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THE APOSTLES! CREED

I believe in God the Father Almighty, Maker of heaven and earth: and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, ead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Universal church, the communion of saints; the forgiveness of sins, the resurrection of the body; and the life everlasting. Amen.



Service Hymnal

672 Pages, 745 Numbers

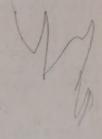
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REF M 2117 .B42 1930

Responsive Readings

Appropriate for All Protestant Religious Activities,

> By Samuel W. Beazley



Published by
SAMUEL W. BEAZLEY & SON
3801 Armitage Ave.
CHICAGO, ILL.

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Printed in U. S. A.

FOREWORD

ERVICE HYMNAL" is a "storehouse of great treasures" containing 745 numbers with additional pages of responsive readings and other helps. All of these hymns are old ones except about 100 which are new. Here is embodied, in great variety, the best in hymnody. No departnent of church work has been overlooked. Worshipers and workers, will, of course, search and find those hymns which are best suited to their tastes and needs. The five tables of indices (pages 645 to 672) in large, clear type, will help locate desired selections. On page 7 is found a helpful summary of subject matter. On pages 4 and 5 are found a few suggestions, also, By research, the editor has brought forward many very old and useful hymns which add greatly to the value of "SERVICE HYMNAL." These, we hope, will come into present day use. Never before have these 745 numbers been brought together in one collection. We make grateful acknowledgment for willing help received from friends, who submitted lists of hymns and suggestions.

"SERVICE HYMNAL" is printed on the best grade of Opacity English Finish paper, strongly sewed and well bound. By using thin opaque paper the thickness of the book of 672 pages is reduced to a convenient size.

It is our prayer that "SERVICE HYMNAL" may advance spiritual growth in our churches. "Let all the people praise Him."

THE PUBLISHERS.

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561 Fling Out the Banner

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METRE-EXPLAINED

The term Metre or Meter, is a Greek word and properly belongs to poetry, from whence it is transferred to music. Metre is the Measure, or the Standard by which the long and short syllables in the verses of a hymn are rhythmically and definitely arranged into groups of syllables called poetic "Feet." Each "Foot," having a distinctive name, is to poetry what a measure is, in many respects to music. Very measure is, in many respects, to music. Very little is known of the actual way Greek verse was adapted to singing tones, yet it is safe to assume that every long syllable was sung to a assume that every long syllable was sung to a longer tone and every short syllable to a shorter tone. Modern verse is set to a larger variety of patterns of long and short tones, provided that the "Accented" Syllables match with "Accented" Tones The regular recurrence of the "Accent" constitutes and determines the Metre of the line or verse. In a modern Hymnal a very large number of forms may be represented but the form of every hymnatic depends on of the line or verse. In a modern Hymnal avery large number of forms may be represented but the form of every hymn-tune depends on the verse-form to which it belongs. Out of four or five types of "Feet," developed the fundamental rhythm of modern music and its types of Metre. Of the many recognized "Feet," lambic with lines sometimes of 10 or more sylables, Dactylic, Amphibrachic, Anapestic and Trochial are the chief types. Trochial, having the greatest extension in the variety. Syllables of two and three "Feet" are called Simple Feet. When there are four, five and six syllables in a word they are reckoned as "Double" or "Compound Feet," though often they are resolved into Single Feet. The most frequently used Meters are: Common Metre (C. M.), Common Hallelujah Metre (C. H. M.), Long Metre (L. M.), Long Particular Metre (L. P. M.), Hallelujah Metre (H. M.), Short Metre (S. M.), Short Particular Metre (S. P. M.) 7s; 8s; 8s 7s; 8s 7s 4s; 10s; 10s; 11s; 11s; 12s.

HOW TO KNOW WHAT METRE TO ADAPT Common Metre

Common Metre is known by a stanza of four lines composed of one short unaccented syllable and one long accented syllable in each poetical foot. The syllables being in number and order as follows: 8, 6, 8, 6, that is, there are 8 syllables in first and third lines and 6 syllables in the second and fourth lines.

Example:

Am I a Sol dier of the Cross-(8 Syllables)

~ 1 ~ 1 ~ A Follower of the Lamb. - (6 Syllables)

1 1 1 1 1 And Shall I Fear to own his Cause-(8 Syllables)

Or Blush | to Speak | His Name .- (6 Syllables)

Iambic Feet-C. H. M.

(Example Word-BE | FORE.)

Common Hallelujah Metre is a stanza of six lines, each poetical foot consisting of one short unaccented syllable and one long accented syl-lable. The syllables each being in number and order as follows: 8, 8, 6, 8, 8, 6.

Iambic Feet-L. M.

Long Metre consists of four lines, of which each foot contains one short unaccented and one long accented syllable. Each line contains 8 syllables.

Iambic Feet-L. P. M.

Long Particular Metre differs from Long Metre only in having six lines instead of four, each of which contains 8 syllables.

Iambic Feet-H. M.

Hallelujah Metre is a stanza of 6 lines with one short unaccented syllable, and one long accented syllable in each poetical measure or Musical foot. The syllables of each being in number and order as follows: 6, 6, 6, 6, 8, 8.

Short Metre consists of a stanza of four lines whose poetic foot is composed of two syllables—a short or unaccented syllable followed by a long or accented syllable. The syllables in number and order are as follows: 6, 6, 8, 6.

Iambic Feet-S. P. M.

Short Particular Metre consists of six lines whose poetic foot is made up of two syllables—one short or unaccented followed by a long or accented syllable. The syllables in number and order are 6, 6, 8, 6, 6, 8.

Trochaic Feet-7s

(Example Word-MUSIC)

A stanza of Sevens consists of four lines with a poetic foot containing one long and one short syllable. The accented syllable followed by an unaccented syllable. Each line contains 7 syllables

Trochaic Feet-7s 6s

A stanza with a Metre thus designated consists of eight lines in Trochaic and Iambic feet.

Anapestic Feet-8s

(Example Word-REPRODUCE)

A stanza of four lines with a poetical foot containing two short syllables followed by one long syllable, is known as 8s. Each line con-tains eight syllables and is marked 8s.

Trochaic Feet-8s 7s

Eights and Sevens consists of four lines with a poetic foot containing one long and one short syllable; an accented syllable is followed by an unaccented one and designated thus: 8s 7s. The syllables are as follows: 8, 7, 8, 7.

Trochaic Feet-8s 7s 4s

A Metre designated 8, 7, 4, differs from the Metre 8s 7s only in that it contains six lines instead of four lines; the syllables being in number and order as follows: 8, 7, 8, 7, 4, 7.

Anapestic Feet-10s 11s

10s 11s Metre consists of a stanza of 4 lines with 2 short syllables followed by a long syllable. The syllables in number and order are 10, 10, 11, 11, or six lines with a poetical foot consisting of one short unaccented and one long accented syllable thus: 10, 10, 10, 11, 11.

Anapestic Feet-11s

A Metre designated 11s, consists of a stanza of four lines with a poetical foot containing 2 short syllables followed by a long syllable, each line containing eleven syllables.

Anapestic Feet-12s

A Metre of twelves consists of a stanza of four lines, each containing twelve syllables with two short syllables followed by a long syllable, composing the poetical foot.

Dactylic Feet

(Example Word-Fearfully)

is just the reverse of the Anapestic, being com-posed of one long accented syllable followed by two short unaccented syllables.

Amphibrachic Feet

(Example Word-HABERE)

is represented by three syllables. The first and third syllables are short, the middle syllable is long.

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O come, let us sing unto the Lord Psalm 95

SERVICE HYMNAL

Stand Up, Stand Up for Jesus

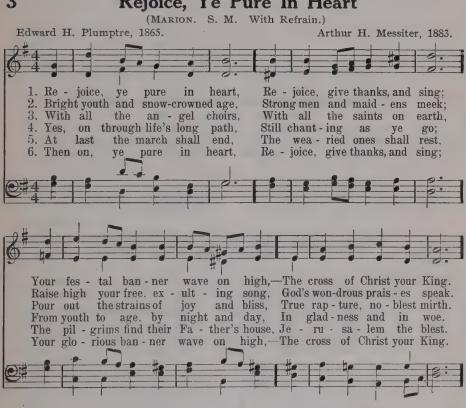


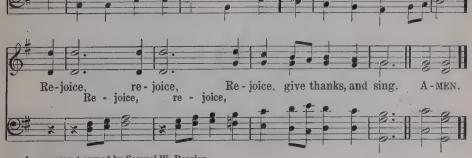
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The Heavens Are Declaring



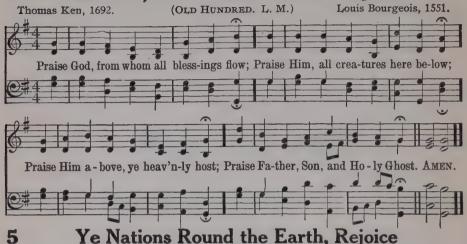






Arrangement owned by Samuel W. Beazley.





(Tune: OLD HUNDRED. L. M.)

1 Ye nations round the earth, rejoice

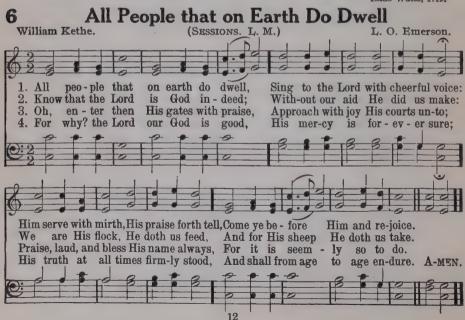
Before the Lord, your sovereign King,
Serve Him with cheerful heart and voice,
With all your tongue His glory sing.

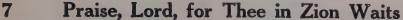
To pay you

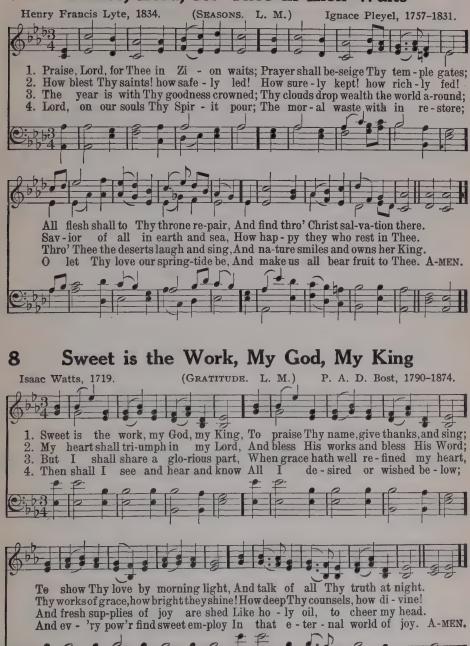
2 The Lord is God; 'tis He alone
Doth life and breath and being give;
We are His work, and not our own;
The sheep that on His pastures live.

3 Enter His gates with songs of joy,
With praises to His courts repair,
And make it your divine employ
To pay your thanks and honors there.

4 The Lord is good; the Lord is kind; Great is His grace, His mercy sure; And the whole race of man shall find His truth from age to age endure.







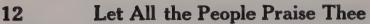
9 O Worship the King, All-Glorious Above



WORSHIP AND PRAISE-GENERAL



15



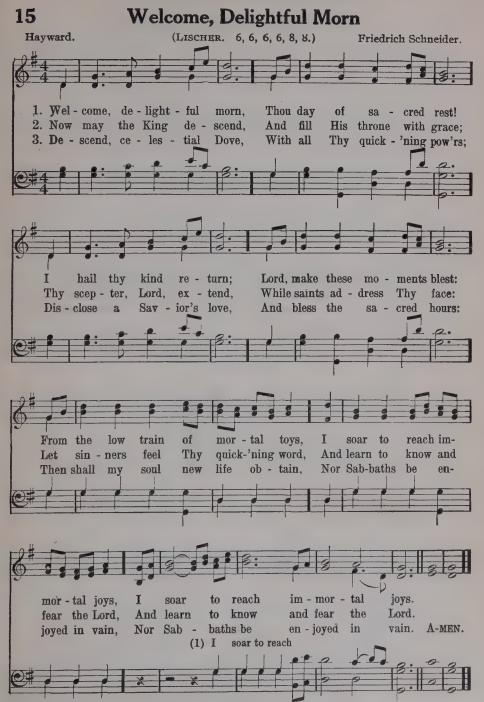




Safely Through Another Week 14

(SABBATH, 7s. 61.) Dr. Lowell Mason, 1792-1872. John Newton, 1779. 1. Safe - ly through an - oth - er week God has brought us on our way; 2. While we seek sup-plies of grace, Thro' the dear Re-deem-er's name, 3. Here we come Thy name to praise; Let us feel Thy pres-ence near; Let us now a bless-ing seek, Wait-ing in His courts to - day; Show Thy rec - on - cil - ing face, -Take a - way our sin and shame; May Thy glo - ry meet our eyes, While we in Thy house ap - pear; Day of all the week the best, Em-blem of e-ter-nal rest; From our world-ly cares set free, May we rest this day in Thee: Here af - ford us, Lord, a taste Of our ev - er - last - ing feast; Day of all the week the best, Em - blem of e - ter - nal rest. From our world-ly cares set free, May we rest this day in Thee. Here af-ford us, Lord, a taste Of our ev-er-last-ing feast. A - MEN.

WORSHIP AND PRAISE-THE SABBATH



16

Again the Morn of Gladness





WORSHIP AND PRAISE—THE SABBATH

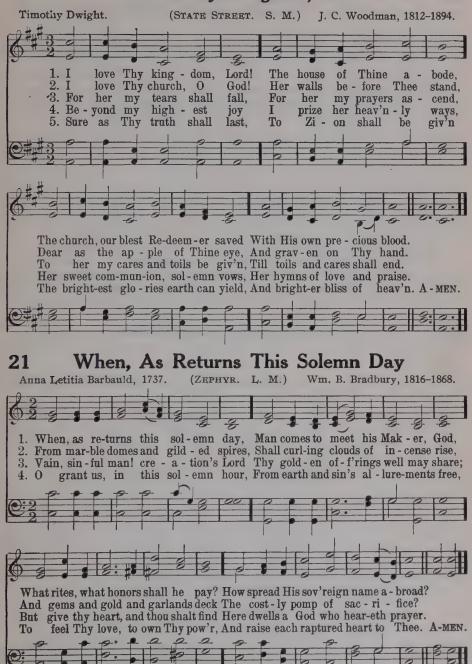
Welcome. Sweet Day of Rest



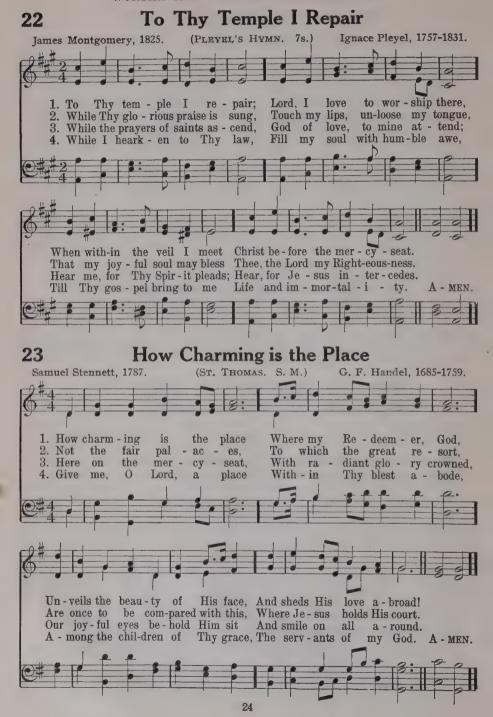
Let heav'n re-joice, let earth be glad, And praise surround the throne. To - day the saints His triumph spread, And all His won-ders tell. Help us, O Lord! de-scend and bring Sal - va-tion from Thy throne. Who comes, in God, His Fa-ther's name, To save our sin-ful race. A - MEN.

20

I Love Thy Kingdom, Lord



23



WORSHIP AND PRAISE—THE LORD'S HOUSE

24 Great God! Attend, While Zion Sings



26 Jesus, Where'er Thy People Meet

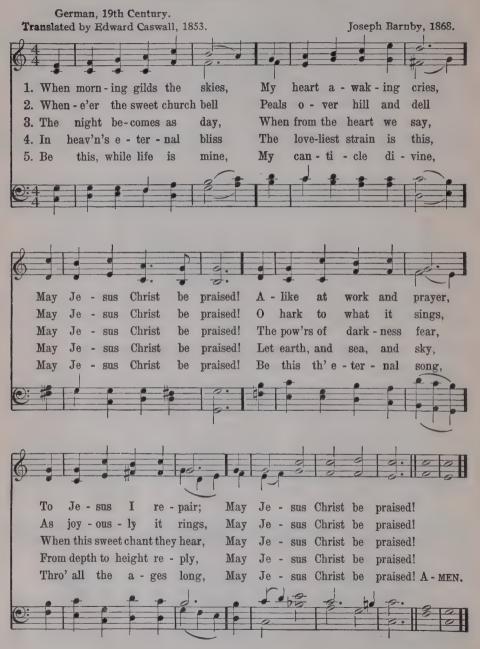
(HEBRON, L. M.) Dr. Lowell Mason, 1792-1872. William Cowper, 1779. 1. Je - sus, wher-e'er Thy peo-ple meet, There they be - hold Thy mer - cy - seat; 2. For Thou, with-in no walls con-fined, In - hab-it - est the hum-ble mind; 3. Dear Shepherd of Thy cho-sen few, Thy for-mer mer-cies here re-new; Wher-e'er they seek Thee Thou art found, And ev-'ry place is hallowed ground. Such ev-er bring Thee where they come, And go-ing, take Thee to their home. Here, to our wait-ing hearts, proclaim The sweetness of Thy say-ing name, A-MEN. What Shall I Render to My God? (CLARENDON, C. M.) Isaac Watts, 1719. Tucker, 1761-1825. to my God, For fill Thy house, My all 1. What shall I ren - der His mer - cies shown? 2. A - mong the saints who of - f'ring shall be paid; Thy de-light, Thou 3. How much is mer - cy ev - er bless-ed God? 4. How hap - py all Thy serv-ants are! How great Thy grace to me! Thine a - bode, My songs ad-dress Thy throne. My feet shall vis - it There shall my zeal per - form the vows, My soul in an-guish made. How dear Thy serv-ants in Thy sight! How pre-cious is their blood! My life, which Thou hast made Thy care. Lord, I de - vote to

26



When Morning Gilds the Skies

(LAUDES DOMINI. 6, 6, 6, 6, 6, 6.)



WORSHIP AND PRAISE-MORNING

31 Awake, My Soul, and with the Sun

(MORNING HYMN. L. M.)



32 Light of the World, We Hail Thee

(SALVE DOMINE. 7, 6, 7, 6. D.) Lawrence W. Watson, 1909. John S. B. Monsell, 1863. the world, we hail Thee, Flush-ing the east-ern skies; the world, Thy beau - ty Steals in - to ev - 'ry heart, 2. Light Our spir - its pros - trate fall; the world, be - fore Thee 3. Light Nev - er shall dark - ness veil Thee A - gain from hu - man eyes; And glo - ri - fies with du - ty Life's poor - est, hum - blest part; a - dore Thee, Thou Light, the Life of all: wor - ship, we Too long, a - las, with - hold - en, Now spread from shore to shore; Thy splen - dor The sim - plest ways of men, for - get - ting Of all Thine hand hath made; Thou rob - est in With Thee is Thy light, so glad and gold - en, Shall set on earth no more. And help-est them to ren - der Light back to Thee a - gain. set - ting, Thy sun-shine hath no shade. A-MEN. Thy ris - ing hath no

Sun of My Soul! Thou Savior Dear



35 Abide with Me! Fast Falls the Eventide

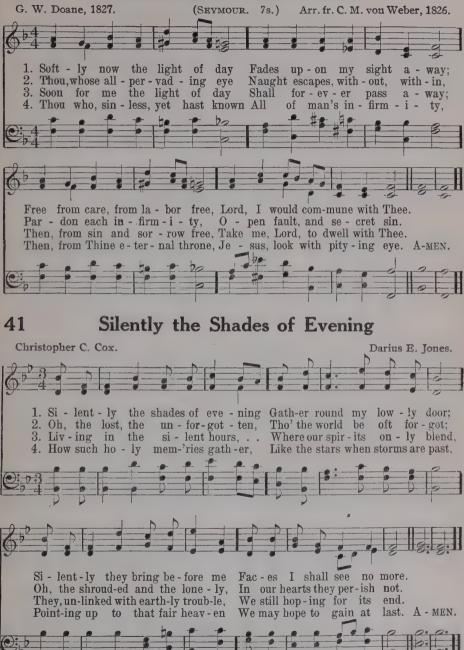


WORSHIP AND PRAISE—EVENING





40 Softly Now the Light of Day



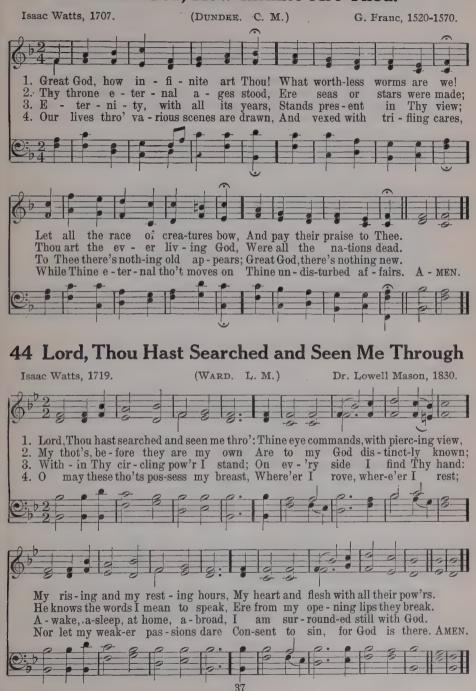
35

Day is Dying in the West

(CHAUTAUQUA. 7, 7, 7, 7, 4. With Refrain.)

Mary A. Lathbury, 1877. William F. Sherwin, 1877. 1. Day is dy - ing in the west, Heav'n is touching earth with rest; Wait and 2. Lord of life, be-neath the dome Of the u - ni - verse, Thy home, Gath - er 3. While the deep'ning shad-ows fall, Heart of love, en - fold - ing all, Thro' the 4. When for-ev - er from our sight Pass the stars, the day, the night, Lord of wor-ship while the night Sets her eve-ning lamps a-light Thro' all the us who seek Thy face To the fold of Thy embrace, For Thou art nigh. glo - ry and the grace Of the stars that veil Thy face, Our hearts as - cend. an - gels, on our eyes Let e - ter - nal morn-ing rise, And shad-ows end. REFRAIN. Ho-ly, ho-ly, ho - ly, Lord God of hosts! Heav'n and earth are full of Thee. Heav'n and earth are prais-ing Thee, O Lord most high! Copyright, by J. H. Vincent. Used by permission.

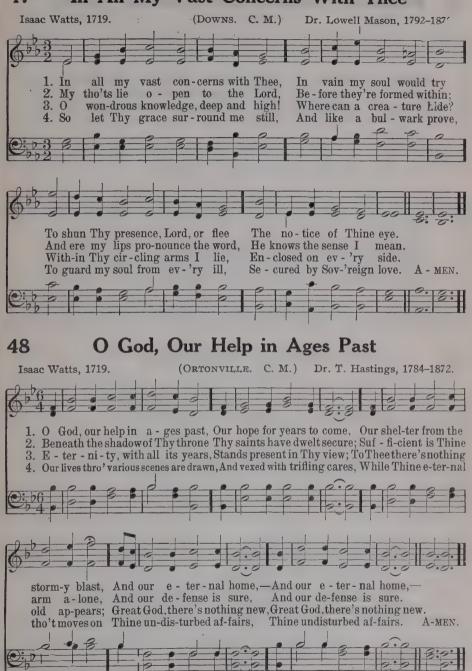
43 Great God, How Infinite Art Thou!

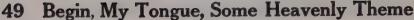


45 Through All the Changing Scenes of Life



47 In All My Vast Concerns With Thee



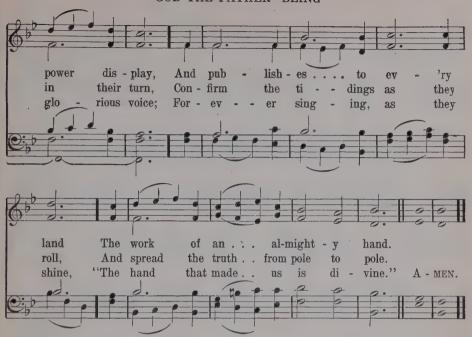




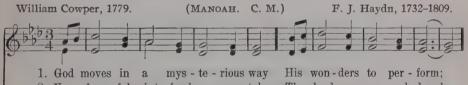




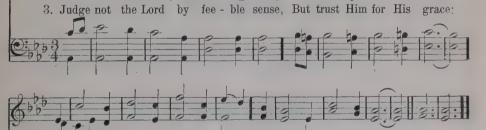
GOD THE FATHER-BEING



54 God Moves in a Mysterious Way

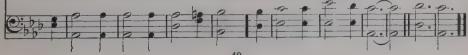


2. Ye fear - ful saints, fresh cour - age take; The clouds ye so much dread

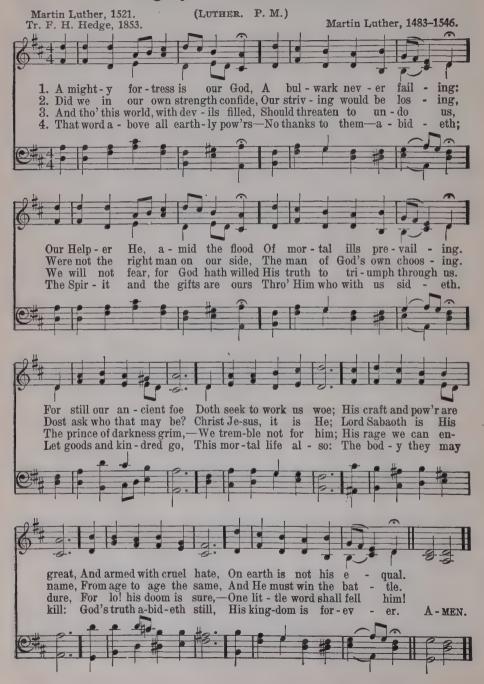


He plants His foot-steps in the sea, And rides up - on the storm. Are big with mer-cy, and shall break With bless-ing on your head.

Be - hind a frown-ing prov - i - dence He hides a smil-ing face.

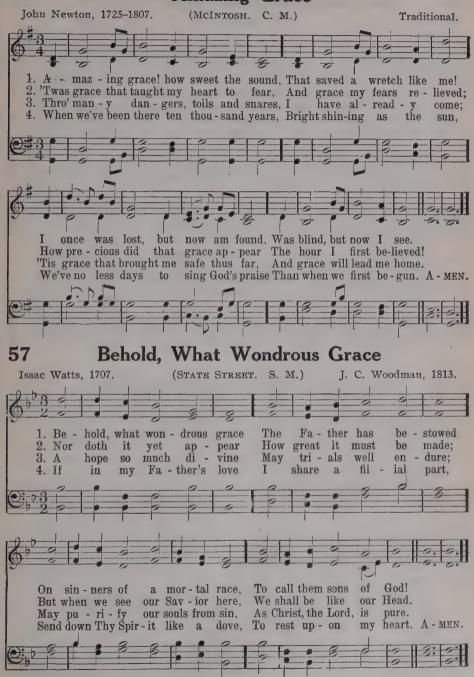


A - MEN.

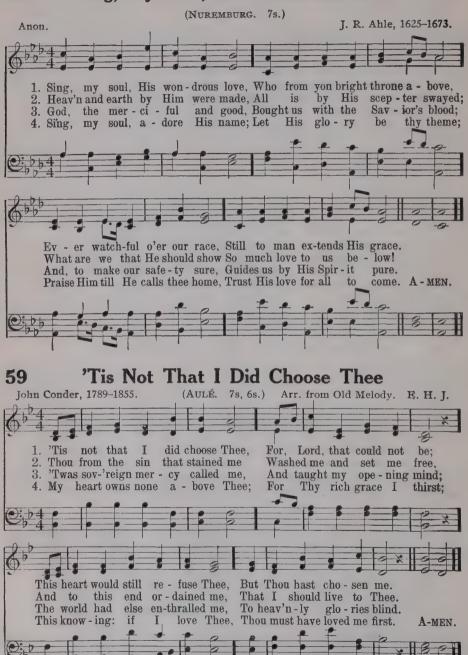


56

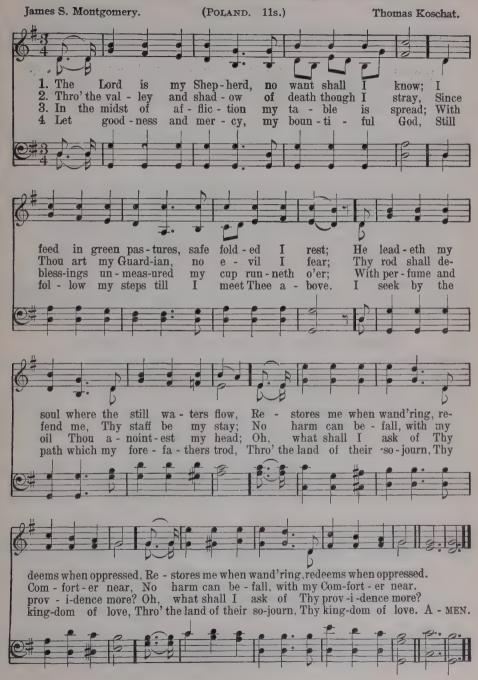
Amazing Grace



58 Sing, My Soul, His Wondrous Love



The Lord is My Shepherd

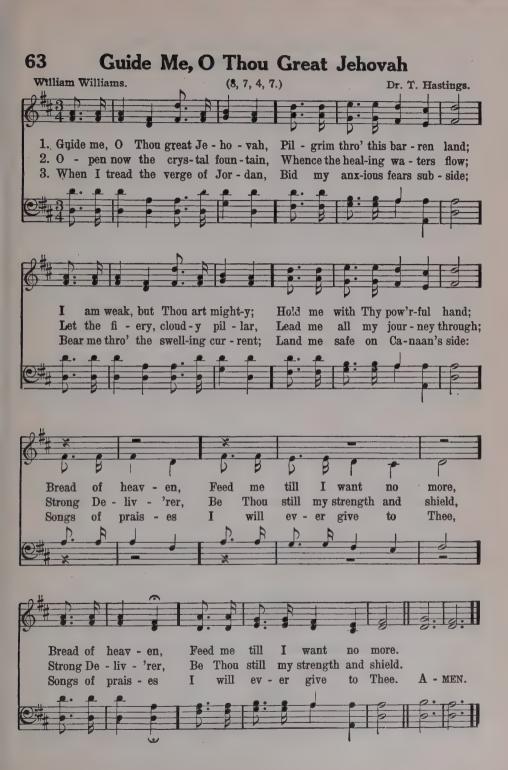


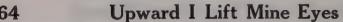
GOD THE FATHER-GRACE AND MERCY

God is the Refuge of His Saints



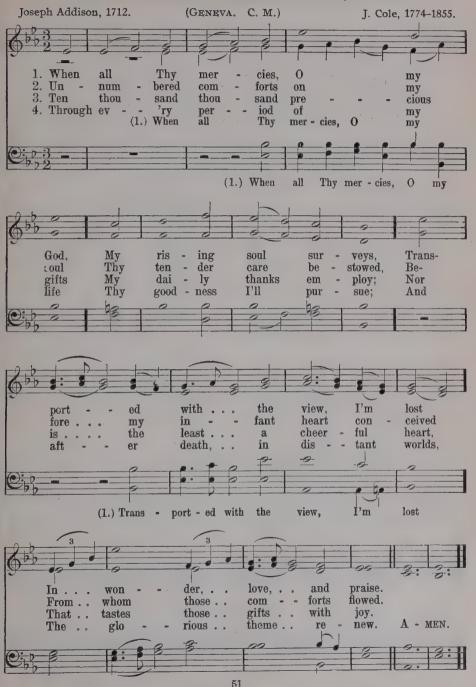
48







When All Thy Mercies, O My God



66 God of Our Strength, Enthroned Above



67 "By Grace Are Ye Saved"



53





69

Hail, Thou Long-Expected Jesus



55



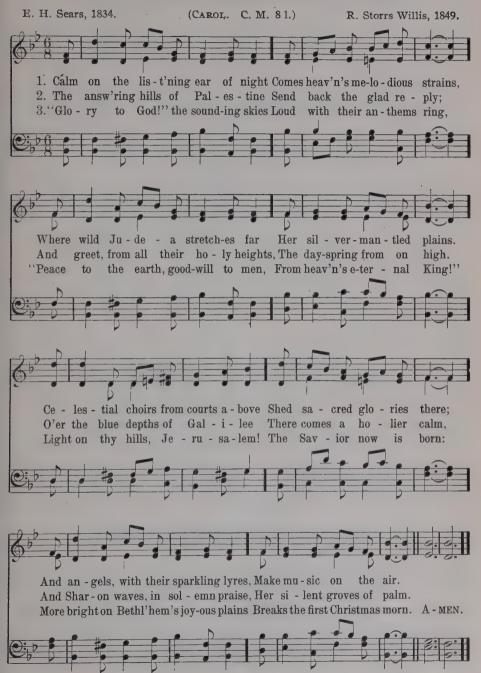
O Come, All Ye Faithful

(ADESTE FIDELES. PORTUGUESE HYMN. Irregular. With Refrain.) Latin Hymn, 17th Century. Translated by Frederick Oakeley, 1841, Wade's Cantus Diversi, 1751. 1. O come, all ye faith - ful, joy - ful and tri - um-phant, O come ye, Sing, choirs of an - gels, sing in ex - ul - ta - tion, O sing, all 3. Yea, Lord, we greet Thee, born this hap-py morn-ing, Je - sus, to Beth - le - hem; Come and be - hold Him born the King of come ve to bright hosts of heav'n a - bove; Glo - ry to God, all glo-ry in the Thee be all glo - ry giv'n; Word of the Fa - ther, now in flesh apan - gels: O come, let us a-dore Him, O come, let us a-dore Him, high - est: pear - ing: Him, Christ, the Lord. A - MEN. come, let a - dore us

72 It Came Upon the Midnight Clear



73 Calm On the Listening Ear of Night



GOD THE SON-NATIVITY We Three Kings of Orient Are (Kings of Orient. 8, 8, 8, 6. With Refrain.) John H. Hopkins, 1862, alt. John H. Hopkins, 1862. 1. We three kings of 0 - ri - ent are, Bear - ing gifts we trav-erse a - far 2. Born a King on Beth-le-hem's plain, Gold I bring to crown Him a-gain, 3. Frank-in-cense to of-fer have I. In - cense owns a De - i - ty nigh; 4. Myrrh is mine: its bit-ter per-fume Breathes a life of gath-er-ing gloom; 5. Glo-rious now be-hold Him a-rise, King and God and Sac - ri-fice; and foun - tain, moor and moun-tain, Fol-low-ing yon-der star. Field 0 - ver us for - ev - er, ceas - ing nev - er all to reign. Prayer and prais - ing, all men rais - ing, Sor - r'wing, sigh - ing, bleed - ing, dy - ing, rais - ing, Wor-ship Him, God on high. Sealed in the stone - cold tomb. Al - le - lu - ia, Al - le - lu - ia! Peals thro' the earth and skies. REFRAIN. a tembo. of night, Star with roy - al beau - tv bright. star of won - der, star West-ward lead-ing, still pro-ceed-ing, Guide us to thy per-fect light, A-MEN. In a Lowly Manger Sleeping Frances Jane Van Alstyne, 1879. (ADORATION. 8s, 7s) W. H. Doane. 100:010 low - ly man - ger sleep-ing, Calm and still Babe we

60

King

the realms of

glo - ry bright.

of Ju - dah, Prince of Peace.

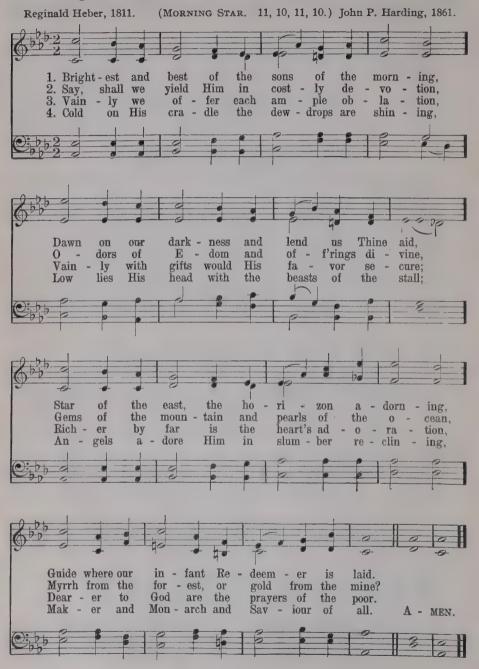
an-gels sing His wel-come In

3. Bless-ed Say - ior, dear Re-deem - er.

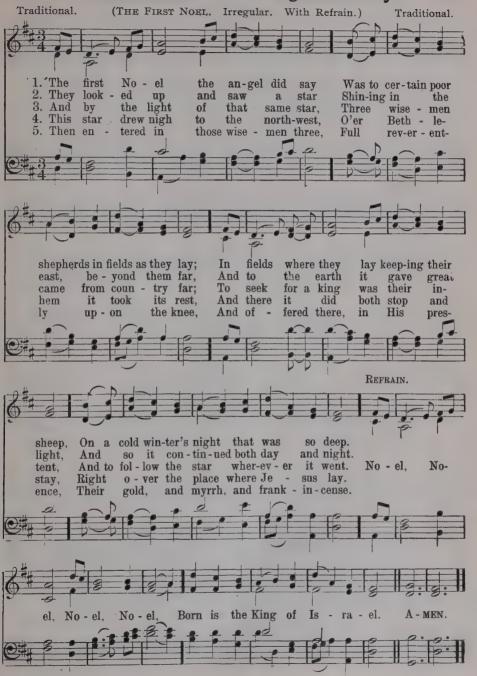
-9- -9

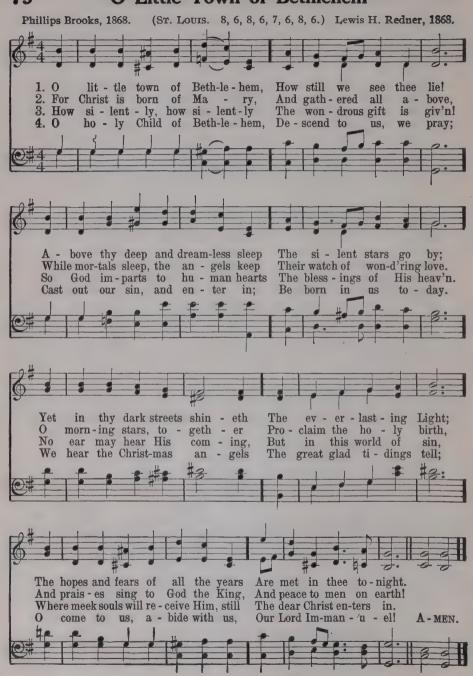


77 Brightest and Best of the Sons of the Morning

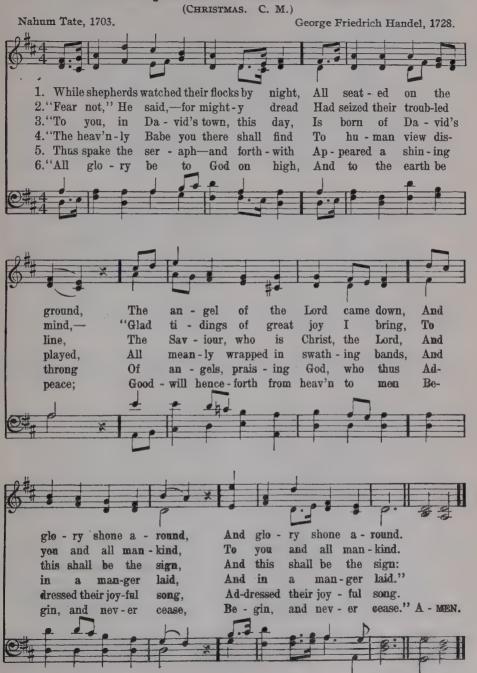


78 The First Noel the Angel Did Say



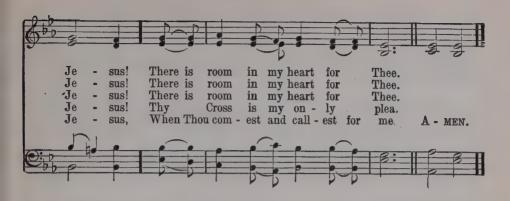


80 While Shepherds Watched Their Flocks

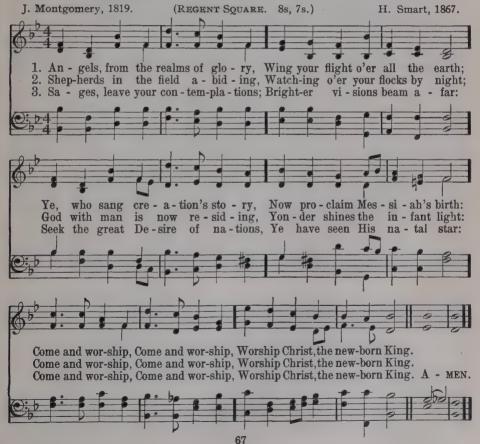


81 Thou Didst Leave Thy Throne

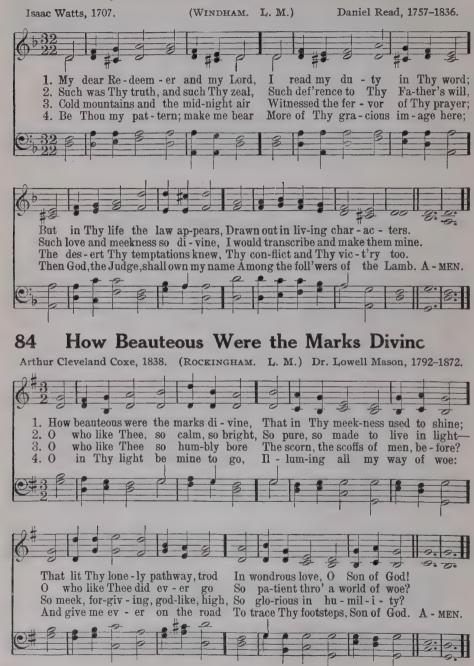
(VENI. P. M.) E. E. S. Elliott. 1. Thou didst leave Thy throne and Thy king - ly When Thou crown, 2. Heav-en's arch - es rang when the 3. The fox - es found rest, and the an - gels sang, Pro birds had their nest In cam - est, O Lord, with the liv - ing word. That should an - gels 5. When the heav - ens shall ring, and the sing At cam - est to earth for me; But in Beth - le-hem's home was there But in low - ly birth didst Thou By Thy couch was the sod, O Thou claim-ing Thy roy - al de-gree; shade of the for - est tree; peo - ple free; But with mock - ing scorn, and with Thy com - ing to vic - to Let Thy voice call me home, say - ing, ry, For Thy ho - ly Na-tiv - i found 0 no room tv. earth. And in great hu come to mil - i ty. Gal - i Son of God. In the des - ert of lee. 0 bore Thee to Cal - va Thev crown of thorn. ry. thee." There is room there is room. at My side for And my Je to my heart, Lord sus! 0 to my heart, Lord come come to my heart, Lord Je sus! 0 to my heart, Lord come come to my heart, Lord Je sus! 0 to my heart, Lord come come my heart. Lord Je sus! 0 to my heart, Lord come to come Je heart shall re-joice, Lord sus, And my heart shall re-joice, Lord



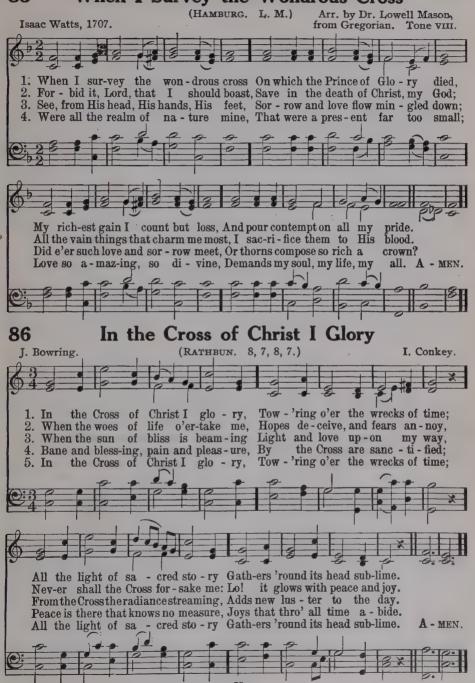
Angels, From the Realms of Glory



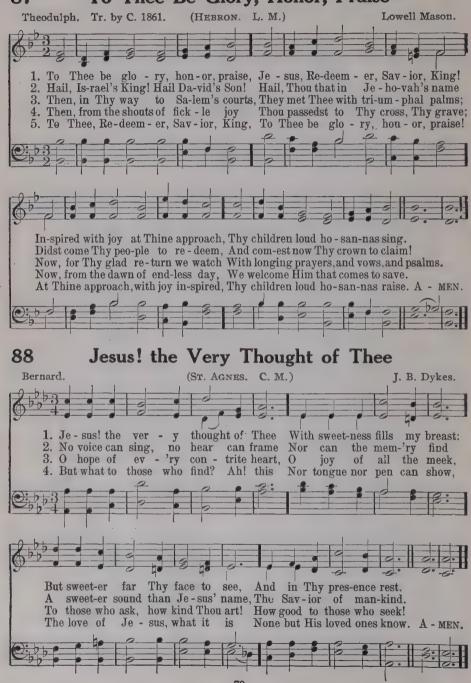
83 My Dear Redeemer and My Lord



When I Survey the Wondrous Cross



87 To Thee Be Glory, Honor, Praise



70

89 There's a Sweet, Yet a Sad, Wondrous Story



90 Free From the Law



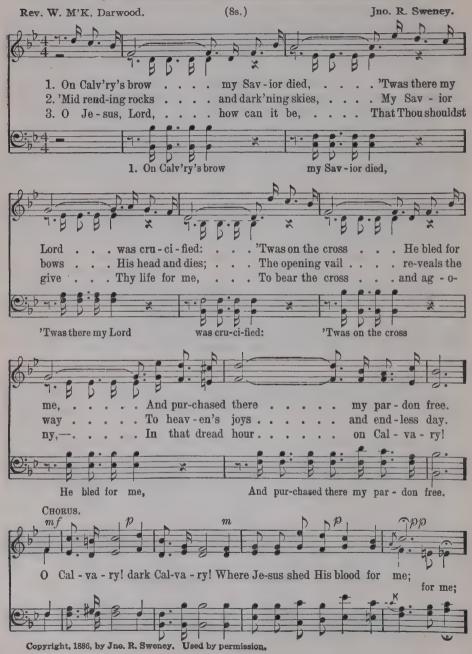
91 There is a Green Hill Far Away

(WINCHESTER. C. M. With Refrain.)

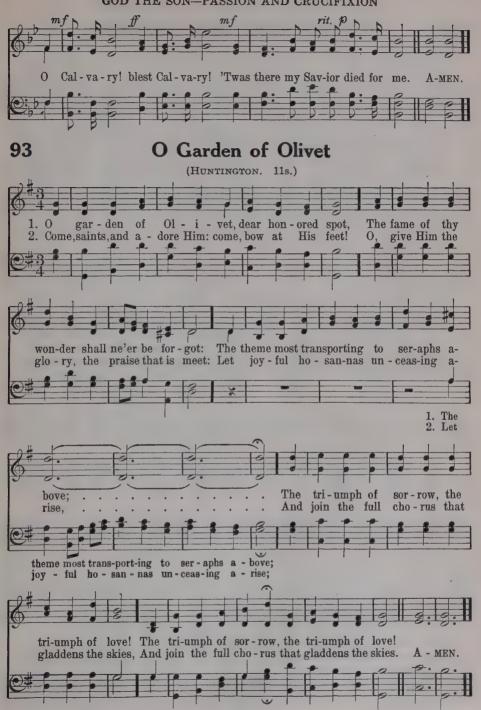
Cecil F. Alexander, 1848. Dr. A. M. Townsend. 1. There is a green hill far a - way, With-out a cit - y wall. 2. We may not know, we can - not tell What pains He had to bear: that we might be for - giv'n, He died to make us good, 4. There was no oth - er good e - nough To pay the price of sin: Where the dear Lord was cru - ci - fied. Who died to save us But be-lieve it was for us He hung and suf - fered there. we we might go at last to heav'n, Saved by His pre-cious blood. on - ly could un-lock the gate Of heav'n, and let REFRAIN. Oh, dear - ly, dear - ly has He loved, And we must love Him too, And trust in His re - deem-ing blood, And try His works to 73

Calvary

"The place which is called Calvary, here they crucified Him."-LUKE 23: 33.



GOD THE SON-PASSION AND CRUCIFIXION



94

O Sacred Head, Now Wounded



95 When I Think How They Crucified My Lord



96 At the Cross, Her Station Keeping

(STABAT MATER, No. 1. (8, 8, 7, 8, 8, 7.)

Latin. Tr. R. Mant, 1776, and E. Caswall, 1814. Rev. J. B. Dykes, 1861.

Authorship attributed to Jacopone da Todi. Earliest Manuscript 1300.



78

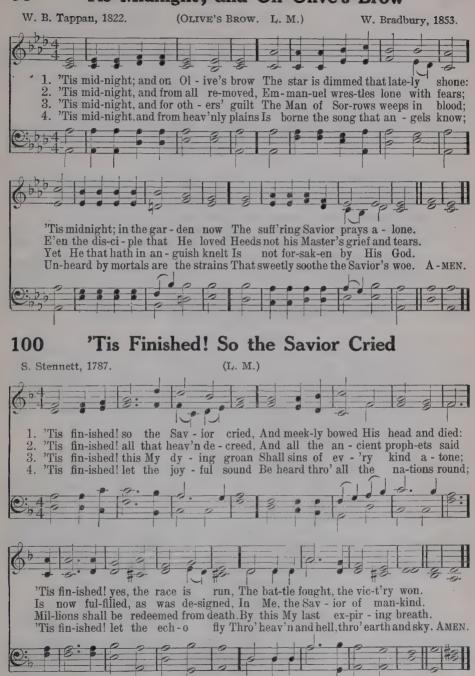
Go to Dark Gethsemane

(AJALON. 7, 7, 7, 7, 7, 7. James Montgomery, 1820 (Text of 1853). Richard Redhead, 1853. to dark Geth - sem - a - ne, Ye that feel 2. Fol - low to the judg - ment hall; View the Lord of 3. Cal - v'ry's mourn - ful moun - tain climb: There, a - dor - ing 4. Ear - ly has - ten to the Where they laid tomb tempt - er's 100W2T: Your Re - deem - er's con - flict see: ar - raigned. 0 the worm - wood the and galli His feet. -Mark that mir - a cle of time. sol - i breath - less All clay: is tude and gloom: bit - ter hour: Watch with Him one Turn not from sus - tained! soul Shun the pangs His not suf - f'ring, "It com - plete: fin - ished!"own sac - ri - fice is tak - en Him a - wav? Christ is ris'n! He Learn of Je - sus Christ griefs a - way; to pray. shame, or loss: Learn of Him to bear the cross. Je - sus Christ of die. hear the cry; Learn to Say - ior, teach rise. meets our eyes: us 80 to A - MEN. 79

98 Bound Upon the Accursed Tree

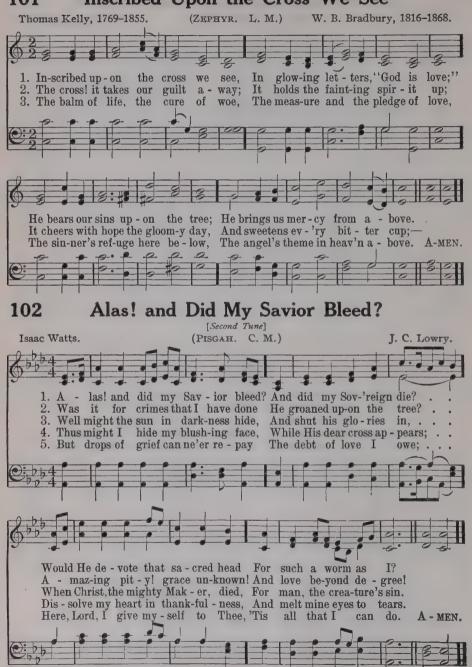


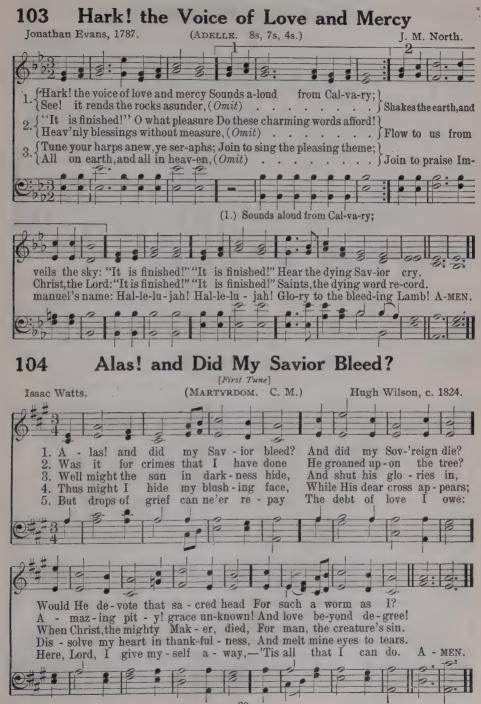
99 'Tis Midnight; and On Olive's Brow



81

101 Inscribed Upon the Cross We See

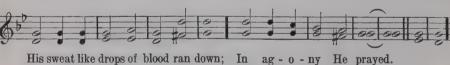




105

Dark Was the Night

[First Tune] (MELVIN. C. M.) Arr. by Mrs. Willa A. Townsend. 1. Dark was the night, and cold the ground On which the Lord was laid: 2. "Fa - ther, re - move this bit - ter cup,
3. Go to the gar - den, sin - ner, see If such Thy sa - cred will: Those pre - cious drops that flow; Him the cross to bear: Thy Fa - ther's will o 4. Then learn of blood ran down; In ag - o - ny drink it up, Thy pleas-ure I His sweat like drops of He prayed. ful - fill." If not, con - tent to The heav-v load He bore for thee; For thee He lies And when temp-ta - tions press thee near, A - wake to watch and pray. AMEN. Arrangement Copyright, 1924, by Mrs. Willa A. Townsend. Dark Was the Night 106 [Second Tune] (SORROW. C. M.) Samuel W. Beazley, 1873-1. Dark was the night, and cold the ground On which the Lord was laid: 2. "Fa - ther, re-move this bit - ter cup, If such Thy sa - cred will; see Those precious drops that to the gar - den, sin - ner, flow; 4. Then learn of Him the cross to bear; Thy Fa-ther's will o bev.



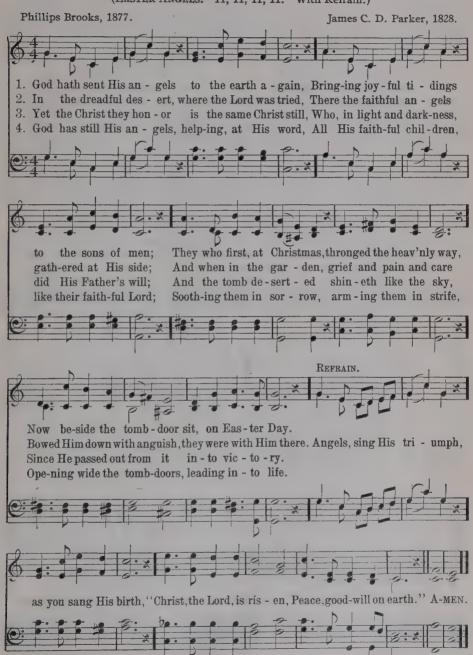
If not, con-tent to drink it up, The heav-y load He bore for thee; And when temp-ta-tions press thee near, A - wake to watch and pray.

Thy pleas-ure I ful - fill. For thee He lies so low.



107 God Hath Sent His Angels to the Earth Again

(EASTER ANGELS. 11, 11, 11, 11. With Refrain.)



108 Crown Him With Many Crowns

(DIADEMATA. S. M. D.) George J. Elvey, 1816. Mattnew Bridges, 1800. 1. Crown Him with man - v The Lamb up - on His throne: C*Owns. Be - hold His hands and 2. Crown Him the Lord side.of love! Who tri-umphed o'er the 3. Crown Him the Lord of life! grave: 4. Crown Him the Lord heav'n! One with the Fa - ther known. of Hark! how the heav'n-ly an - them drowns All mu - sic but its Rich wounds, vet vis - i - ble a - bove. In beau - ty glo - ri - fied: Who rose vic - to - rious to the strife For those He came to One with the Spir - it thro' Him giv'n From yon der glo - rious throne! soul, and Of Him A - wake, my sing who died for thee: No an - gel in the sky Can ful - ly bear that sight, His glo - ries sing. Who died high: now we and rose on Thee be end - less praise, For Thou for hast died: us And hail Him as thy match-less King Thro'all e - ter-ni - ty. But downward bends his wond'ring eye At mys-ter - ies so bright. Who died e - ter-nal life to bring, And lives that death may die. Be Thou, O Lord, thro' end-less days A - dored and mag -ni - fied. A-MEN. 109

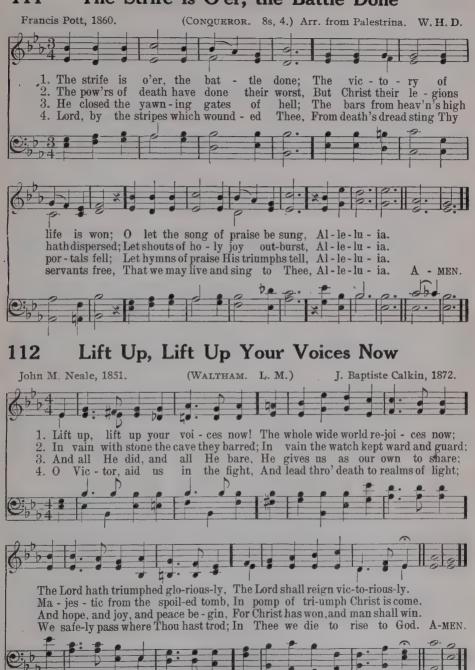
The Great Redeemer Lives



110 Christ, the Lord, is Risen To-day

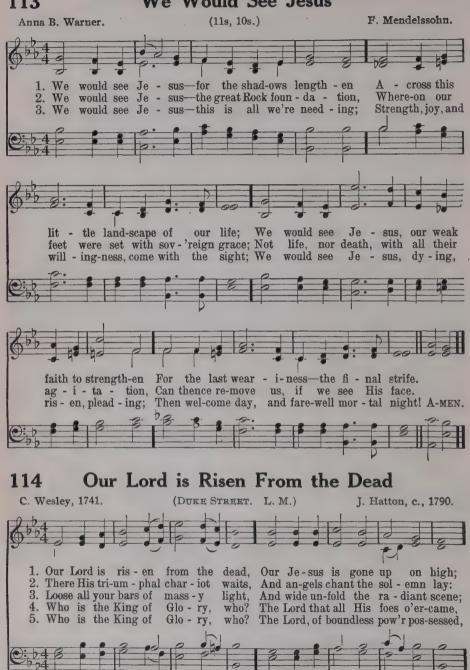


111 The Strife is O'er, the Battle Done

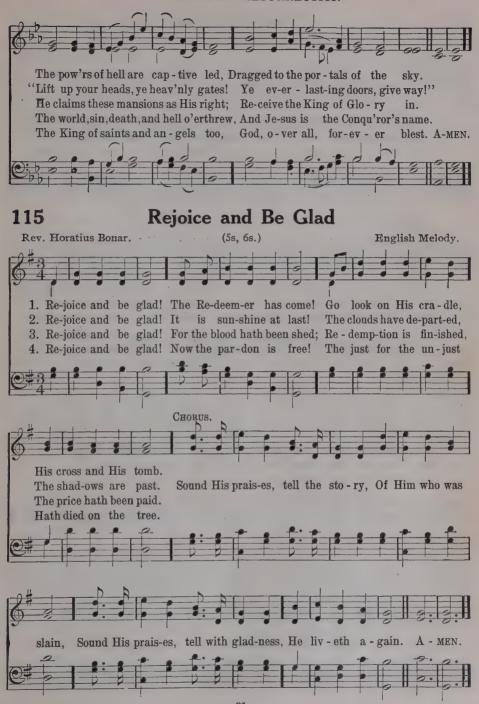


113

We Would See Jesus

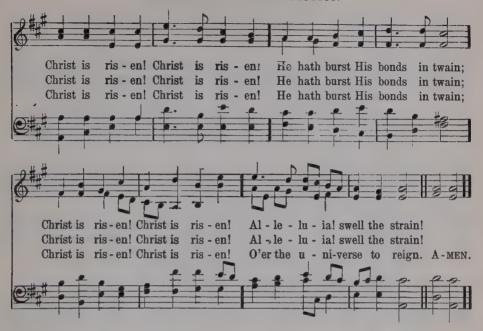


GOD THE SON-RESURRECTION

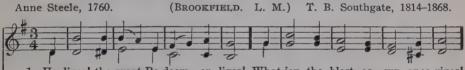


(RESURREXIT. 8, 7, 8, 7, 7, 5, 7, 5, 8, 7, 8, 7.) A. S. Sullivan, 1842. A. T. Gurney, 1820-1887. 1. Christ is ris - en! Christ is ris - en! He hath burst His bonds in twain; 2. See, the chains of death are bro-ken; Earth be-low and heav'n a - bove 3. Glo-rious an - gels down-ward thronging Hail the Lord of all the skies; Al - le - lu - jah! swell Christ is ris - en! Christ is ris - en! the strain! Of His ris - ing, Lord in each a - maz - ing to - ken of love: Heav'n, with joy and ho - ly long-ing For the Word in - car - nate, cries. our gain He suf - fered loss By di - vine de -He for ev - er - more shall reign By the Fa-ther's side. Christ is ris - en! Earth, re - joice! Gleam, ve star - rv train! But our God is He hath died up - on the Cross, He. Till He comes to earth a - gain, Comes to claim His bride. All cre - a - tion, find a voice: He o'er all shall reign."

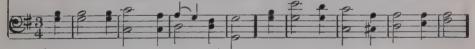
GOD THE SON-RESURRECTION



117 He Lives! the Great Redeemer Lives!



- 1. He lives! the great Re-deem er lives! What joy the blest as sur- ance gives!
- 2. Re-peat-ed crimes a-wake our fears, And jus-tice, armed with frowns, appears;
- 3. A way, ye dark, de-spair-ing tho'ts; A bove our fears, a bove our faults,
- 4. Great Ad-vo-cate, al-might-y Friend, On Thee our hum-ble hopes de-pend;



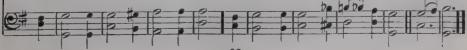


And now, be-fore His Fa-ther, God, Pleads the full mer-its of His blood.

But in the Sav-ior's love-ly face Sweet mer-cy smiles, and all is peace.

His pow'r-ful in - ter - ces-sions rise; And guilt re-cedes, and ter-ror dies.

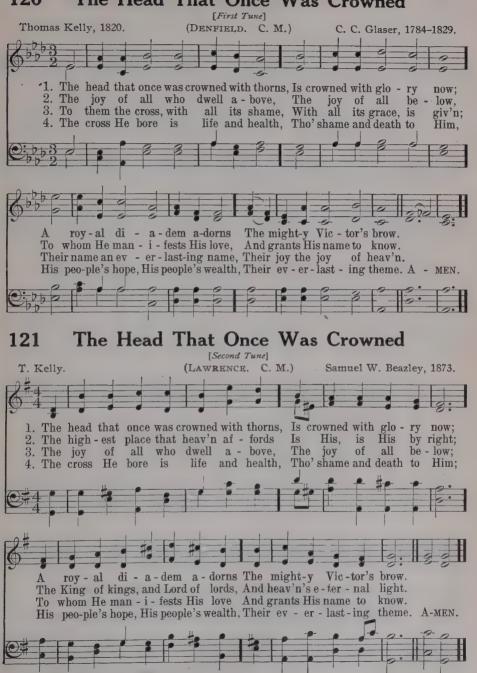
Our cause can nev-er, nev-er fail, For Thou dost plead, and must prevail. A - MEN.



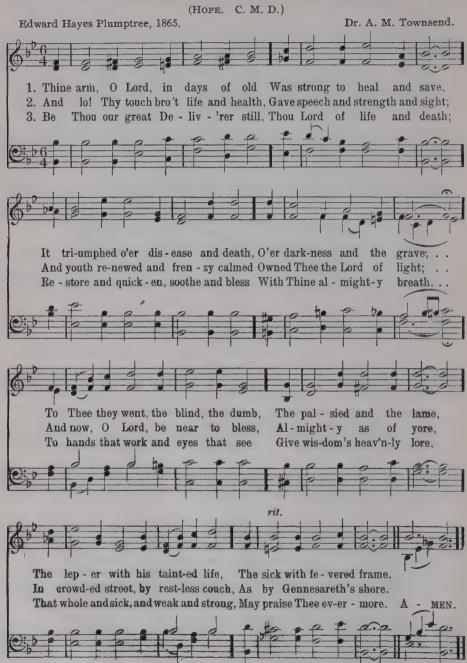
93



120 The Head That Once Was Crowned



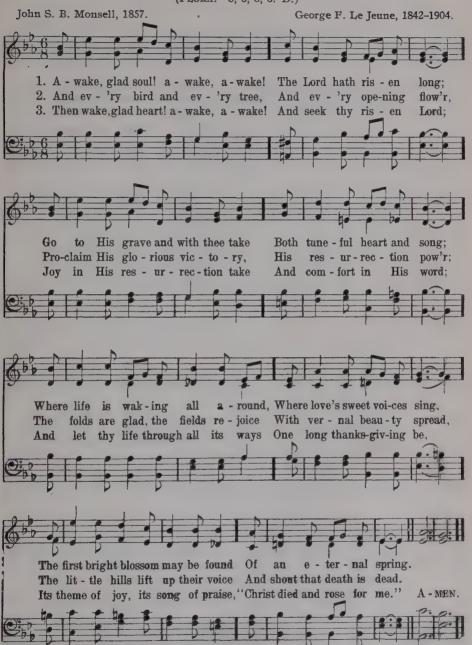
122 Thine Arm, O Lord, in Days of Old



123

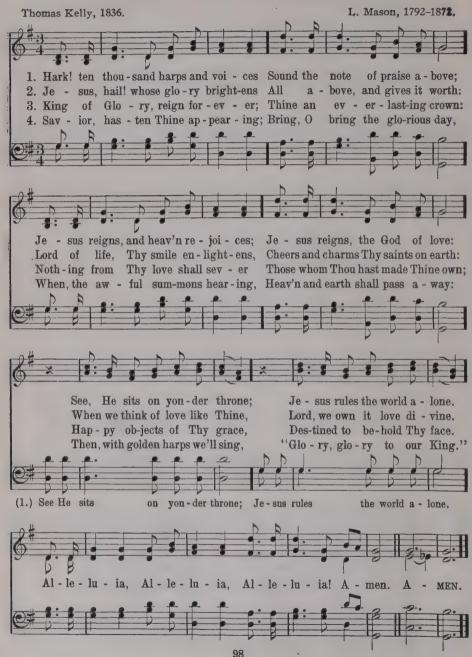
Awake, Glad Soul, Awake

(FLORA. 8, 6, 8, 6. D.)

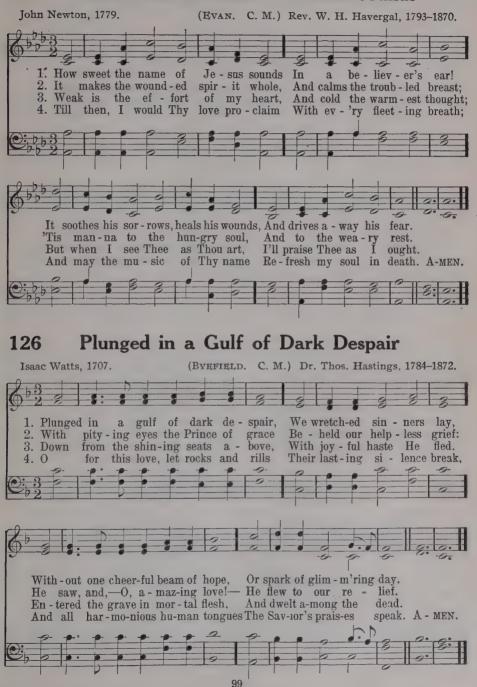


124 Hark! Ten Thousand Harps and Voices

(HARWELL. 8, 7, 8, 7, 7, 7. With Refrain.)



125 How Sweet the Name of Jesus Sounds



127 All Hail the Power of Jesus' Name



GOD THE SON-PRAISE AND ADORATION



130 All Hail the Power of Jesus' Name



131 Hail, Thou Once Despised Jesus

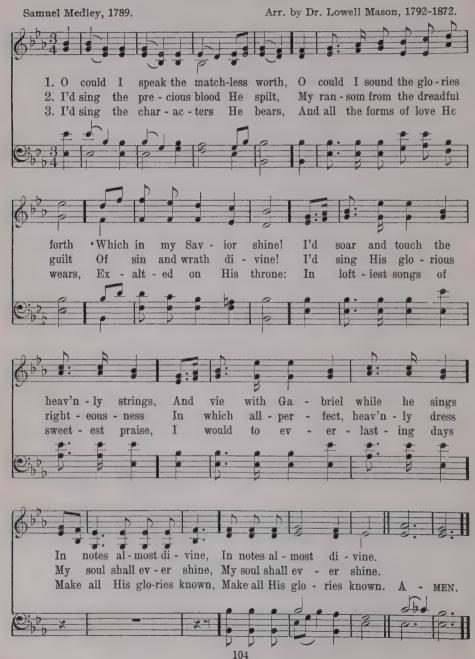
(AUTUMN. 8s, 7s. D.)

John Bakewell, 1760. Spanish Melody from Marecho. 1. Hail, Thou once de-spis-ed Je-sus, Crowned in mock-er-y a king! 2. Je - sus hail! enthroned in glo - ry, There for - ev - er to 3. One is there a - bove all oth - ers, Well de-serves the name of Friend: Thou didst suf - fer to re-lease us; Thou didst free sal-va-tion bring. the heav'n-ly hosts a - dore Thee, Seat - ed at All Thy Fa-ther's side: is love be-yond a broth-er's, Cost - ly, free, and knows no end. Hail, Thou ag - o - niz - ing Sav - ior, Bear-er of our sin and shame! There for sin - ners Thou art plead-ing; There Thou dost our place pre - pare; Which of all our friends, to save us, Could or would have shed his blood? Life is giv - en thro' Thy name. By Thy mer-its we find fa-vor; Ev - er for us in - ter - ced - ing, Till in glo - ry we ap - pear. Rec-on-ciled in Him to God. A-MEN. But our Je - sus died to have us

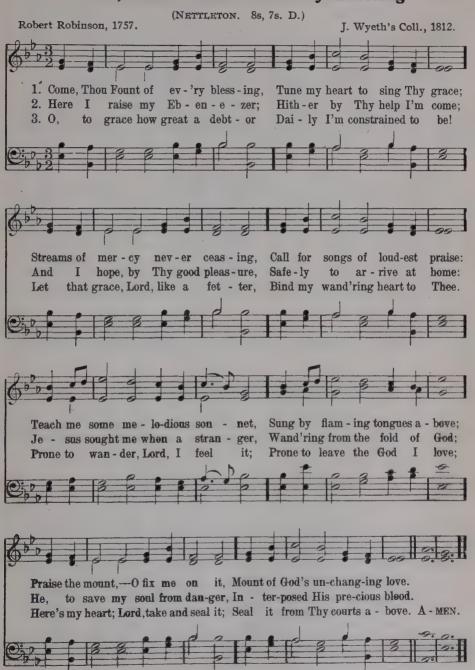
103

132 O Could I Speak the Matchless Worth

(ARIEL. C. P. M.)



133 Come, Thou Fount of Every Blessing



Jesus, Thou Mighty Lord 134



Copyright, 1920, by Samuel W. Beazley.

par - dons

4. Then bless His

all

ho - ly

thy

3. He

sins. . .

name. .

Pro - longs thy

Whose grace has

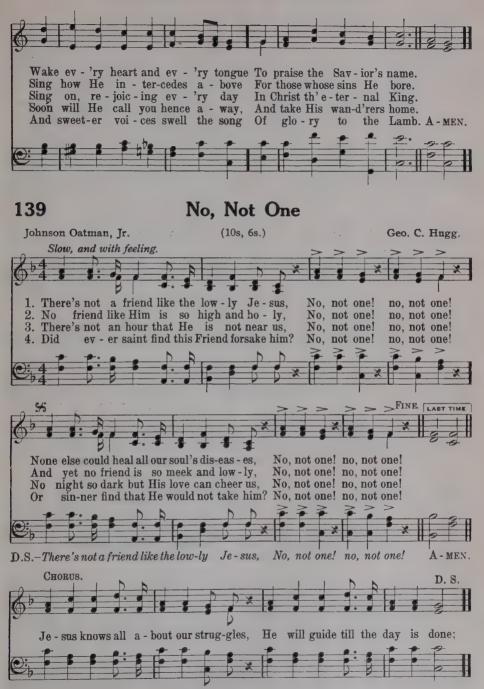
fee - ble breath:

made thee whole,



137 Holy God, We Praise Thy Name!





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GOD THE SON-PRAISE AND ADORATION Awake, My Soul, in Joyful Lays 140 Samuel Medley, 1787. (LOVING KINDNESS. L. M.) Western Melody. And sing thy great Re-deem-er's praise: 1. A-wake, my soul, in joy - ful lays, 2. He saw me ru - ined by the fall, 3. I oft - en feel my sin - ful heart Yet loved me, not - with-stand-ing all; Prone from my Say - ior to de - part; Soon all my mor - tal pow'rs must fail: 4. Soon shall I pass the gloom-y vale; His lov - ing kind - ness, O how free! He just - ly claims a song from me! He saved me from my lost es - tate; His lov - ing kind - ness, O how great! But tho' I oft have Him for - got, His lov - ing kind - ness changes not. O, may my last, ex - pir - ing breath His lov - ing kind - ness sing in death. His lov-ing kindness, lov-ing kindness, His lov-ing kindness, O how free! His lov-ing kindness, lov-ing kindness, His lov-ing kindness, O how great! His lov-ing kindness, lov-ing kindness, His lov-ing kindness changes not. His lov-ing kindness, lov-ing kindness, His lov-ing kindness sing in death. A-MEN. God, My King, Thy Might Confessing R. Mant. (LAKESIDE. 8s, 7s.) Samuel W. Beazley, 1873-1. God, my King, Thy might con-fess - ing, Ev - er will I bless Thy name: 2. Hon - or great our God be - fit - teth; Who His maj - es - ty can reach? 3. Nor shall fall from mem-'ry's treas-ure, Works by love and mer - cy wrought Works by love and mer - cy wrought, 4. Full of kind-ness and com-pas-sion. Slow to an-ger, vast in love,

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110

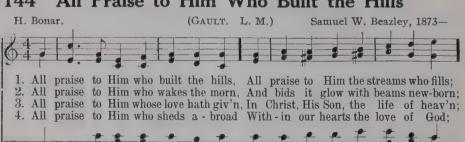


111

143 'Tis the Promise of God

(HALLELUJAH, 'TIS DONE! 12s.) P. P. Bliss, 1838-1877. Philip P. Bliss, 1874. 'Tis the prom-ise of God, full sal-va-tion to give Un - to him who on Sure-ly Je-sus is 2. Tho' the path-way be lone - ly, and dan - ger - ous too, 3. Man-y loved ones have I in you heav - en - ly throng, They are safe now in 4. There's a part in that cho - rus for you and for me, And the theme of our And the theme of our CHORUS. Je - sus, His Son, will be - lieve. a - ble to car - ry me through. Hal-le - lu - jah, 'tis done! I be-lieve on the glo - ry, and this is their song: prais-es for - ev - er will be. I am saved by the blood of the cru-ci-fied One; One. A-MEN. Used by permission of J. Church & Co.

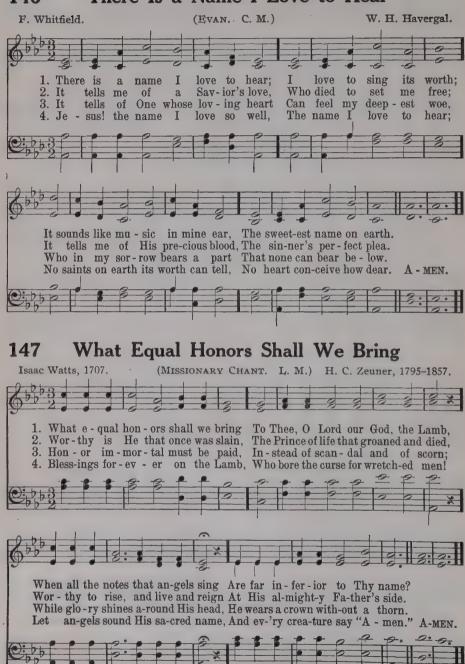
144 All Praise to Him Who Built the Hills



Copyright, 1920, by Samuel W. Beazley,



146 There Is a Name I Love to Hear



148 Majestic Sweetness Sits Enthroned



150

The Model Church

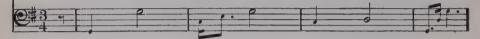
May be used as a reading with instrumental accompaniment.

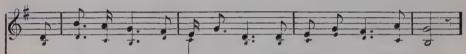
John Yates.

Arranged for this book.

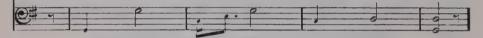


- 1. Well, wife, I've found the mod-el church, And wor-shiped there to day;
- 2. The sex ton did not sit me down A way back by the door;
- 3. I wish you'd heard the sing-ing, wife, It had the old time ring;





It made me think of good old times, Be-fore my hair was gray; He knew that I was old and deaf, And saw that I was poor; The preach-er said with trump-et voice, "Let all the peo - ple sing!"





The meet-ing house was fin - er built Than they were years a - go,
He must have been a Chris-tian man, He led me bold - ly through
'Old Cor - o - na - tion," was the tune, The mu - sic up - ward rolled.



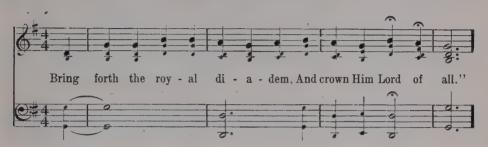


But then I found when I went in, It was not built for show. The long aisle of that crowd-ed church, To find a pleas - ant pew.

Till I thought I heard the an-gel-choir Strike all the harps of gold.



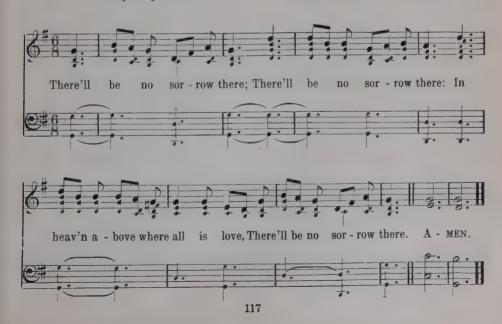
4 My deafness seemed to melt away,
My spirit caught the fire;
I joined my feeble, trembling voice
With that melodious choir,
And sang, as in my youthful days,
Let angels prostrate fall;



- 5 I tell you, wife, it did me good To sing that hymn once more;
 - I felt like some wrecked mariner Who gets a glimpse of shore.
 - I almost want to lay aside
 This weather-beaten form,
 And anchor in the blessed port,
 Forever from the storm.
- 6 'Twas not a flowery sermon, wife, But simple gospel truth;
 - It fitted humble men like me; It suited hopeful youth.

To win immortal souls to Christ,
The earnest preacher tried;
He talked not of himself, or creed,
But Jesus crucified.

7 Dear wife, the toil will soon be o'er,
The victory soon be won;
The shining land is just ahead,
Our race is nearly run;
We're nearing Canaan's happy shore,
Our home so bright and fair;
Thank God, we'll never sin again;



er

for O hon - or His name for - ev - er for what His grace has done;

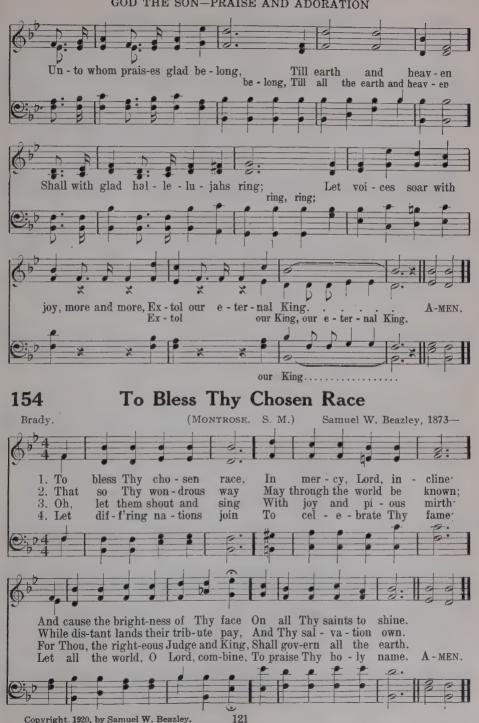
what His grace has done:

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O hon - or His name for - ev





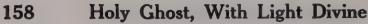


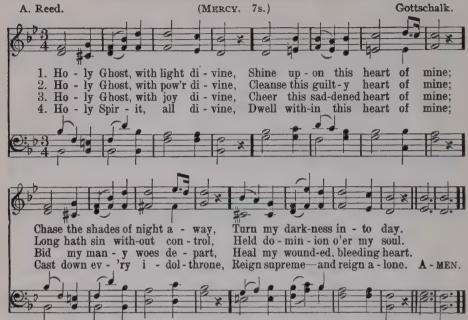
Eternal Spirit, God of Truth



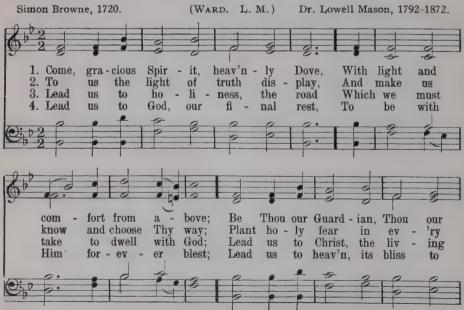
Holy Spirit, Faithful Guide







159 Come, Gracious Spirit, Heavenly Dove





125



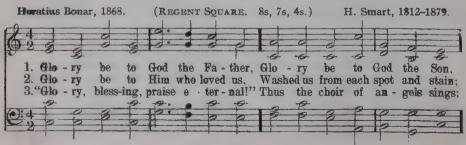
163 Ancient of Days, Who Sittest Throned in Glory

(ANCIENT OF DAYS. 11, 10, 11, 10.) William C. Doane, 1886. J. Albert Jeffery, 1886. UNISON. 1. An of Days, who sit - test throned in glo ry, 2. 0 Ho ly Fa ther. who Thy hast led chil dren 3. 0 Ho ly Je sus. Prince óf Peace and Sav ior, ly Ghost. the Lord and the Life giv er, Tri une God. with heart and voice a dor ing. Thee To all knees are bent. all voi ces pray; In all the a ges. with the fire and cloud, Thee we the peace that still pre - vails. owe Thine is the quick -'ning pow'r that gives in - crease: Praise that doth we the good crown our days: Thy has blessed the wide world's won - drous sto love dry - shod, through wea - ry wastes be - wil Through seas of men's wild Still ing the rude wills be - hav ior, From Thee have flowed. as from a pleas - ant riv Pray we that Thou wilt hear us, still im - plor E - den's light With and life since dawn - ing dav. To Thee. in rev - 'rent love, our hearts are bowed. gales. And calm - ing pas - sion's fierce and storm - y plen - ty, wealth, pros - per - i love and fa - vor kept to and peace. ty Onr fa - vor us al ways. Thy love and

164 Come, Thou Almighty King



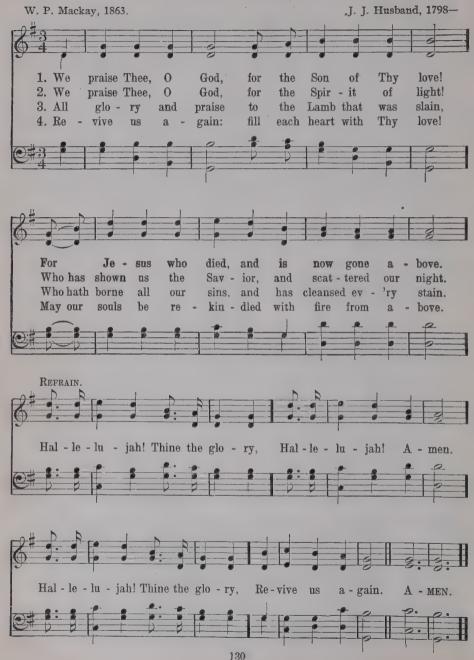
165 Glory Be to God the Father





We Praise Thee, O God

(REVIVE US AGAIN. 11s, 12s.)





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169 How Precious is the Book Divine

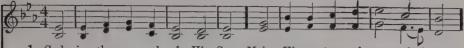


132

God, In the Gospel of His Son

Benjamin Beddome, 1787.

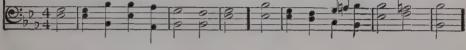
(UXBRIDGE, L. M.) Dr. Lowell Mason, 1792-1872.



1. God, in the gos-pel of His Son, Makes His e - ter-nal coun-sels known: 2. Here, sin-ners of an hum-ble frame May taste His grace, and learn His name;

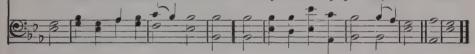
3. Here, faith re-veals to mor-tal eyes A bright-er world be-yond the skies;

4. O grant us grace, al-might-y Lord, To read and mark Thy ho - ly





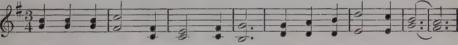
Here love in all its glo - ry shines, And truth is drawn in fair - est lines. May read, in char-ac-ters of blood, The wis-dom, pow'r, and grace of God. Here shines the light which guides our way From earth to realms of end-less day. Its truth with meekness to re-ceive, And by its ho-ly pre-cepts live. A-MEN.



172 Lamp of Our Feet, Whereby We Trace

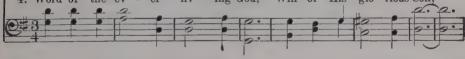
Bernard D. Barton, 1836. (LAMBETH. C. M.)

A. Schulthes, 1871.



1. Lamp of our feet, where - by we trace Our path, when wont to stray; 2. Bread of our souls, where - on we feed, True man - na from on high;

3. Pil - lar of fire, through watch - es dark, Or ra - diant cloud by day; 4. Word of the ev - er - liv - ing God, Will of His glo-rious Son;

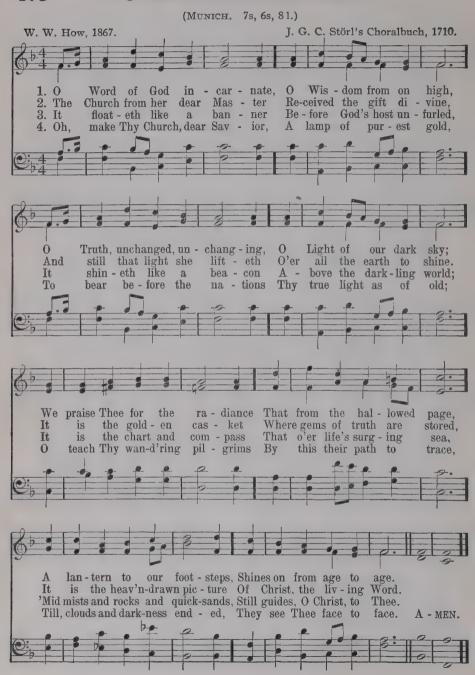




Stream from the fount of heav'n-ly grace, Brook by the trav-'ler's way; Our guide and chart, where-in we read Of realms be-yond the sky; When waves would 'whelm our tossing bark Our an-chor and our stay;

With - out Thee how could earth be trod, Or heav'n it - self be won?





174 Open My Eyes, That I May See

C. H. S. Chas. H. Scott. 1. O - pen my eyes, that I may see Glimpses of truth Thou hast for me: 2. O - pen my ears, that I may hear Voi - ces of truth Thou send-est clear: 3. O - pen my mouth, and let me bear Glad-ly the warm truth ev - 'ry-where: Place in my hands the won-der-ful key That shall un-clasp, and set me free. And while the wave-notes fall on my ear, Ev - 'ry-thing false will dis - ap-pear. 0 - pen my heart, and let me pre-pare Love with Thy chil-dren thus to share. Si - lent - ly now wait for Thee, Read-y, my God, Thy will see; wait for Thee, Read-y, my God, Thy will Si - lent - ly now see; Si - lent - ly now wait for Thee, Read-y, my God, Thy will see; O - pen my eyes, il - lu - mine me, Spir - it di - vine! O - pen my ears, il - lu - mine me, Spir - it di - vine! O - pen my heart, il - lu - mine me, Spir - it di - vine! A - MEN. Copyright, 1923, in renewal by Harold F. Sayles. Franklin Earl Hathaway, owner.

175 Thy Word Have I Hid in My Heart



176 Thy Word is Like a Garden, Lord





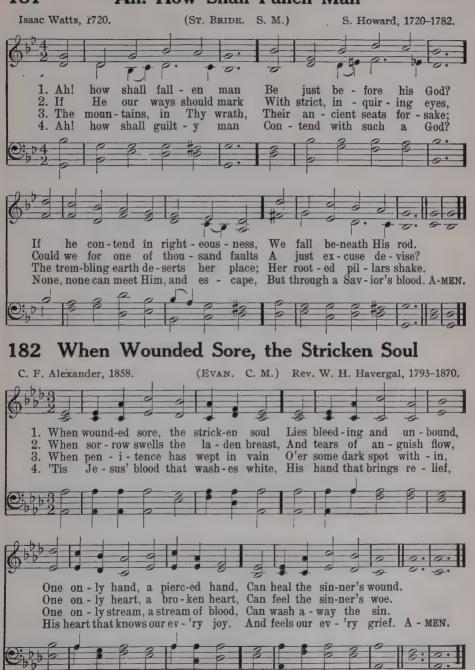


180 Awaked By Sinai's Awful Sound

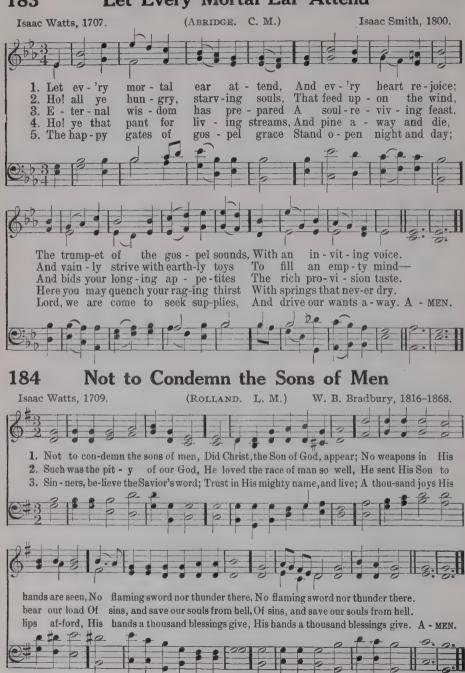
(MERIBAH. C. P. M.)



Ah! How Shall Fallen Man

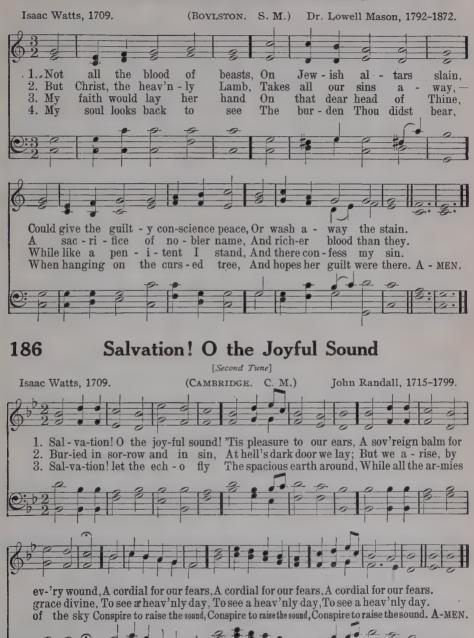


183 Let Every Mortal Ear Attend



142

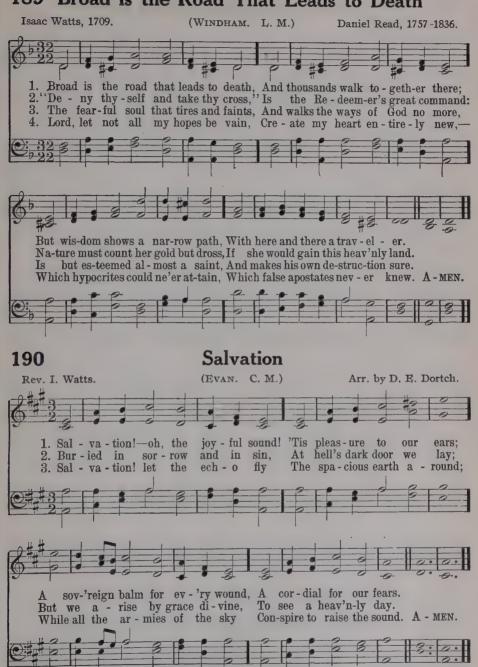
Not All the Blood of Beasts



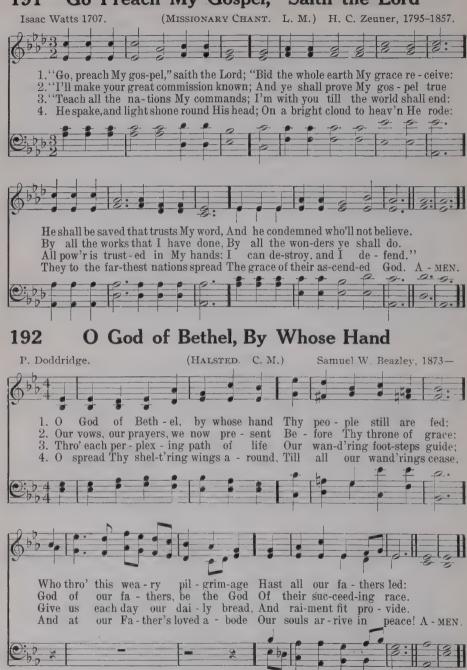
187 Art Thou Weary, Art Thou Languid?



189 Broad is the Road That Leads to Death



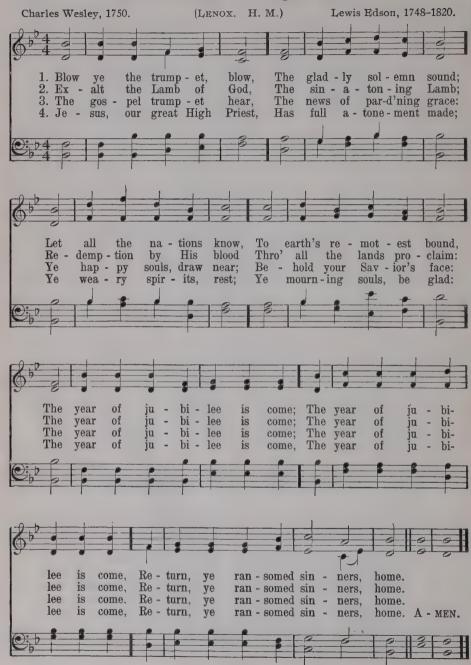
191 "Go Preach My Gospel," Saith the Lord



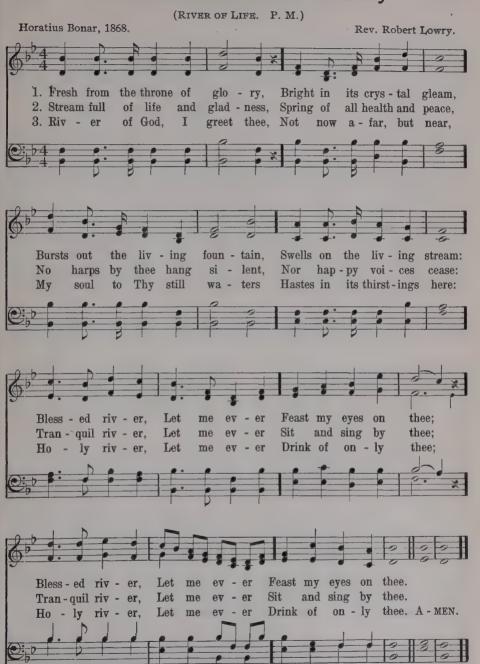
193 There is a Fountain Filled With Blood



194 Blow Ye the Trumpet, Blow



195 Fresh From the Throne of Glory



Come, Ye Disconsolate

(COME, YE DISCONSOLATE. 11s, 10s.)



Gathering Home



Lift Him Up



199 Had It Not Been For the Lord

"Unless the Lord had been my help, my soul had quickly dwelt in silence."-PSALM 94: 17. T. O. Chisholm. Samuel W. Beazley, 1873-1. When I was lost in sin's dark night, Who could have led me to the light; cried to Him in my de-spair, He lis-tened to my ur-gent prayer, 3. He saved me! Praise His bless-ed name! He cov - ered all my sin and shame: all the tri - als I have seen, With-out His arm on which to lean, light be - youd the grave I see, The fu - ture hath no dread for me; Who could have put my fears to flight, Had None else had come, my load to bear, Had Such bless - ed - ness I ne'er could claim, Had it not been for Lord? it the not been for it not been for the What had I done, where had I been, Had it the not been for How dark and hope-less it would be. Had it not been for the soul I In vain. to find rest for my had striv'n: vain, I had prayed to be cleansed and for-giv'n, -No Sav-ior to trust and no

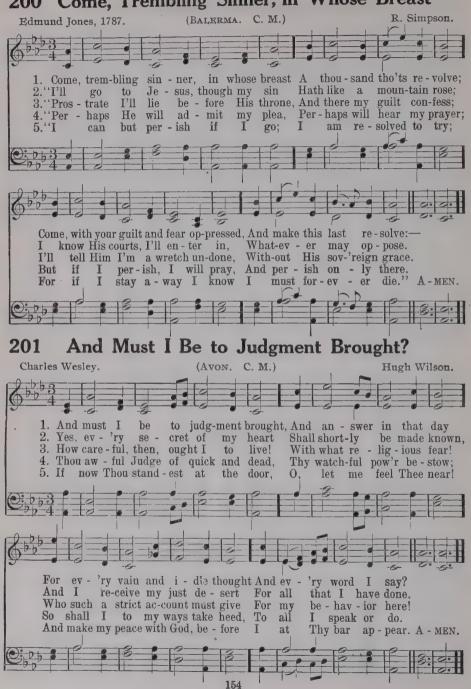
S. W. Beazley, owner.

not been for

the

of heav'n, Had it

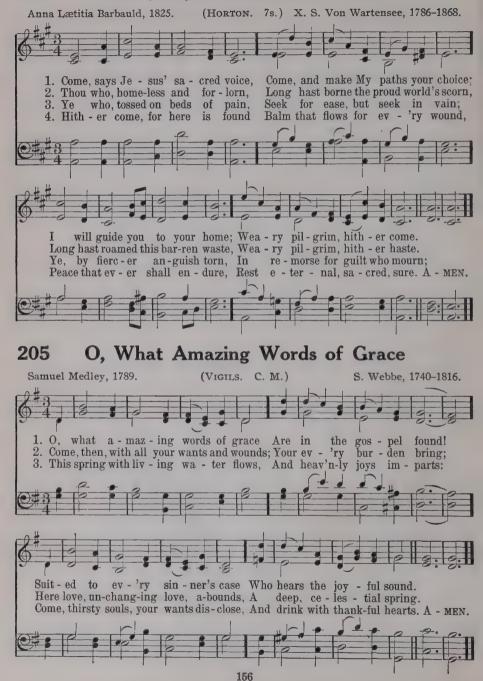
200 Come, Trembling Sinner, in Whose Breast



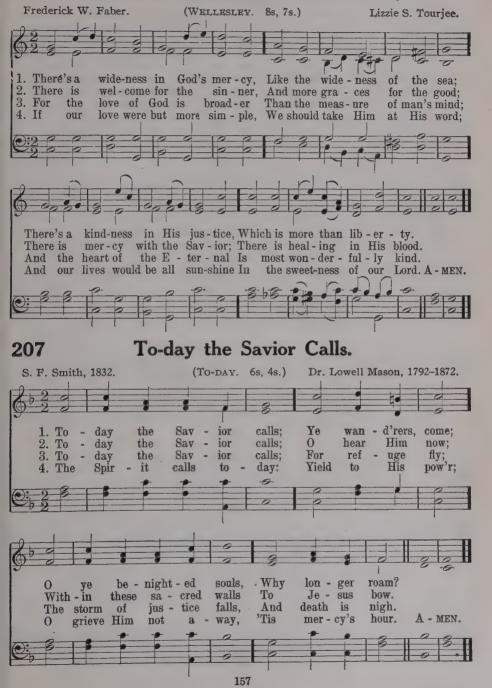
202 Behold a Stranger's At the Door



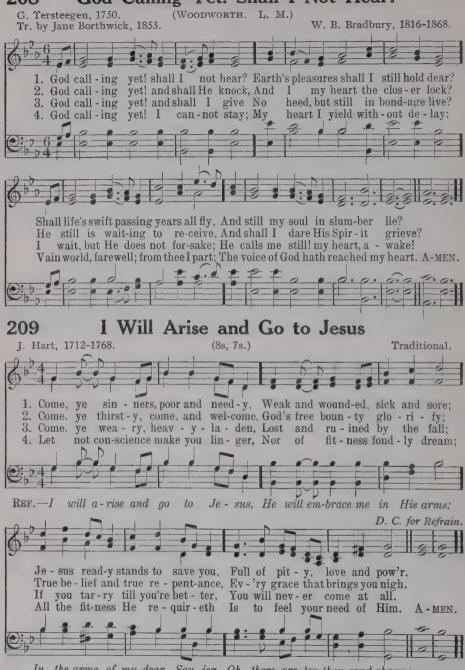
204 Come, Says Jesus' Sacred Voice



206 There's a Wideness in God's Mercy



God Calling Yet! Shall I Not Hear? 208



the arms of my dear Sav-ior, Oh, there are ten thou-sand charms.

Only Trust Him



Dreaming, Still Dreaming!



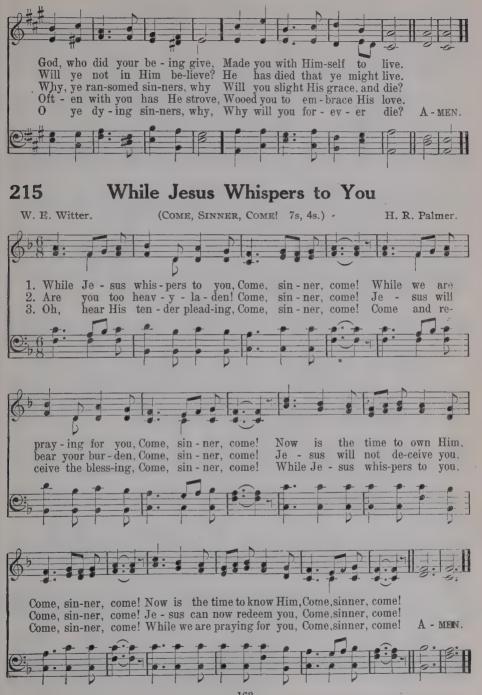
212 If You Are Tired of the Load



213 Hark! There Comes a Whisper

(GIVE THY HEART TO ME. P. M.) F. J. Van Alstyne, 1875. W. H. Doane. 'Tis the Sav - ior 1. Hark! there comes a whis - per Steal-ing on thine ear; Dost thou hear Him say: Tell Me all thy 2. With that voice so gen - tle, For thy soul op-pressed? Let thy bur-den fall, 3. Wouldst thou find a ref - uge Je - sus kind - ly While He gen - tly the cross of Je - sus REFRAIN. call - ing, Soft, soft and clear. sor - rows, Come, come a - way? Give thy heart to Me, Once I died for an - swers, I am thy rest. whis-pers, I'll bear it all. Just now, thee: (O come!) Hark! hark! thy Say-ior calls, Come, sin - ner, come. A - MEN. Sinners, Turn; Why Will Ye Die? 214 Charles Wesley, 1741. (PLEYEL'S HYMN. 7s.) I. Plevel, 1757-1831. 1. Sin - ners, turn; why will ye die? God, your Mak - er, asks you why: 2. Sin - ners, turn; why will ye die? God, your Sav - ior, asks you why. 3. Will you let Him die in vain? Cru - ci - fy your Lord a - gain? God, the Spir - it, asks you why. 4. Sin - ners, turn; why will ye die? 5. Will ve not His grace re - ceive? Will ve still re-fuse 162

ADMONITION AND INVITATION



Never Lose Sight of Jesus



217 Jesus, the Hop

Jesus, the Hope of the World



165

Geo. F. Root.

218 Knocking, Knocking, Who is There?

Mrs. H. B. Stowe, arr. (KNOCKING, KNOCKING.)

1. Knock-ing, knock-ing, who is there? Wait-ing, wait-ing, oh, how fair!
2. Knock-ing, knock-ing, still He's there, Wait-ing, wait-ing, won-drous fair;
3. Knock-ing, knock-ing,—what! still there? Wait-ing, wait-ing, grand and fair; Tis a Pil-grim, strange and king-ly, Nev - er such was seen be - fore; But the door is hard to o - pen, For the weeds and i - vy - vine, Yes, the pierc - ed hand still knock-eth, And be - neath the crown-ed hair Ah! my soul, for such a won-der Wilt thou not un - do the door? With their dark and cling-ing tendrils, Ev - er round the hing-es twine. Beam the pa-tient eyes, so ten-der, Of thy Sav-ior, wait-ing there, A-MEN. Hark! My Soul. It is the Lord 219 (ST. BEES. 7, 7, 7, 7.) Rev. John B. Dykes, 1874. William Cowper, 1768. 1. Hark! my soul, it is the Lord, 'Tis thy Sav - ior, hear His word: 2."I de - liv - ered thee when bound, And, when bleed-ing, healed thy wound, wom-an's ten-der care, Cease to-wards the child she bare?

an un-chang-ing love. High-er than the heights a - bove. see My glo - ry soon. When the work of grace is done; is my chief com-plaint, That my love is weak and faint,

4."Mine is

5. 'Thou shalt see 6. Lord, it is

ADMONITION AND INVITATION

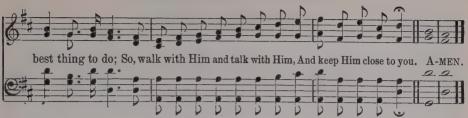


The World Has Many Pitfalls

('TIS THE BEST THING TO DO.)



ADMONITION AND INVITATION



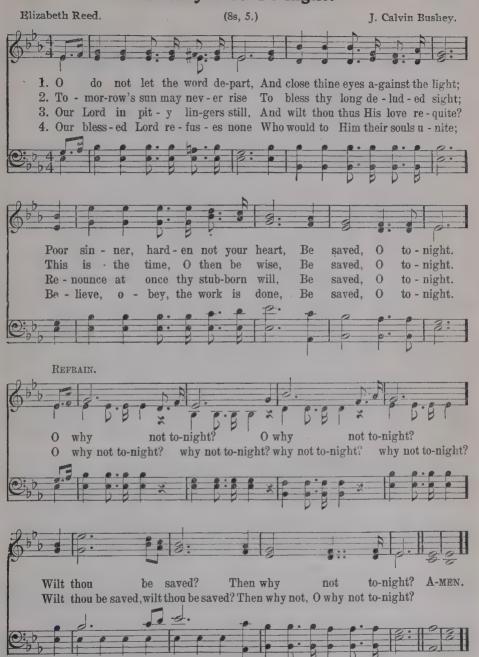


169

"Whosoever Will"



O Why Not To-night?



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The Whole World Was Lost

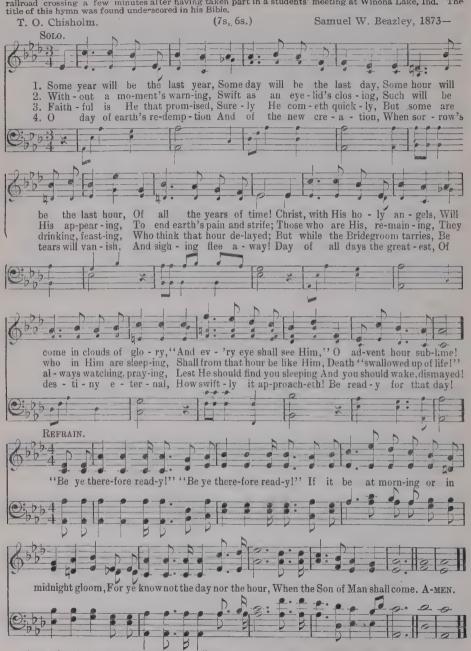


Only a Step



Be Ye Therefore Ready

Inscribed to the memory of Homer V. Secrist, a young evangelistic worker, who was fatally hurt at a railroad crossing a few minutes after having taken part in a students' meeting at Winona Lake, Ind. The title of this hymn was found underscored in his Bible.



Flee as a Bird



Someone's Last Call





177

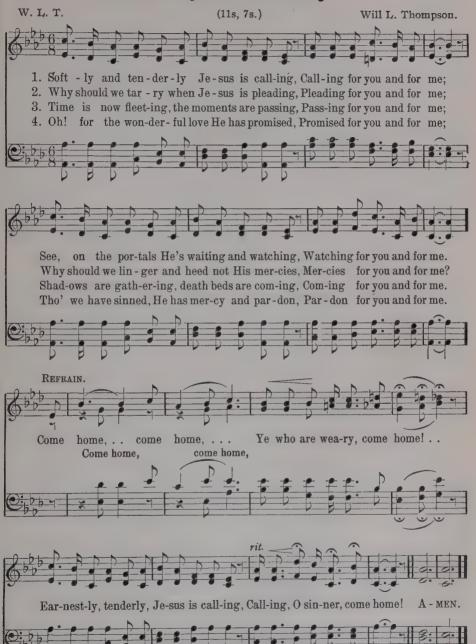




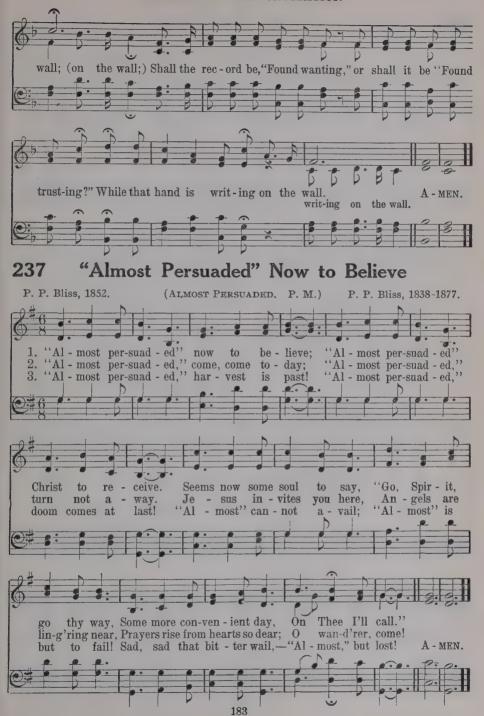
234 Will You Come, Will You Come?



Softly and Tenderly







Over the Line





Take the Home-Path



186

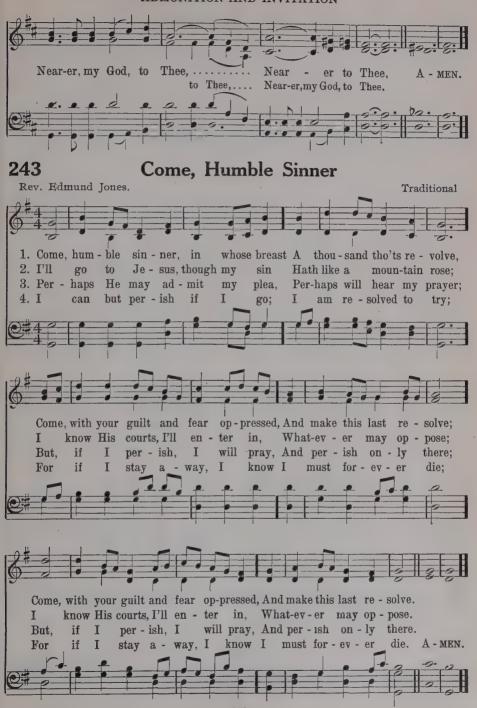
Come to the Feast



Nearer, My God, to Thee

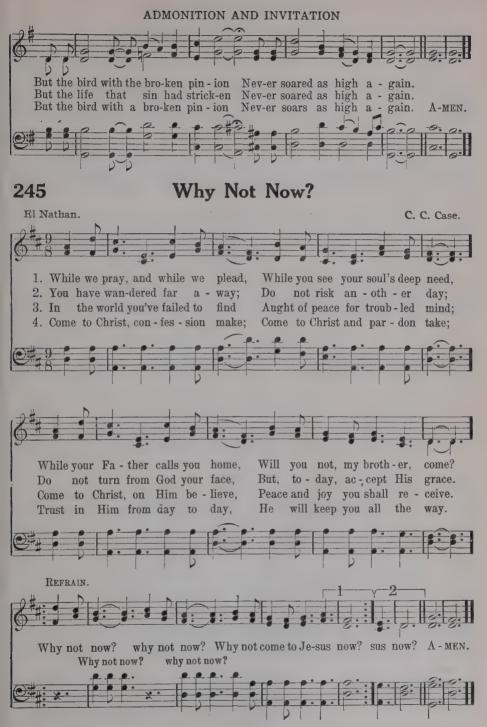
(WHISPERING HOPE.)





244 The Bird With the Broken Pinion





The Sinner and the Song



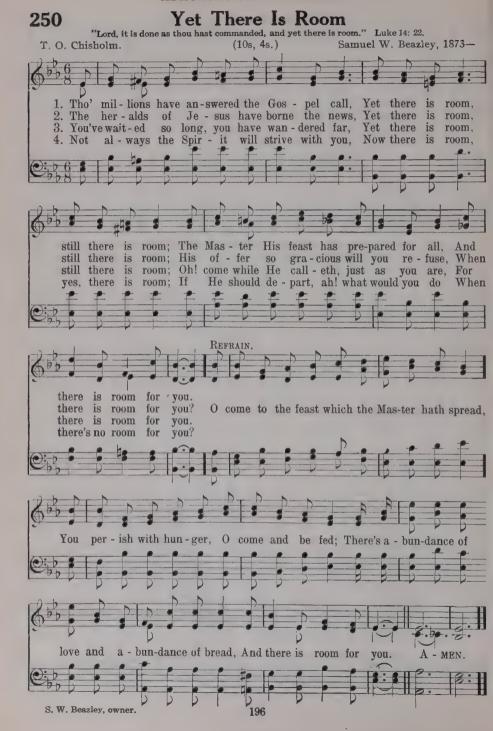


We Are Pilgrims Here

(GET READY WHILE YOU MAY.)



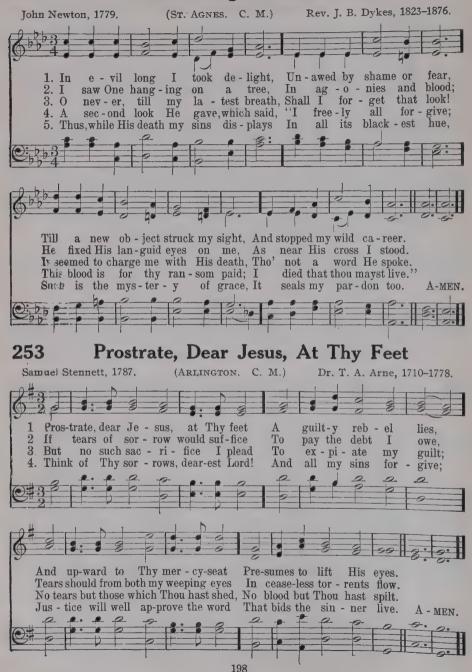




The Service of Jesus



In Evil Long I Took Delight

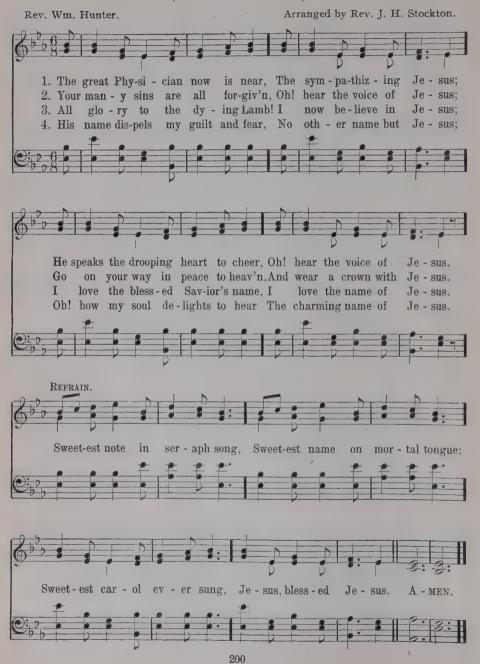


254 Show Pity, Lord; O Lord, Forgive

Isaac Watts, 1719. (HEBRON. L. M.) Dr. Lowell Mason, 1792-1872. 1. Show pit - y, Lord; O Lord, for-give; Let a re-pent - ing reb - el live; 2. My crimes, tho' great, can not sur-pass The pow'r and glo - ry of Thy grace: 3. 0 wash my soul from ev-'ry sin, And make my guilt - y conscience clean; 4. Yet save a trem - bling sin-ner, Lord, Whose hope, still hov'ring round Thy word, not Thy mer-cies large and free? May not a sin - ner trust in Thee? Great God, Thy na-ture hath no bound; So let Thy pard'ning love be found. Here, on my heart, the bur-den lies, And past of - fens - es pain mine eves. Would light on some sweet promise there, Some sure support a-gainst de-spair. A-MEN. Return, My Wandering Soul, Return Wm. B. Collyer, 1812. (HEBRON. L. M.) Dr. Lowell Mason, 1792-1872. 1. Re-turn, my wan-d'ring soul, re-turn, And seek an in - jured Fa-ther's face; 2. Re-turn, my wan-d'ring soul, re-turn, And seek a Fa-ther's melt-ing heart: Thy dy - ing Sav - ior bids thee live; 3. Re-turn, my wan-d'ring soul, re-turn, And wipe a - way the fall-ing tear; 4. Re-turn, my wan-d'ring soul, re-turn, Those warm de-sires that in thee burn Were kindled by re-deem-ing grace. pity-ing eyes thy grief dis-cern, His heav'nly balm shall heal thy smart. Go, view His bleeding side, and learn How free-ly Je - sus can for-give. 'Tis God who says, 'No longer mourn,' 'Tis mercy's voice in-vites thee near. A-MEN.

The Great Physician Now Is Near

(THE GREAT PHYSICIAN.)



257 My God, Accept My Heart This Day



And thro' His blood, His pre-cious blood, I

shall from sin be free. A-MEN.

I Hear Thy Welcome Voice



260 Depth of Mercy! Can There Be

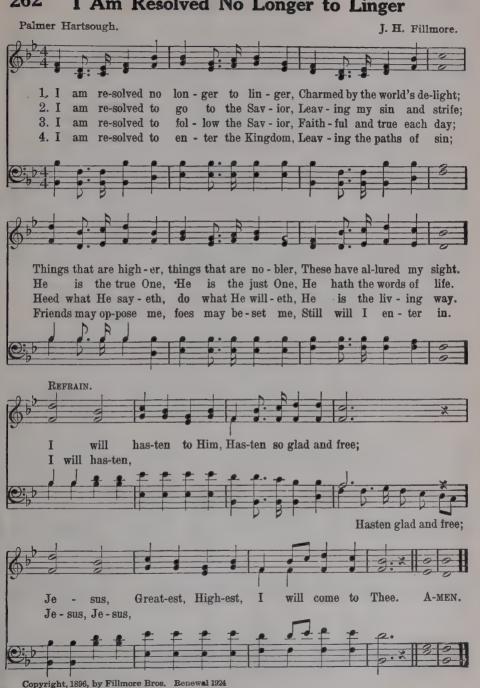


203

The Lord Raised Me



262 I Am Resolved No Longer to Linger



Just a Word for Jesus

"Wilt thou not tell."-EZEK. 24: 19. Fanny J. Crosby. W. H. Doane, by per. Je - sus, Your dear - est Friend so true: 1. Now just word for 2. Now for Je - sus: You feel your sins for - giv'n. iust word 3. Now it can - not be just word for Je - sus: A cross 4. Now word for Je - sus; Let not the time be lost: iust . your faith 5. Now iust word for Je - sus. And if be dim. Come, cheer our hearts and tell What He has done for you. us And by His grace are striv - ing To reach a home in heav'n. I love Sav - ior Who gave my His life me. The heart's neg-lect !- ed du - ty Brings sor - row its cost. in all your weak - ness, And leave the rest Him. REFRAIN. Now just Je - sus-'Twill help word on our One lit - tle word for Je - sus, O speak, or sing, or pray.

206

I Surrender All



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Just As I Am



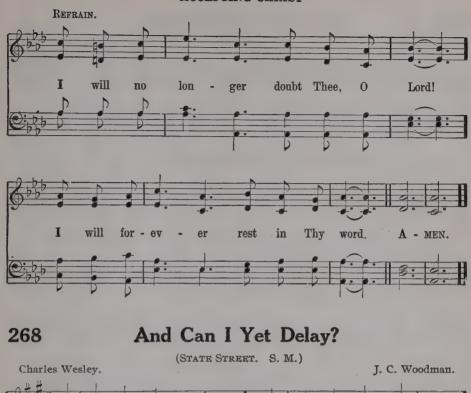
ACCEPTING CHRIST

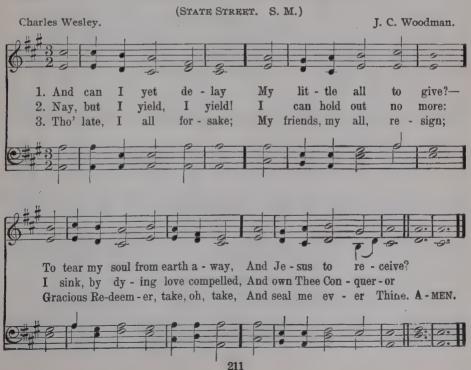


Can It Be Right?



ACCEPTING CHRIST





The Lily of the Valley







272 Would You Be Free From the Burden?



215

Gone is All My Debt of Sin





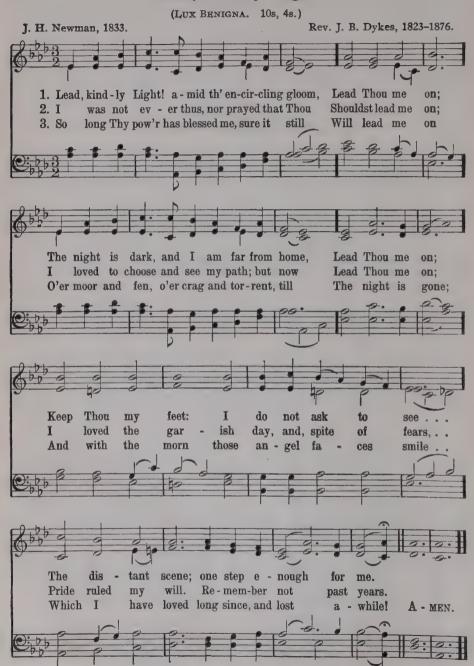
ACCEPTING CHRIST

275 As You Journey Through This World





Lead, Kindly Light!



Savior, More Than Life to Me

(EVERY DAY AND HOUR. P. M.)



279 O My Soul, Bless Thou Jehovah



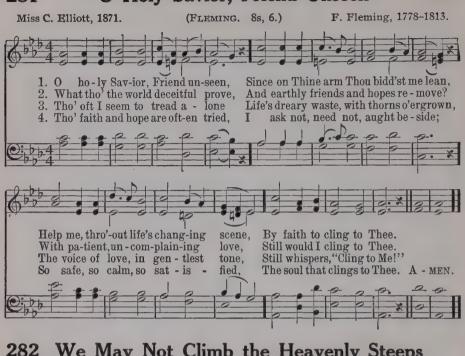
222

Cling to His Hand

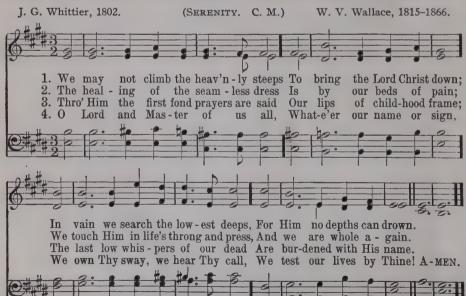


223

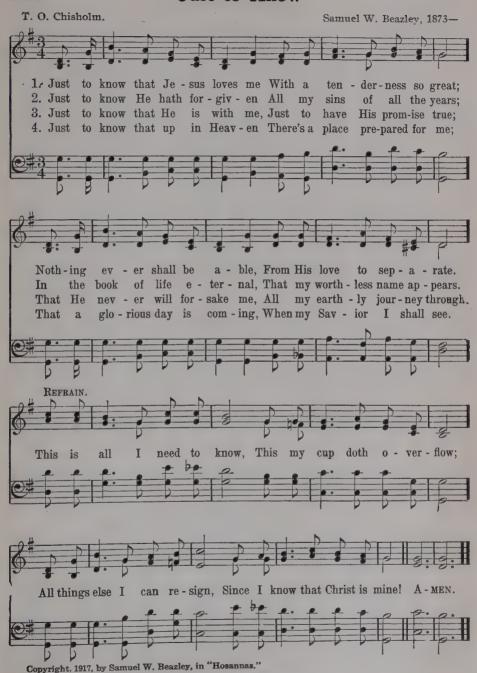
O Holy Savior, Friend Unseen 281

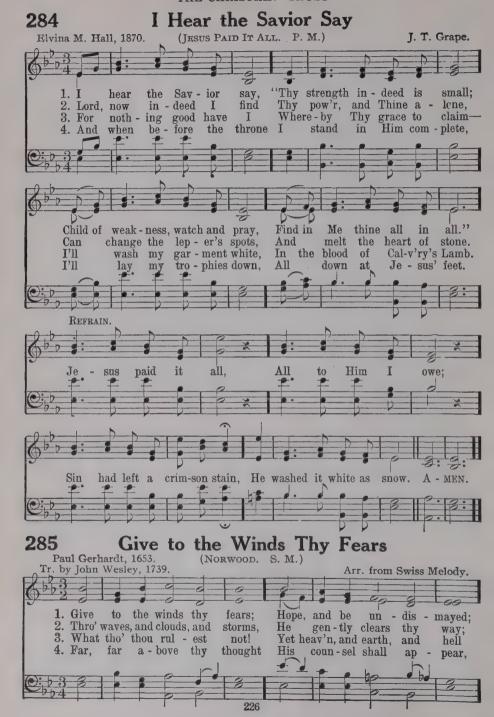


282 We May Not Climb the Heavenly Steeps



Just to Know





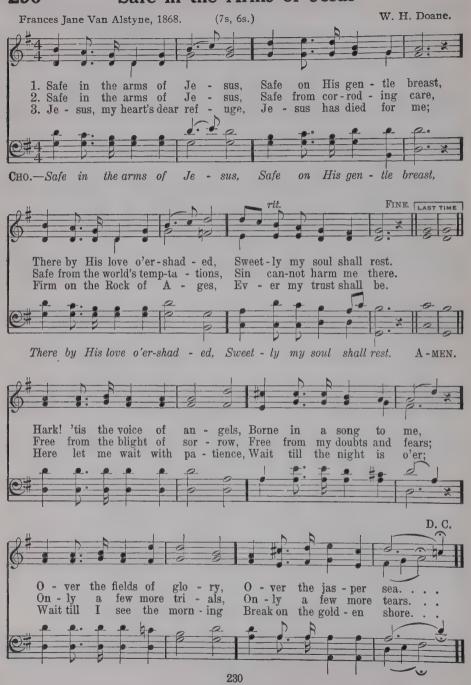


The Moment I Believed





Safe in the Arms of Jesus



He's So Sweet to Me



All is Mine



293 My Father is Rich in Houses and Lands



Jesus Saves Me



295 I Have a Friend Who Walks With Me



296 This World Hath Many Beauties Rare

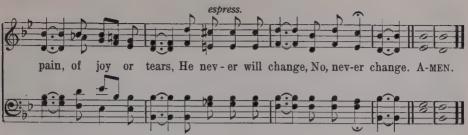
(HE NEVER WILL CHANGE.)

"I am the Lord, I change not."—MAL. 3: 6.

"Jesus Christ, the same, yesterday, and to-day, and forever."-HEB. 13: 8.



THE CHRISTIAN-TRUST



297



298 Hold to God's Unchanging Hand

It is joy, beyond expressing,—That we have, at our command,— Thus, to know that we can ever,—"Hold to God's unchanging hand!"—F. L. E.



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I Feel Like Going On

*They desire a better country, that is, an heavenly,"-Heb. 11: 16.

Dedicated to Rev. J. W. Burke,



*In a Testimony Meeting a Christian in the prime of life spoke of his many trials and discouragements, and seemed utterly cast down. Following him an old gray-headed father arose to his feet, and in clear, thrilling tones said: "Brethren, I feel like going on, the Lord being my help." His words proved an inspiration to every heart.

300 As Through Earth's Changing Scenes I Go

"Thou shalt call His name Jesus, for He shall save His people from their sins."—MATTHEW 1: 21. (JESUS WILL SAVE AND KEEP.) Samuel W. Beazley, 1873-T. O. Chisholm. As thro' earth's changing scenes I go,
 The name He bears my heart as - sures,
 I know in whom I have be - lieved,
 Je - sus will save me,
 Je - sus will save me, Je - sus will Je - sus will save me, Je - sus will 4. I trust and sing, for, come what may, Je - sus will save me, 5. O might - y Sav-ior! changeless Friend! Je - sus will save me, Je - sus will I dread no dan-ger, fear no foe, His bleed - ing wounds my hope se - cures, keep me; Je - sus will keep me; In Him I ne'er could be de - ceived. keep me: Tho' heav'n and earth should pass a - way, will keep me: bound - less love that hath no keep me; end. Je - sus will REFRAIN. save and keep. For me He died on Cal-v'ry's rug - ged Mv cap - tive soul He lib set at He in - ter - cede for me. And He will save and keep. Copyright, 1916, by Samuel W. Beazley 240

301 There's a Dark and a Troubled Side of Life

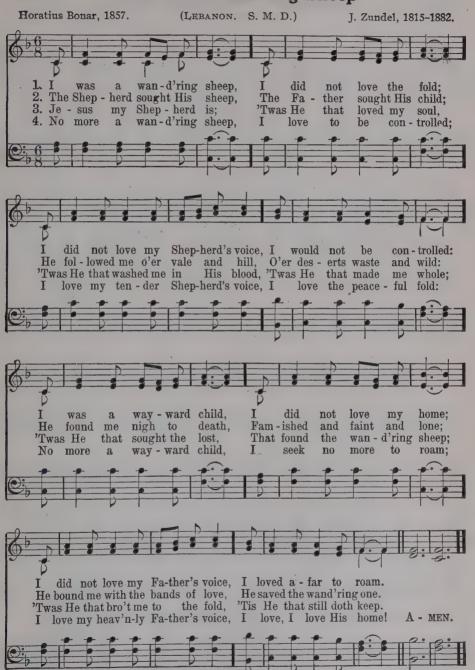
Ada Blenkhorn. (KEEP ON THE SUNNY SIDE OF LIFE.) J. Howard Entwisle. There's a dark and a troub - led side of life; There's a bright and a its fu - ry break to-day, Crush - ing hopes that we a song of hope each day, Tho' the mo-ments be 2. Tho' the storm in us greet with side. Tho? we meet with the dark - ness and strife. The cherished so dear; Storm and cloud will in time pass The a - wav. our Say - ior cloud-v fair: Let in way, Who or us trest al -REFRAIN. sun - ny side we al - so may view. sun will shine again bright and clear. Keep on the sunny side, Al-ways on the keep-eth ev-'ry one in His care. sun-ny side, Keep on the sun-ny side of life; It will help us ev-'ry day, It will brighten all the way, If we keep on the sun-ny side of life. A-MEN.

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302 O, Happy Day, That Fixed My Choice



I Was a Wandering Sheep



Rejoice in His Great Name





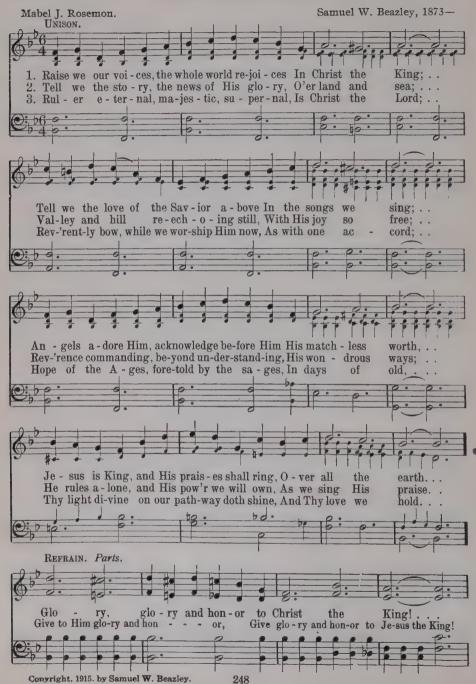
306 When a Sinner Comes, as a Sinner May



Ring the Bells of Heaven



Glory and Honor

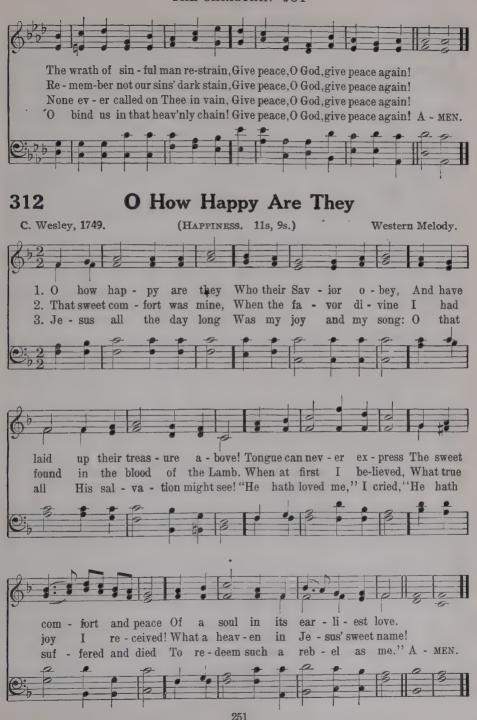




310 Fade, Fade Each Earthly Joy



250



Hallelujah, Jesus Reigns



THE CHRISTIAN-JOY



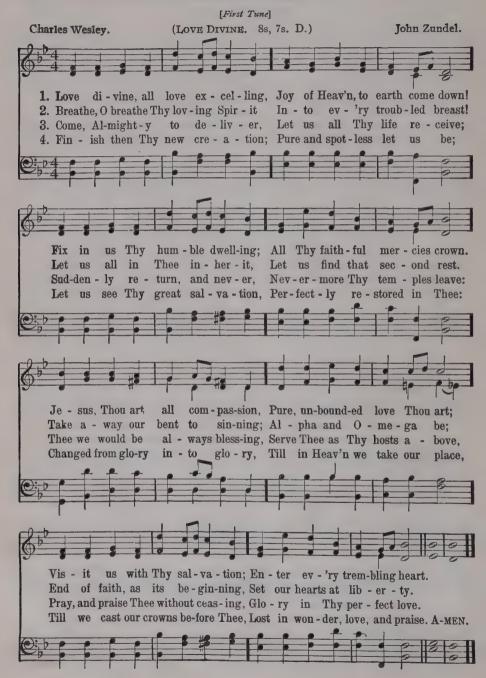
I'm Glad Salvation's Free



316 I Am So Glad That Our Father in Heaven



Love Divine



318 We Give Thee but Thine Own



320 O Love That Wilt Not Let Me Go

Albert L. Peace. George Matheson. wilt that not let rest Love go, vield 2. 0 fol - l'west all way, my Light that my 3, 0 seek - est me through pain. can not Jov that 4. 0 est up mv head. dare not Cross wea - ry soul in Thee. give Thee back the life I That flick-'ring torch to Thee: My heart re-stores its borrowed ray, That close my heart to Thee; Ι. trace the rain-bow thro' the rain, And to hide from Thee: lay in dust life's glo-ry dead, And in Thine o-cean depths its flow May rich - er, full - er in Thy sunshine's glow its day May brighter, fair - er feel the prom-ise is not vain That morn shall tear - less from the ground there blossoms red Life that shall end - less be. A - MEN. Oh, Love That Cast Out Fear H. Bonar. (LELAND, 6s.) Samuel W. Beazley, 1873love that casts out 1. Oh, fear, . . . Oh, love that casts out 2. True sun-light of the soul, ... Sur - round us as we go; 3. Great love of God, come in, . Well-spring of heav'n-ly peace: of the liv - ing God, Of Fa-ther and of Copyright, 1920, by Samuel W. Beazley. 258



To See His Face



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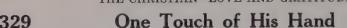














Jesus, Thy Name I Love



331 There is a Name I Love to Hear



I Saw a Wayworn Traveler

"We are journeying unto the place of which the Lord said, I will give you."—Num. 10: 29.

J. B. M. (Deliverance Will Come.) Rev. Jno. B. Matthias.



5 While gazing on that city,

 Just o'er the narrow flood,
 A band of holy angels
 Came from the throne of God:

 They bore him on their pinions

 Safe o'er the dashing foam;
 And joined him in his triumph,—
 Deliverance had come!

6 I heard the song of triumph
They sang upon that shore,
Saying, Jesus has redeemed us,
To suffer nevermore:
Then, casting his eyes backward
On the race which he had run,
He shouted loud, Hosanna,
Deliverance has come!

269





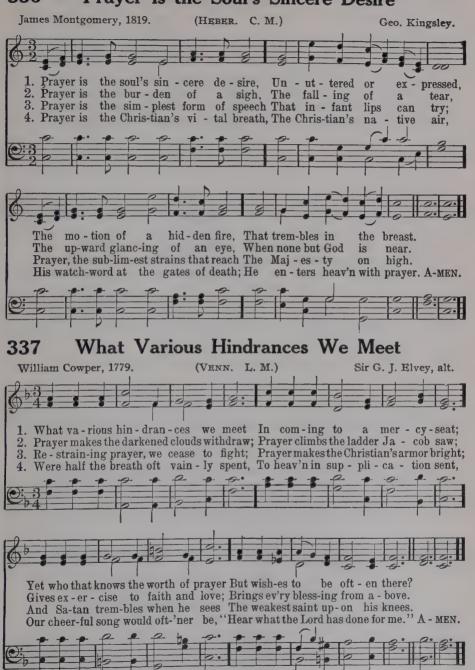
His Love is Wonderful

"Thy love to me was wonderful."—2 SAMUEL 1: 26.

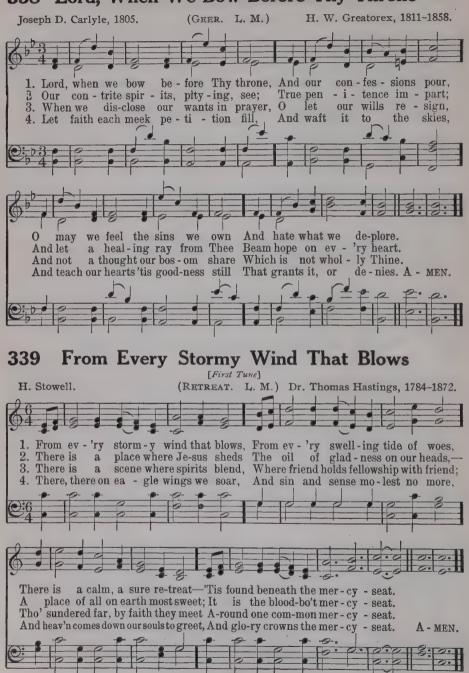


THE CHRISTIAN-PENITENCE AND PRAYER

336 Prayer is the Soul's Sincere Desire



338 Lord, When We Bow Before Thy Throne



340 From Every Stormy Wind That Blows



Sweet Hour of Prayer!

(SWEET HOUR. L. M. D.) W. B. Bradbury, 1816-1863. W. W. Walford, 1846. 1. Sweet hour of prayer! sweet hour of prayer! That calls me from a world of care, 2. Sweet hour of prayer! sweet hour of prayer! Thy wings shall my pe - ti - tion bear, 3. Sweet hour of prayer! sweet hour of prayer! May I thy con-so-la-tion share; And bids me, at my Fa-ther's throne, Make all my wants and wish-es known; To Him whose truth and faith - ful - ness En - gage the wait-ing soul to bless; Till from Mount Pis-gah's loft - y height, I view my home, and take my flight: sea - sons of dis-tress and grief, My soul has oft - en found re-lief. And since He bids me seek His face, Be-lieve His word and trust His grace. This robe of flesh I'll drop, and rise To seize the ev - er - last-ing prize; And oft es-caped the tempter's snare, By thy re-turn, sweet hour of prayer. I'll cast on Him my ev - 'ry care, And wait for thee, sweet hour of prayer. And shout, while passing thro' the air, Farewell, farewell, sweet hour of prayer. A-MEN.

THE CHRISTIAN—PENITENCE AND PRAYER

What a Friend We Have in Jesus



More Holiness Give Me



THE CHRISTIAN-PENITENCE AND PRAYER



346 Brethren, We Have Met to Worship



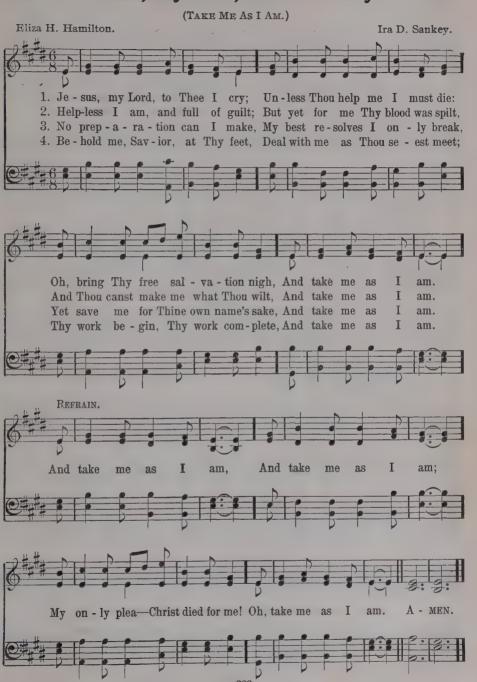
There Is No Name So Sweet 347



A Sinner Like Me



Jesus, My Lord, to Thee I Cry



I Must Tell Jesus



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351 Has the Morning Brought You Sadness?



352 If For the Prize We Have Striven



THE CHRISTIAN-PENITENCE AND PRAYER



354 When Pangs of Fear Seized On My Soul

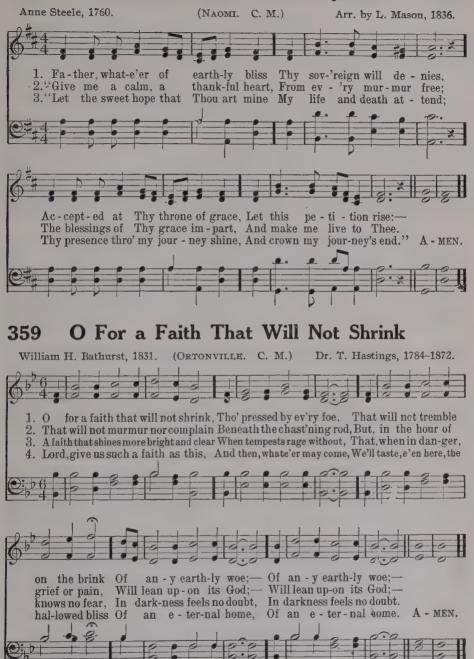


Thou My Everlasting Portion

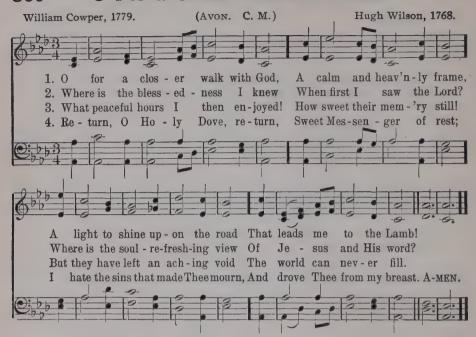




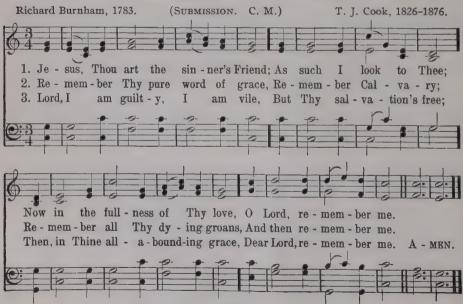
358 Father, Whate'er of Earthly Bliss



360 O For a Closer Walk With God



361 Jesus, Thou Art the Sinner's Friend

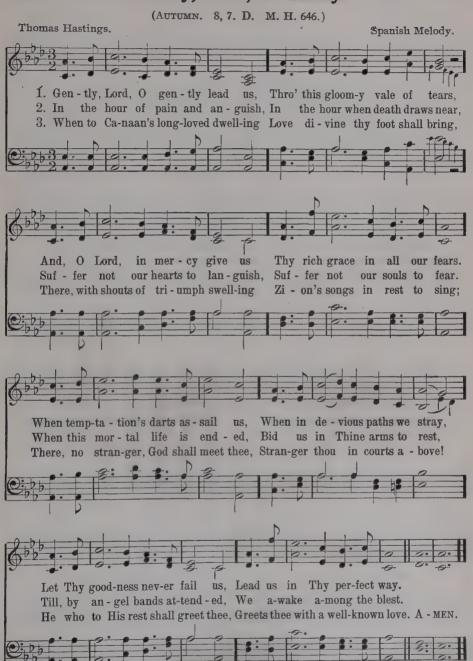


Pass Me Not, O Gentle Savior





Gently, Lord, O Gently



365 How Tedious and Tasteless the Hours



366 Lord Jesus, I Long to Be Perfectly Whole



367 Rise, My Soul, and Stretch Thy Wings



The Fathers Built this City

(CIVITAS DEI. 7, 6, 8, 6, D.) William George Tarrant, 1853. Alfred James Caldicott, 1842-1897. fa - thers built this cit - y In a - ges long a - go, 2. Yet still the cit - y stand - eth, A hive of toil - ing men, all the peo - ple praise Thee, Give all Thy sav - ing health, U - nit - ed, great and small, com - mon - weal of broth - ers in the bus - y streets, They hur - ried to fro: And moth-er's love makes hap - py home For chil-dren now as then: Or vain the la - borer's strong right arm, And vain the mer-chant's wealth; our ban - ner bla - zoned be The Char - ter, 'Each for The chil-dren played a-round them, And sang the songs of Such cit - i - zens a - ges, help us God of Thy light to ban - ish The shad - ows of the shame. Send out cease from bat - tle, Nor wea - rv sheathe the sword. Nor let a-sleep. To work and play no more. Till one by one they fell That chil-dren's chil-dren here may sing The songs of lib - er - ty. Till all the civ - ic vir - tues shine A - round our cit - y's name. be-come The cit - y of the Lord. Un - til this cit - v is

More About Jesus

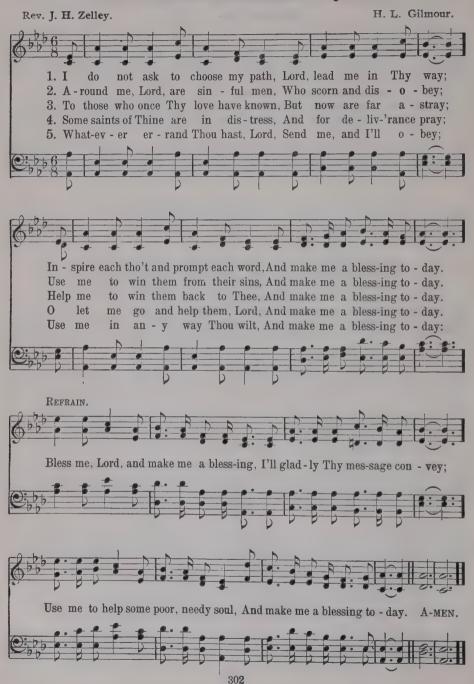


More Like Jesus Would I Be

(More Like Jesus. 7s. D.)

Frances Jane Van Alstyne, 1868. W. H. Doane. 1. More like Je - sus would I be, Let my Sav - ior dwell in me; He hears the ra-ven's cry, If His ev - er - watch - ful 3. More like Je - sus when I pray, More like Je - sus day by day; soul with peace and love, Make me gen-tle as dove: Marks the spar-rows when they fall, Sure - ly He will hear call. rest me by His side. Where the tran-quil wa - ters glide. Je - sus, while I go, Pil - grim in this world be - low; teach me how to live. All my sin - ful thoughts for-give; Him, thro' grace re-newed, By His love my will sub - dued. Poor in spir-it would I be,- Let my Sav-ior dwell in me. Pure in heart I still would be,—Let my Sav-ior dwell in Rich in faith I still would be,—Let my Sav-ior dwell in me. me. A - MEN.

371 I Do Not Ask to Choose My Path



372 When I Recall Thy Great Blessings

Dr. George Lytton. Samuel W. Beazley, 1873re - call Thy great bless - ings di - vine, of E - ven 2. Why heav - en - ly Friend? do Ι grieve Thee, my How so nn-3. Strengthen love, make me care - ful and true, That I forday, lit - tle Oh, what sur-prise and a - maze-ment are mine. Each pre-cious day of my life Rule me, that dai-ly my best true can I be? I should spend get Thee no more: may do. REFRAIN. Such a great num-ber are they. Bless ings, bless Glad - ly in serv - ice for Thee. Showers of blessings, show-ers of bless-ings. And in Thy like-ness to grow. of bless-ings that come me! When re - call them, my to Show - ers Thee! pre - cious Re-deem - er, Oh, how my heart sings to

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373 O Sometimes the Shadows Are Deep



374 I'm On the Shining Pathway



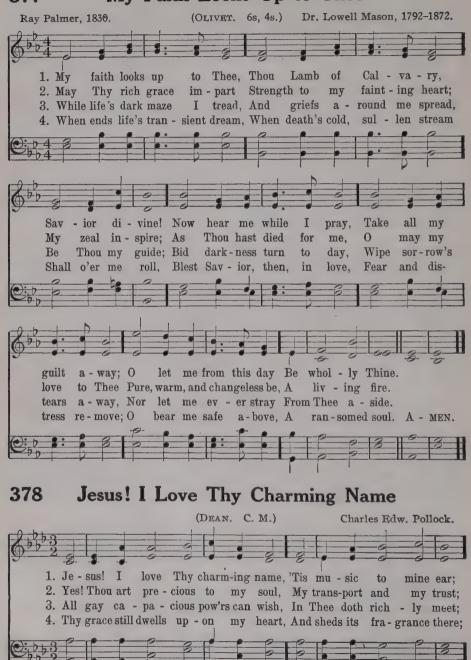
Will There Be Any Stars?



THE CHRISTIAN-ASPIRATION



377 My Faith Looks Up to Thee

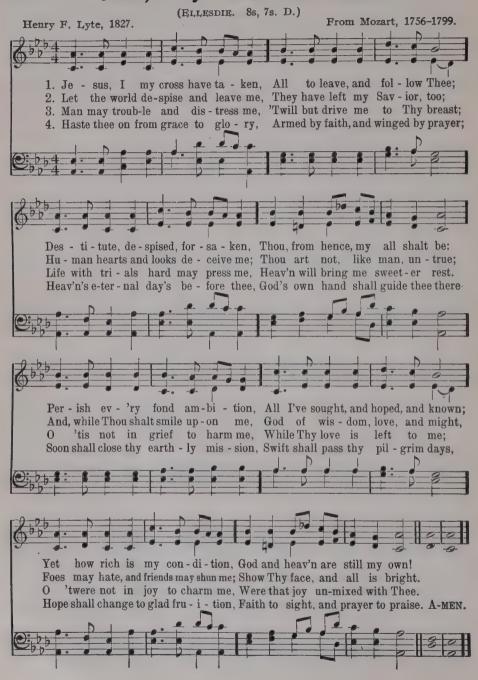


THE CHRISTIAN—ASPIRATION









I Gave My Life For Thee

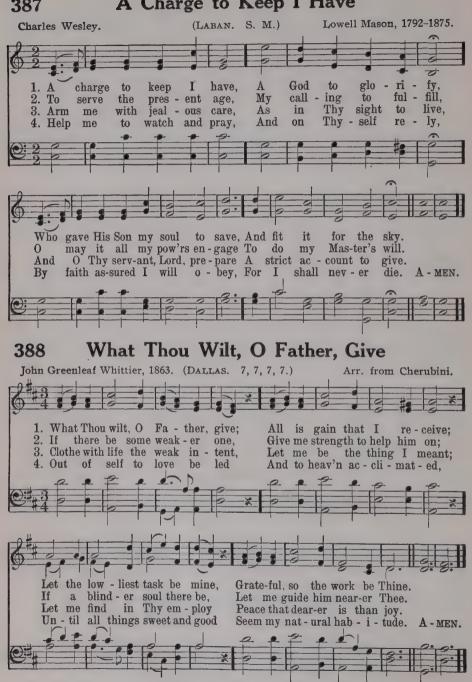
(WHAT HAST THOU DONE FOR ME? 6s, 61.)



Take My Life, and Let It Be







At the Cross



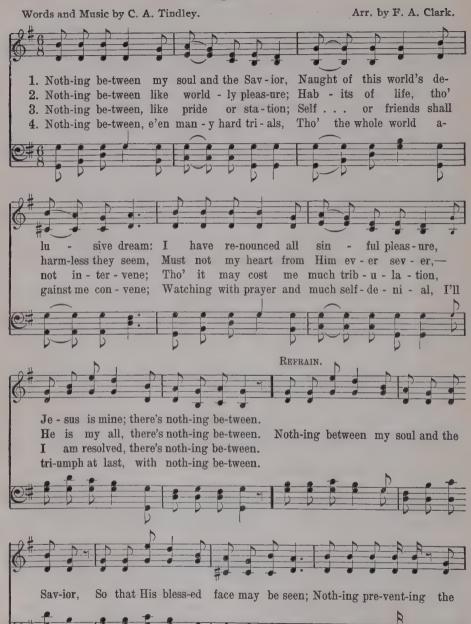
Standing On the Promises



All I Need

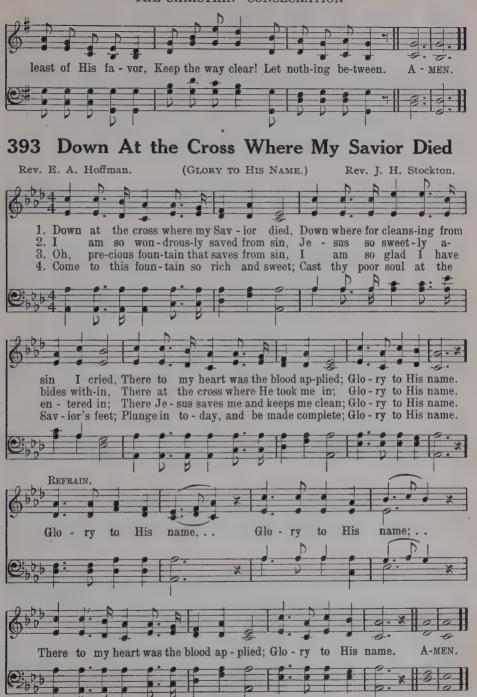
"Who of God is made unto us wisdom, righteousness, sanctification and redemption."-1 Cor. 1: 30. C. P. J. Chas. P. Jones. 1. Je - sus Christ is made All to me, need, all need; 2. Je - sus is my all in all. All all need. need: 3. He re-deemed me when He died. All all need. need: 4. To my Sav - ior will I cleave, All all need, need: 5. He's the treas-ure of my soul, All need. all need: 6. Glo-ry, glo-ry to the Lamb, All all need. need: plea, He is all need. a - lone. is all my While He keeps Ι can - not fall. He is all need. fied. He is all need. with Him was cru - ci all He He not His serv - ant leave. is need. hath cleansed and made me whole, He is all need. Spir - it sealed all need. Bv am, REFRAIN. Wis-dom, right-eous-ness and pow'r, Ho - li - ness for-ev - er - more, re-demp-tion full and sure, He all Ι need. A - MEN. is Copyright, 1906, by C. P. Jones. 31.9

Nothing Between



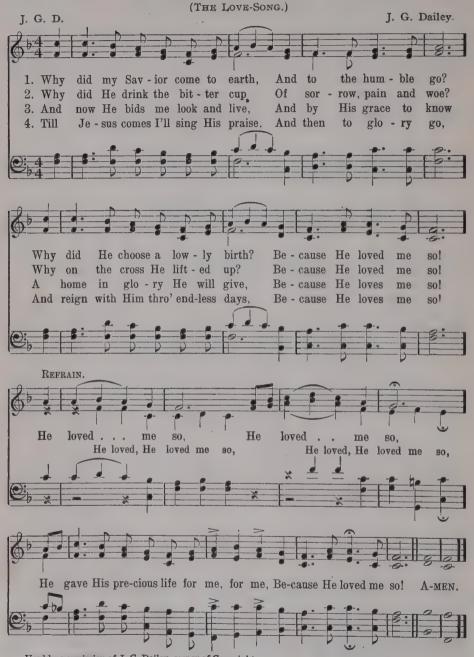
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THE CHRISTIAN-CONSECRATION

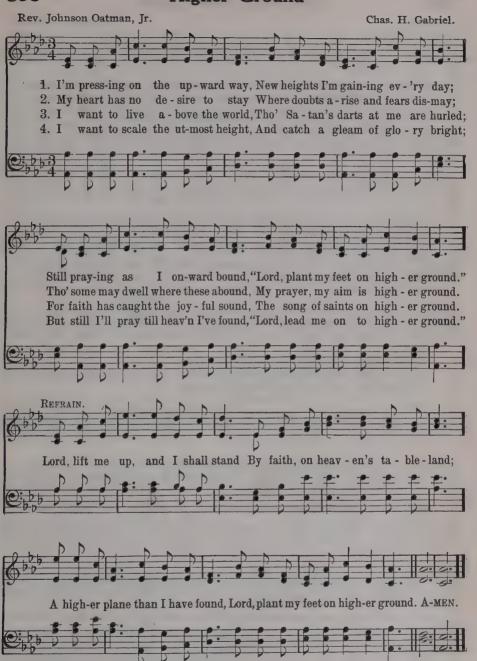


321

394 Why Did My Savior Come to Earth?



Higher Ground



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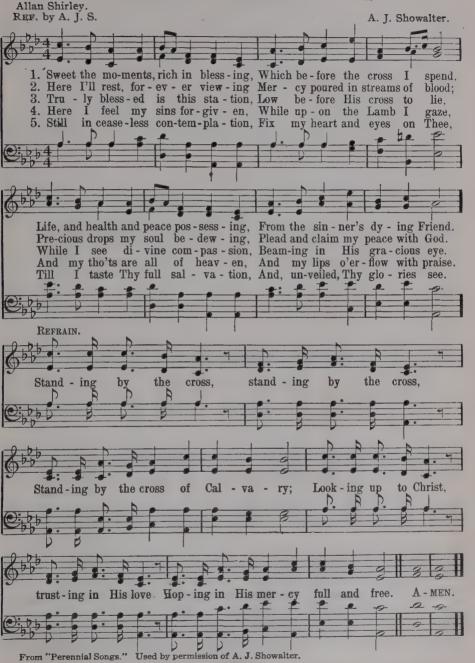
His Way With Thee 396 C. S. N. Cyrus S. Nusbaum. 1. Would you live for Je - sus, and be al-ways pure and good? Would you walk with 2. Would you have Him make you free, and fol - low at His call? Would you know the 3. Would you in His king-dom find a place of per-fect rest? Would you prove Him Him with - in the nar - row road? Would you have Him bear your bur-den, car - ry peace that comes by giv - ing all? Would you have Him save you, so that you need true in prov - i - den - tial test? Would you in His serv-ice la - bor al-ways REFRAIN. all your load? Let Him have His way with thee. nev-er fall? Let Him have His way with thee. at your best? Let Him have His way with thee. His pow'r can make vou what vou ought to be; His blood can cleanse your heart and make you free; His love can fill your rit. soul, and you will see 'Twas best for Him to have His way with thee.

324

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Standing By the Cross

"Now there stood by the cross of Jesus his mother."-John 19: 25.





I've Left the Fettered Ranks of Sin 399

(I'VE JOINED THE CHRISTIAN THRONG.) James Rowe. Samuel W. Beazley, 1873-1. I've left the fet-tered ranks of sin And start-ed out the crown to win: 2. I found that sin no joy could give, And so with Christ I came to live; 3. Poor sin - ner, come to Christ to - day And let Him take your sins a - way; I'm mov-ing with the ran-somed throng And sing-ing as Ι go He took a - way my sin and shame And so I'm glad in-deed I came: Be num-bered with the ran-somed throng And sing with me that grand old song: REFRAIN. (Old Tune "Happy Day.") hap - py day, When Je - sus washed my sins to watch and pray, And live re-joic-ing ev-'ry day; Hap-py day, hap-py day, When Je-sus washed my sins a - way! A - MEN.

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Following On



THE CHRISTIAN—CONSECRATION



Wear a Crown

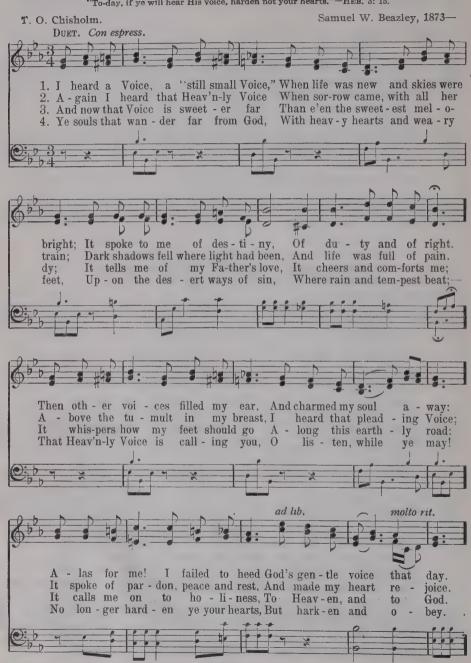


THE CHRISTIAN-CONSECRATION



The Still Small Voice

"To-day, if ye will hear His voice, harden not your hearts."-HEB. 3: 15.



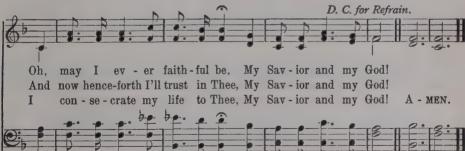


405 The Whole Wide World For Jesus



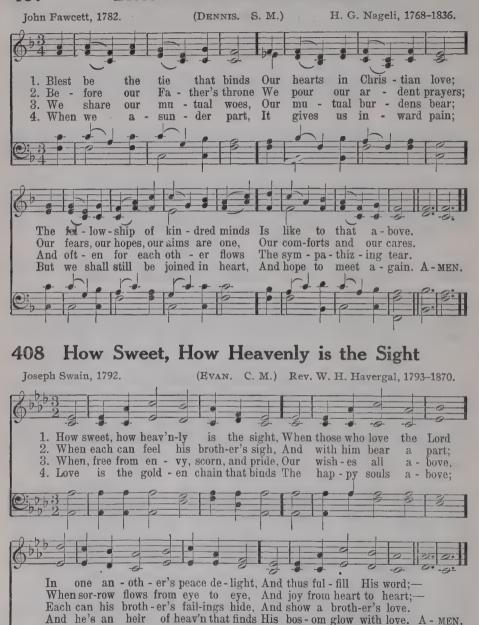
THE CHRISTIAN—CONSECRATION





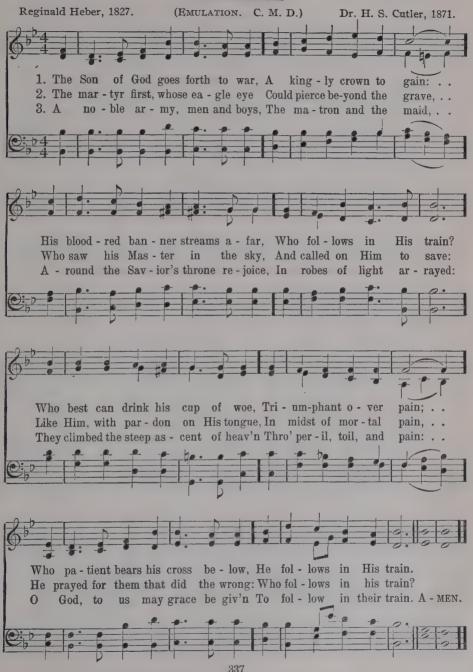
I'll live for Him who died for me, My Sav-ior and my God! Used by permission of R. E. Hudson, owner of Copyright.

Blest Be the Tie That Binds

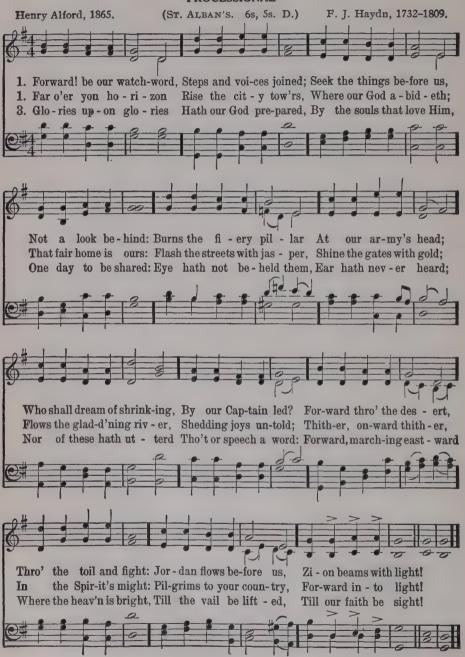


409 The Son of God Goes Forth to War

PROCESSIONAL



PROCESSIONAL



Onward, Christian Soldiers



Comfort in Trouble 412 (COMFORT. C. M.) I. T. Nickens. C. C. Alleyne. 10 1. By troub - le oft I'm o - ver-whelmed, By snares oft cir - cum - scribed. ref - u - ges doth fail, When foes my soul as - sail, 2. My earth - ly 3. The path I take Thou know-est, Lord, It is be - set with thorns. 4. It leads to bliss. O bound-less love, From cross to crown I go, 5. A - wake, my soul, and run thy race, Lay ev - 'ry weight a - side, And yet Thou think-est, Lord, of me, Thou'rt ev - er near my side. And men de - ceive and friends de - ny, But Thou doth hear my cry. But I will ne'er its track for - sake While glo - ry's in its wake. Then shall I shirk the cross be - low, And lose the crown a - bove? Thou soon shalt see thy Sav-ior's face, And round His throne a - bide. A - MEN. Copyright, 1910, by C. C. Alleyne, Lo! What a Cloud of Witnesses (WINONA, C. M.) Samuel W. Beazley, 1873a cloud of wit - ness-es En - com - pass us a - round! 1. Lo! what with zeal like theirs in-spired, Strive in the Chris-tian race; 2. Let us, a wit-ness no - bler still, Who trod af - flic-tion's path; 3. Be - hold the joy be - fore Him set, And moved by pity - ing love, 4. He. for Men once like us with suf-f'ring tried, But now with glo-ry crowned. And, freed from ev - 'ry weight of sin, Their ho - ly foot-steps trace. Je - sus, the Au - thor, Fin - ish - er, Re - ward - er of our faith. En - dured the Cross, de - spised the shame, And now He reigns a - bove. A - MEN.



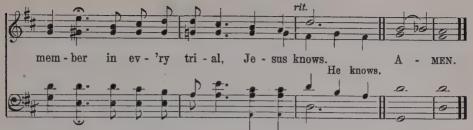
Jesus Knows

"I know their sorrow."—Ex. 3: 7.
"He knoweth the way that I take."—Job. 23: 10.

T. O. Chisholm.

Samuel W. Beazley, 1873-

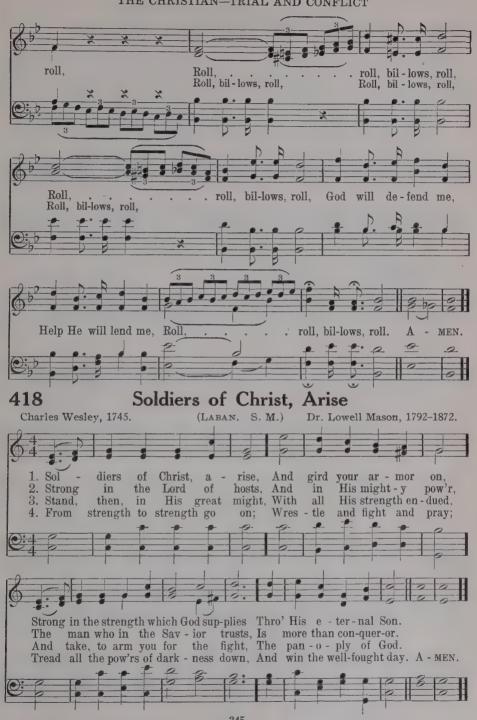




416 Dear Lord and Father of Mankind (WHITTIER. 8, 6, 8, 8, 6.) John G. Whittier, 1872. Frederick C. Maker, 1887. Lord and Fa - ther of man - kind, For - give our fe - v'rish ways; sim - ple trust like theirs who heard, Be - side the Syr - ian sea, Sab - bath rest by Gal - i - lee! O calm of hills a - bove! 4. Drop thy still dews of qui - et - ness, Till all our striv - ings cease; 5. Breathe thro' the heats of our de - sire Thy cool - ness and thy balm; Re - clothe us in our right - ful mind; In pur - er lives Thy The gra-cious call-ing of the Lord, Let us, like them, with-Where Je - sus knelt to share with thee The si - lence of Take from our souls the strain and stress And let our or - dered be dumb, let flesh re - tire; Speak thro' the earth-quake, Let sense rev - 'rence, praise. find, In deep - er Thee. word. Rise up and fol - low-In ter - pret - ed by love. ni ty, The beau - ty of thy con - fess peace. still small voice 0 of calm. A - MEN. and fire, wind.



THE CHRISTIAN—TRIAL AND CONFLICT



419 I Have My Doubts, I Have My Fears



346

The Cross is Not Greater



THE CHRISTIAN-TRIAL AND CONFLICT

421 My Heart Was Bowed, My Strength Was Spent



348

422 Dare to Be Brave, Dare to Be True

(DARE TO BE BRAVE. 8, 10, 9, 10. With Refrain.)



One Day At a Time



THE CHRISTIAN-TRIAL AND CONFLICT



Christ is All You Need



Recompense

Kathleen R. Wheeler.

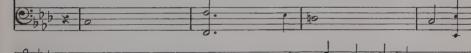
Samuel W. Beazley, 1873—

INTRO.

Solo. Con espress.

1. I lost the thing I craved so much, The grand and glit-t'ring prize;
2. We sel-dom pass a long, cru-el day, All dark with some de-spair,
3. The road may be half-dark, per - haps, Which leads us home, at last,

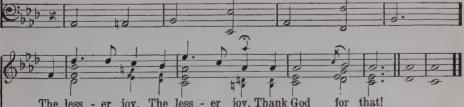
But in its place came one small boon Which in my heart still lies; But what one hour in all the rest Were not so hard to bear. But at the end, the meet-ing-place, And all the heart-breaks past:



And I can now look up and say, Thank God for that, Thank God for that!

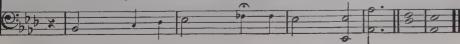
Do we lift up our souls and say, Thank God for that, Thank God for that!

So let us dry our tears, and say, Thank God for that, Thank God for that!

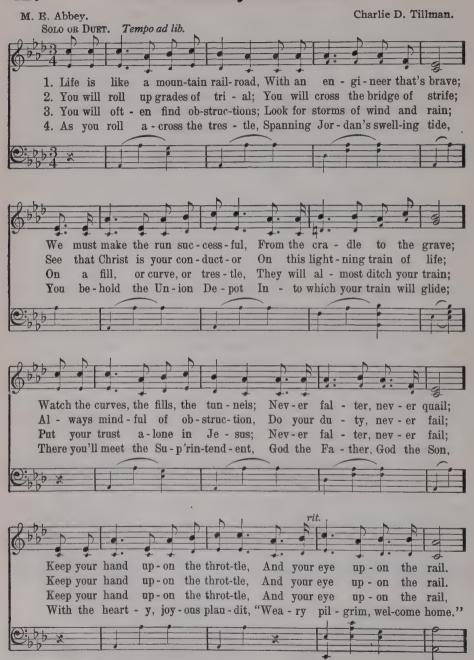


The less - er joy, The less - er joy, Thank God
The one bright hour, The one bright hour, Thank God
The heart-breaks past, And home at last, Thank God
for that!

A - MEN.



Life's Railway to Heaven



THE CHRISTIAN-TRIAL AND CONFLICT

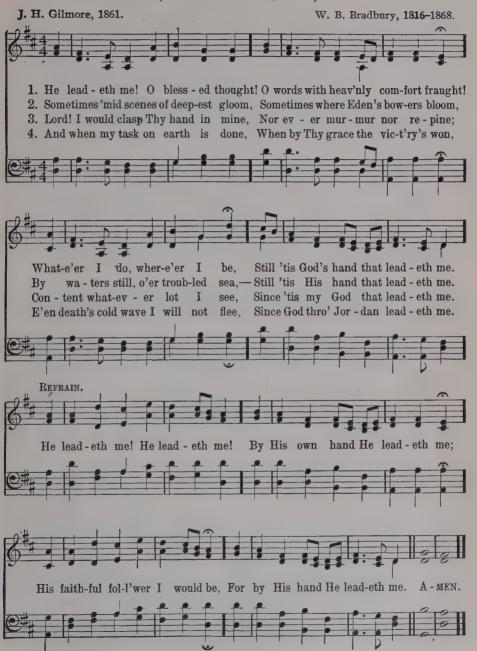


Blessed Assurance



430 He Leadeth Me! O Blessed Thought!

(HE LEADETH ME. L. M. D.)



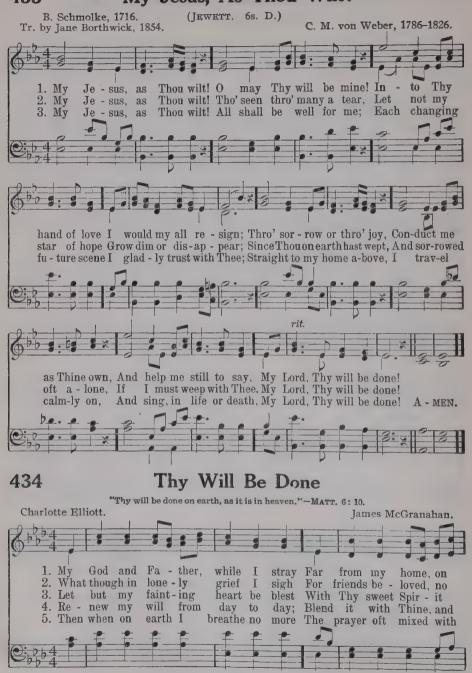
I'm Willing to Be Thine



432 Nothing But Leaves! the Spirit Grieves



My Jesus, As Thou Wilt!

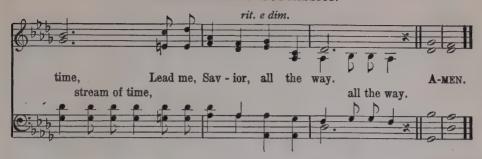




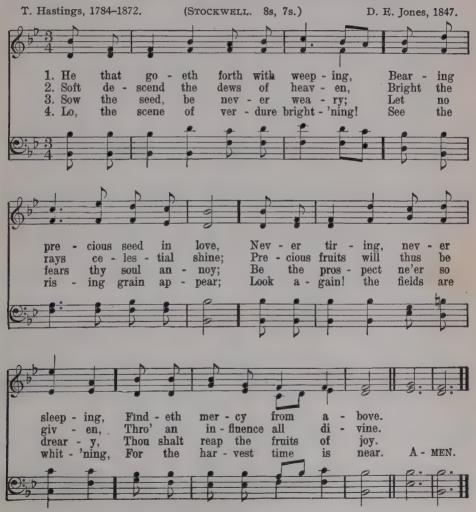
436 Savior, Lead Me, Lest I Stray



THE CHRISTIAN-SUBMISSION



437 He That Goeth Forth With Weeping





Rescue the Perishing

"Go out into the highways and hedges, and compel them to come in, that my house may be filled." -- LUKE 14: 28. Fanny I. Crosby. (P. M.) W. H. Doane. By per. 1. Res - cue the per - ish - ing, Care for the dy - ing, Snatch them in 2. Though they are slight-ing Him, Still He is wait - ing, Wait - ing the 3. Down in the hu - man heart, Crushed by the tempt - er, Feel - ings lie 4. Res - cue the per - ish - ing, Du - ty de-mands it; Strength for thy sin and the grave; Weep o'er the from err - ing ones, pen - i - tent child to re - ceive. Plead with them ear - nest - ly. Touched by bur - ied that grace can re - store; a lov - ing heart, the Lord will pro - vide; Back to the nar - row wav Lift up the fall - en, Tell them of Je - sus the might-y to save. Plead with them gen-tly; He will for-give if they on - ly be - lieve. Wak-ened by kind-ness, Chords that are bro-ken will vi-brate once more. Pa - tient - ly win them: Tell the poor wan-d'rer a Say - ior has died. per - ish - ing, Care for the ing; Res - cue the mer - ci - ful. Je - sus will save. sus

365

I Love to Tell the Story



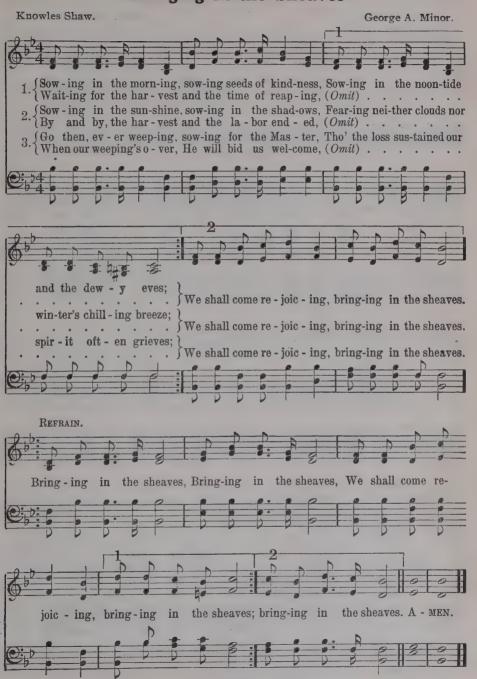
Here Am I



442 One More Day's Work For Jesus



Bringing in the Sheaves



Let the Master Use You



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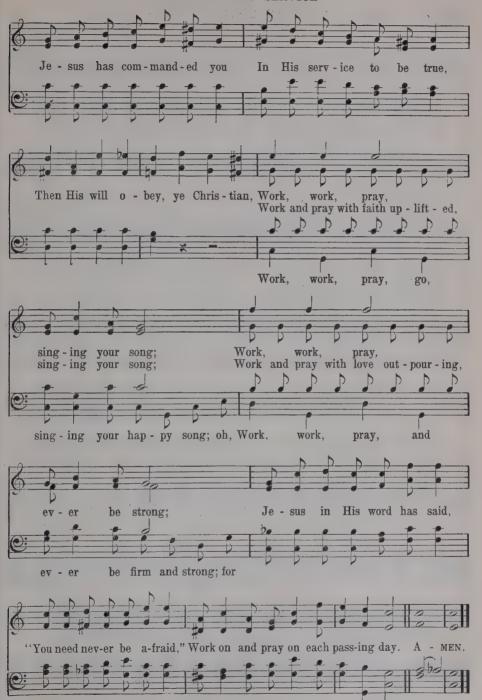
THE CHRISTIAN—SERVICE



371



THE CHRISTIAN-SERVICE

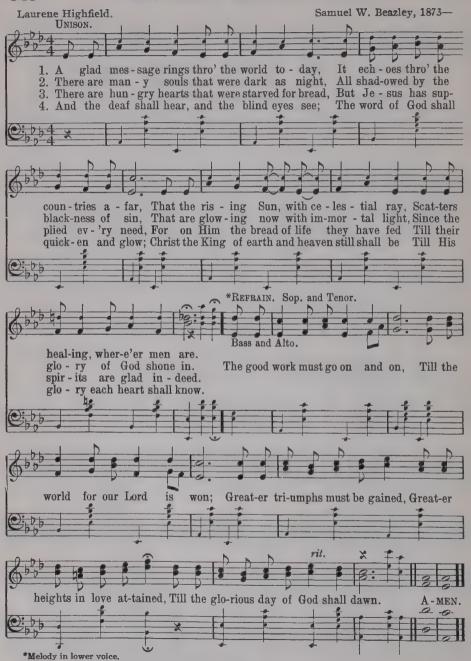


Give of Your Best to the Master Mrs. Charles Barnard. H. B. G. 1. Give of your best to the Mas-ter; Give of the strength of your vouth: 2. Give of your best to the Mas - ter; Give Him first place in your heart: 3. Give of your best to the Mas-ter; Naught else is wor-thy His love: Ref.—Give of your best to the Mas-ter; Give of the strength of your FINE LAST TIME Throw your soul's fresh, glowing ar - dor In - to the bat-tle for truth. Give Him first place in your serv - ice, Con-se-crate ev - 'ry gave Him-self for your ran - som, Gave up His glo-ry Clad in sal-va-tion's full ar - mor, Join in the bat-tle for truth, Je - sus has set the ex - am - ple; Daunt-less was He, young and brave; ... Give, and to you shall be giv - en; God His be-lov-ed Son gave; ... Laid down His life with - out mur - mur, You from sin's ru - in to rall. D. C. Give Him your loy - al de - vo - tion, Give Him the best that you have. Grate-ful - ly seek-ing to serve Him, Give Him the best that you have. Give Him your heart's ad - o - ra - tion, Give Him the best that you have.

We'll Work Till Jesus Comes



The Work Must Go On



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Volunteers For Jesus



377

Crown Him King



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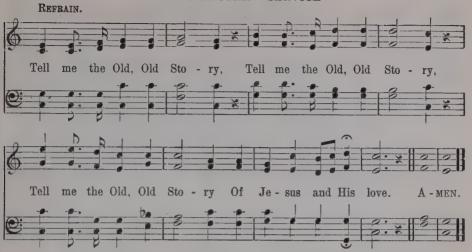
THE CHRISTIAN—SERVICE



379



THE CHRISTIAN—SERVICE



453 Am I a Soldier of the Cross?

Isaac Watts, 1674-1748. Dr. T. A. Arne, 1710-1778.

(ARLINGTON. C. M.)

- 1. Am I a sol-dier of the cross, A fol-l'wer of the Lamb?
- 2. Must I be car ried to the skies On flow 'ry beds of ease,
- 3. Are there no foes for me to face? Must I not stem the flood?
- 4. Sure I must fight if I would reign; In-crease my cour-age, Lord;
- 5. Thy saints in all this glo-rious war Shall con-quer though they die:
- 6. When that il lus trious day shall rise, And all Thy ar mies shine





And shall I fear to own His cause, Or blush to speak His name?

While others fight to win the prize, And sailed thro' blood-y seas?

Is this vile world a friend to grace, To help me on to God?

I'll bear the toil, en-dure the pain, Sup-port-ed by Thy word.

They see the tri-umph from a - far, By faith they bring it nigh.

In robes of vic-t'ry thro' the skies, The glo-ry shall be Thine. A-MEN.





Gone From My Heart



The Gospel News



Copyright, 1915, by Samuel W. Beazley.

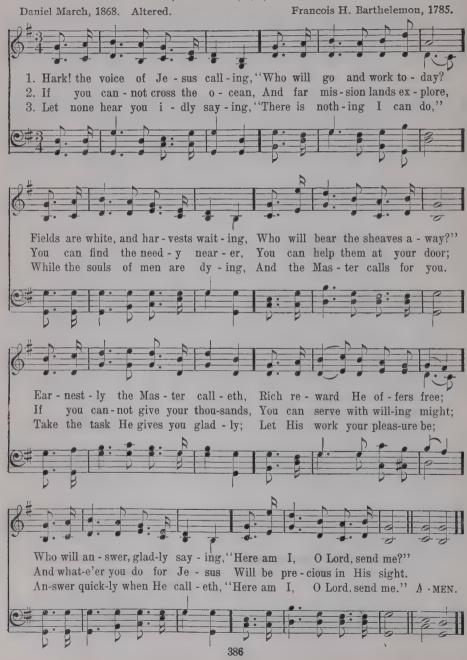
THE CHRISTIAN-SERVICE



458 Hark! the Voice of Jesus Calling

[First Tune]

(AUTUMN. 8, 7, 8, 7. D.)



459 Hark! the Voice of Jesus Calling

[Second Tune]

(THE LAST ROSE OF SUMMER.)



Be in Earnest



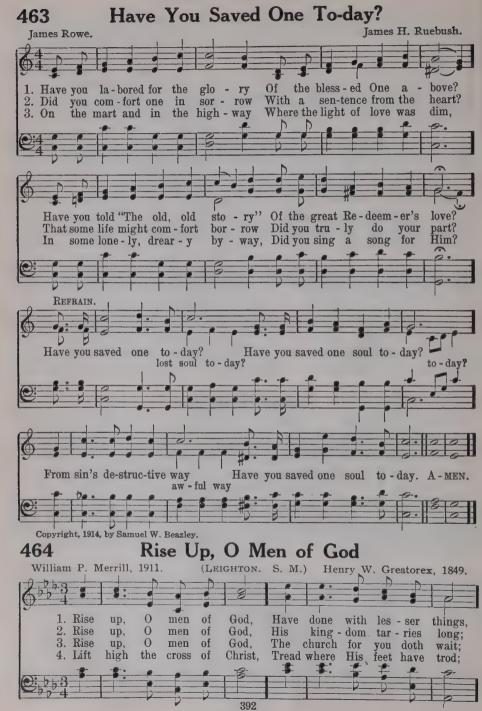
THE CHRISTIAN-SERVICE

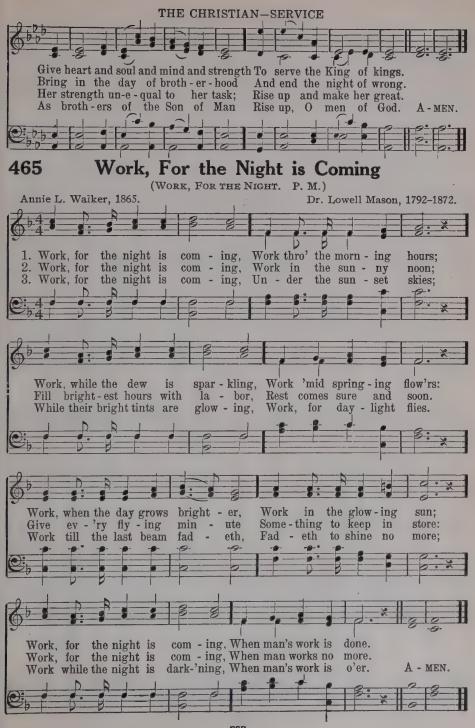




Copyright, 1912, by The John Church Co. Renewal.







466 Thou Art Indeed a Friend to Me



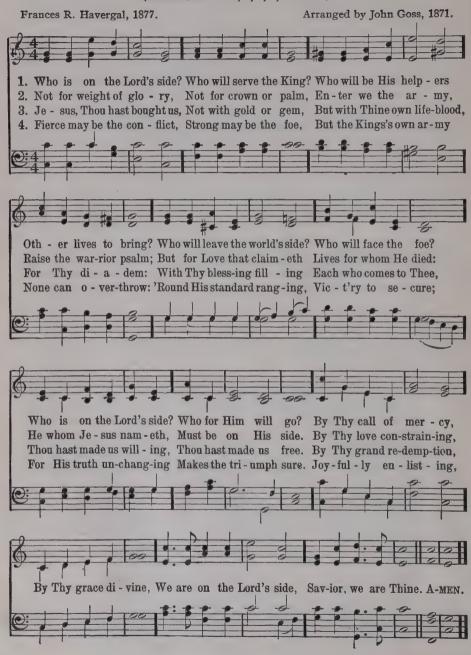
Copyright, 1917, by Samuel W. Beazley, in "Hosannas,"

THE CHRISTIAN-SECURITY



Who is On the Lord's Side?

(ARMAGEDDON. 6, 5, 6, 5, 12 lines.)



Deep Settled Peace



Copyright, 1914, by Samuel W. Beazley. Words and Music.

469 I've Found a Friend; O Such a Friend!

(SWEETEST NAME. 8s, 8s. D.)

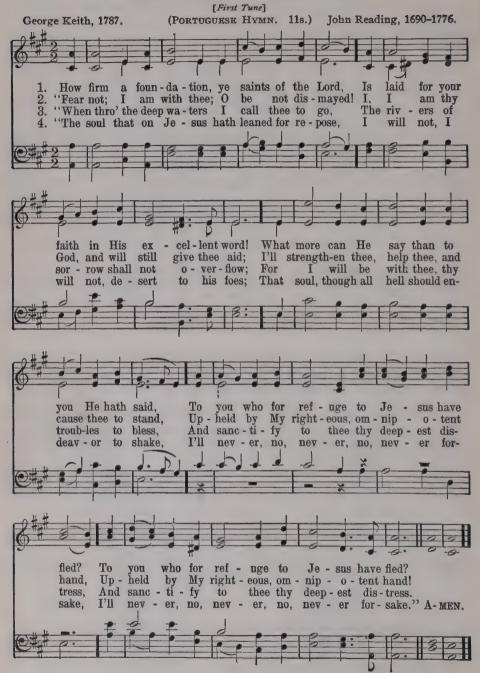


470 Cast Thy Burden On the Lord



- 3 It has saved our fathers, And it's good enough for me.
- 4 It was good for the prophet Daniel, And it's good enough for me.
- 5 It was good for the Hebrew children, And it's good enough for me.
- 6 It was tried in the fiery furnace, And it's good enough for me.
- 7 It was good for Paul and Silas, And it's good enough for me.
- 8 It will do when I am dying, And it's good enough for me.

How Firm a Foundation

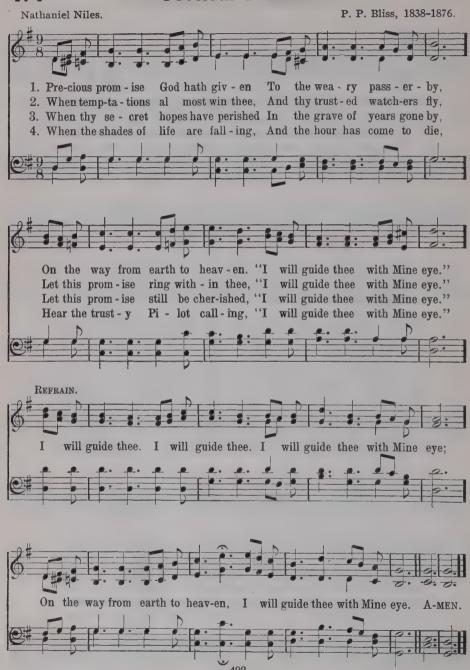


How Firm a Foundation

[Second Tune]



Precious Promise



I'm Happy With Jesus Alone

"Blessed is the man that trusted in the Lord, and whose hope the Lord is."—JER. 17: 7.



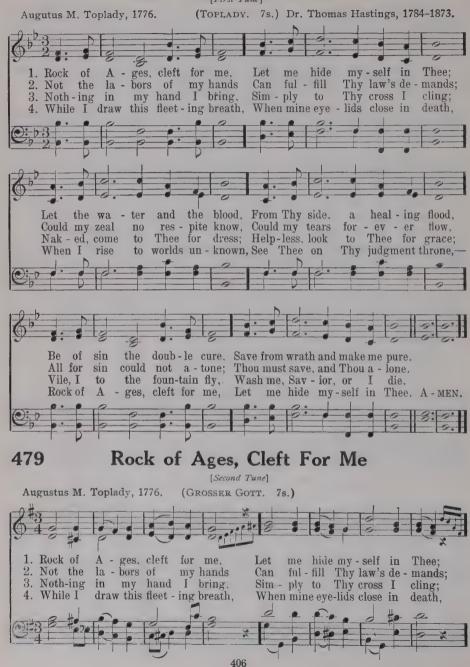


When Peace, Like a River



Rock of Ages, Cleft For Me

[First Tune]



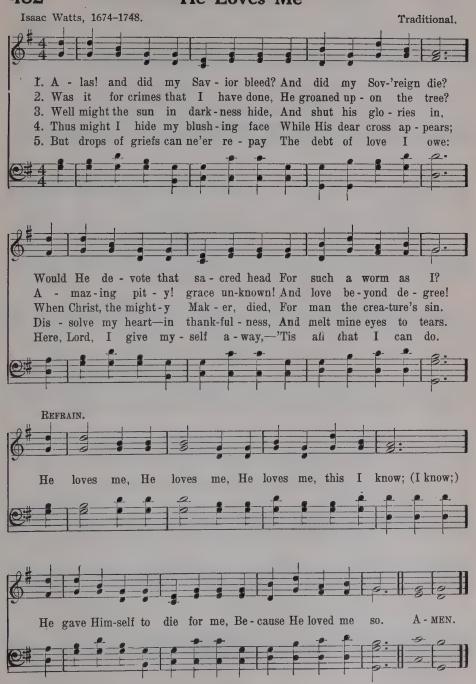


Where He leads me I will fol-low, I'll go with Him, with Him, all the way.

I Try To Count My Blessings



He Loves Me



483 Leaning On the Everlasting Arms



Copyright, 1887, by A. J. Showalter & Co.

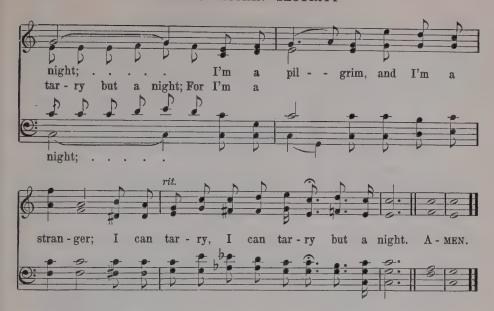
Christ Is Ready To Welcome



Copyright, 1917, by Samuel W. Beazley, in "Hosannas."

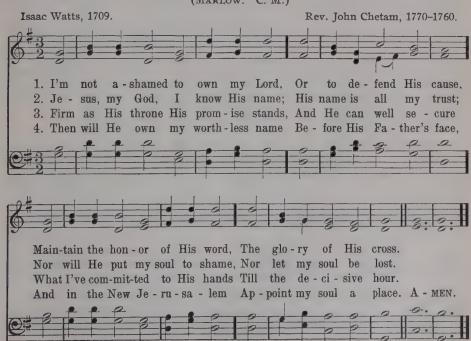
I'm a Pilgrim





486 I'm Not Ashamed to Own My Lord

(MARLOW, C. M.)



The Haven of Rest



God Will Take Care of You



Copyright, 1905, by John A. Davis. Used by permission.

I'll Live On

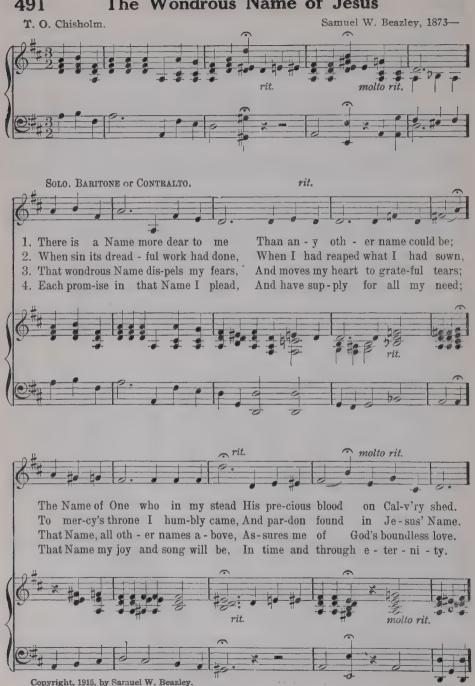


Nearer, Still Nearer



Copyright, 1898, by H. L. Gilmour, Wenonah, N. J. Used by permission.

The Wondrous Name of Jesus 491





493 When They Ring the Golden Bells

Dion De Marbelle.



THE CHRISTIAN-SECURITY



494 Threat'ning Storms and Tempests May Sweep



495 Over the River, O What Is There?

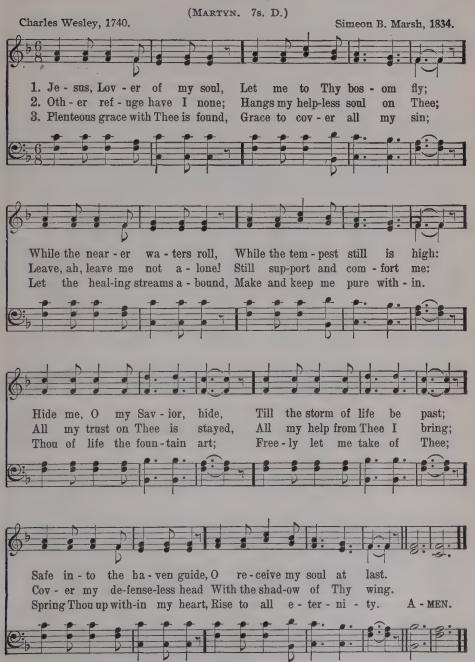


[First Tune]



Jesus, Lover of My Soul

[Second Tune]



425

498 Whither, O Whither Should I Fly?

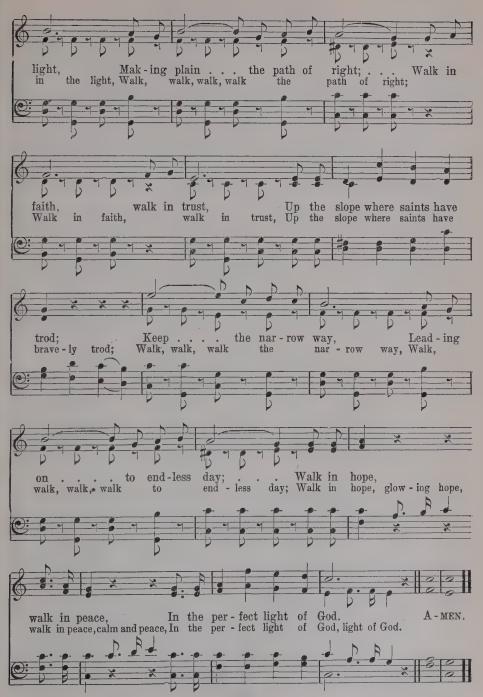
(ROCKINGHAM. J. M.) Dr. Lowell Mason, 1768-1872. Charles Wesley, 1740. 1. Whith-er, O whith-er should I fly, But to my lov-ing Savior's breast, 2. I have no skill the snare to shun, But Thou, O Christ. my wis-dom art;
3. I have no might t'op-pose the foe, But ev - er - last-ing strength is Thine;
4. Fool - ish and im - po - tent and blind, Lead me a way I have not known; Se - cure with-in Thine arms to lie, And safe be-neath Thy wings to rest? I ev-er in - to ru - in run, But Thou art great-er than my heart. Show me the way that I should go, Show me the path I should de-cline. Bring me where I my heav'n may find, The heav'n of lov-ing Thee a - lone. A - MEN. How Gentle God's Commands! 499 Philip Doddridge, 1755. (DENNIS. S. M.) H. G. Nageli, 1768-1836. 1. How gen - tle God's com-mands! How kind His pre - cepts are! 2. Be - neath His watch - ful eye His saints se - cure - ly dwell; 3. Why should this anx - ious load Press down your wea - ry mind? 4. His stands ap - proved, Un - changed from day good - ness Come, cast your bur-dens on the Lord, And trust His con-stant care. That hand which bears cre-a - tion up. Shall guard His chil-dren well. Haste to your heav'n-ly Fa-ther's throne, And peace and com-fort find. I'll drop my bur-dens at His feet, And bear a song a - way. A-MEN. 426

500 Hark! the Voice of Jesus Calling



Walk in the Light of God





My Jesus, I Love Thee

(ANDANTINO. 11, 11, 11, 11.)

The Hymn "How Firm a Foundation" may also be sung to this tune. Arr. from Edwin H. Lemare's celebrated Organ Solo by Samuel W. Beazley, 1873-DUET. Andantino molto sostenuto. Thou art 1. My Je sus, love Thee, know mine. Thee, be - cause Thou hast first lov - ed love me. 3. I love Thee in life, will love Thee death. 4. In man - sions glo - rv. and end de the fol - lies 0f sin sign; And pur - chased my par - don on rv's tree: va And praise Thee as as long Thou lend est me breath: - dore a Thee in heav bright: gra - cious Re-deem - er, Thou: my Sav ior art Thee for wear - ing love the thorns Thy brow; And the death - dew say when lies on my brow. LH glit - ter sing with the ing crown on my brow. -6.0 ev loved Thee. Je 'tis my sus. now. (QUARTET OR FULL CHOIR.) REFRAIN. Mv Je -Sus. I love Thee. Thou art mine, (art mine,) know Arrangement Copyright, 1925, by Samuel W. Beazley.

430



504 When I Can Read My Title Clear



Stand By Me

Words and Music by C. A. Tindley. Arr. by F. A. Clark. 1. When the storms of life are rag - lng, Stand by me;
2. In the midst of trib - u - la - tions, Stand by me;
the midst of faults and fail - ures, Stand by me; 1. When the storms of life are rag - ing, Stand by me; (stand by me;) When the In the 4. In the midst of per - se - cu - tion, Stand by me; In the 5. When I'm grow-ing old and fee - ble, Stand by me; (by me;) When I'm life are rag - ing, Stand by me; (stand by me;) When the midst of trib - u - la - tions, Stand by me; midst of faults and fail - ures, Stand by me; midst of per - se - cu - tion, Stand by me; When the When I When my grow - ing old and fee - ble, Stand by me; (stand by me;) When my world is toss - ing me Like a ship up - on as - sail, And my strength be - gins to fail,
I can, And my friends mis - un - der - stand, hell hosts of the best Un - der - take to stop my way, bat - tle ar - ray, be - comes a bur - den. And I'm near - ing chill - y Jor - dan, Thou who rul - est wind and wa - ter, Stand by me. (stand by me.) Thou who nev - er lost a bat - tle, Stand by me. Thou who know-est all a-bout me, Stand by me. Thou who saved Paul and Si - las, Stand by me.

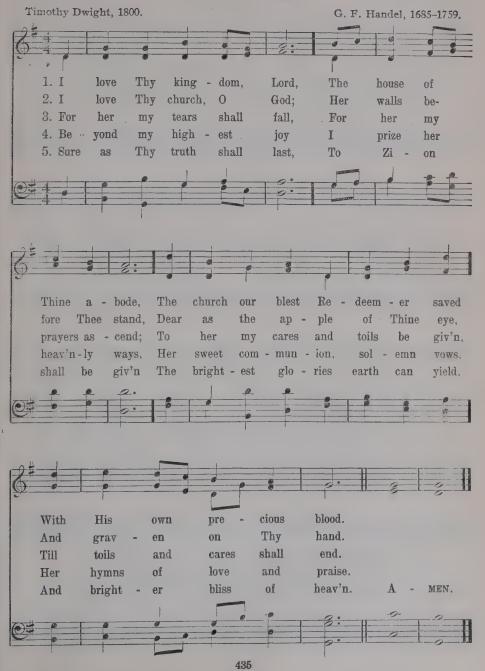
O Thou "Lil - y of the Val-ley," Stand by me. (by me.) A - MEN. Copyright, 1905, by C. A. Tindley. Used by permission.

The Crown



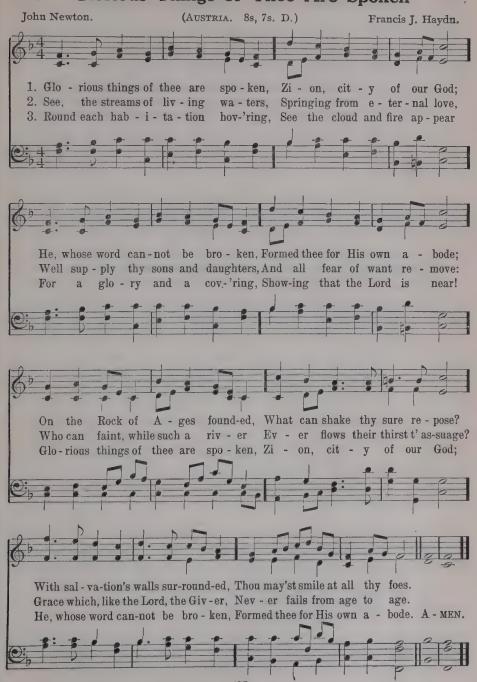
I Love Thy Kingdom, Lord

(ST. THOMAS. S. M.)

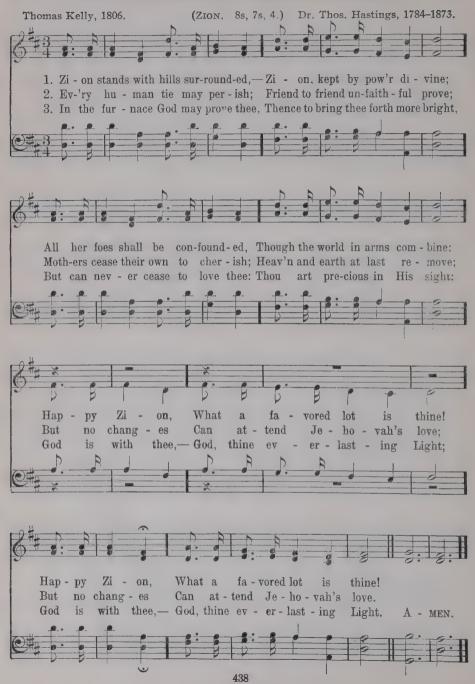




509 Glorious Things of Thee Are Spoken



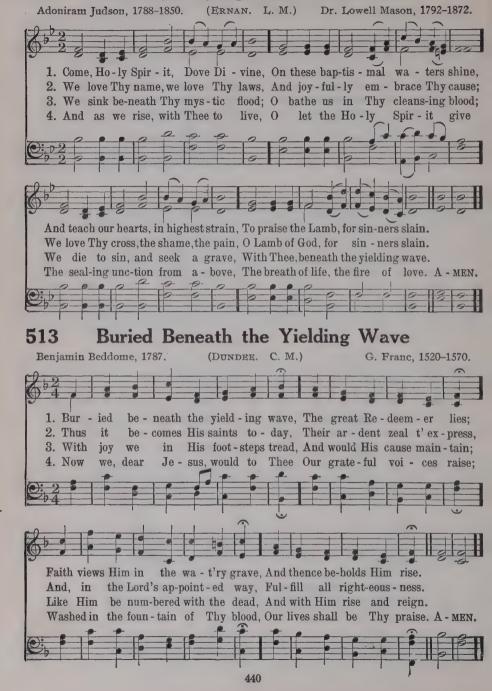
510 Zion Stands With Hills Surrounded



511 Thou Hast Said, Exalted Jesus



512 Come, Holy Spirit, Dove Divine



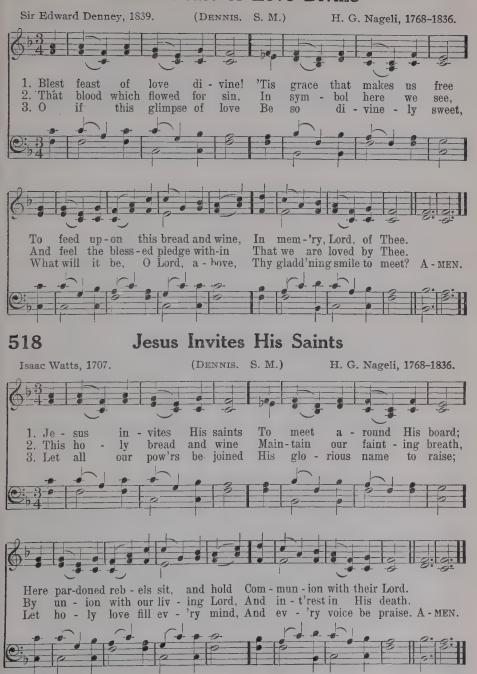
Down to the Sacred Wave



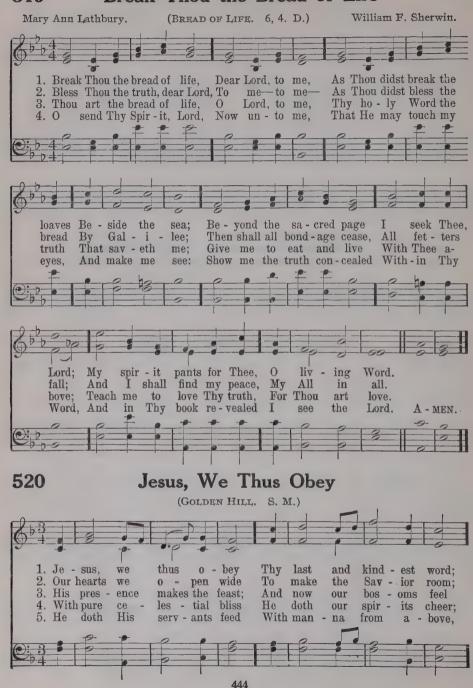
On Jordan's Stormy Banks



Blest Feast of Love Divine



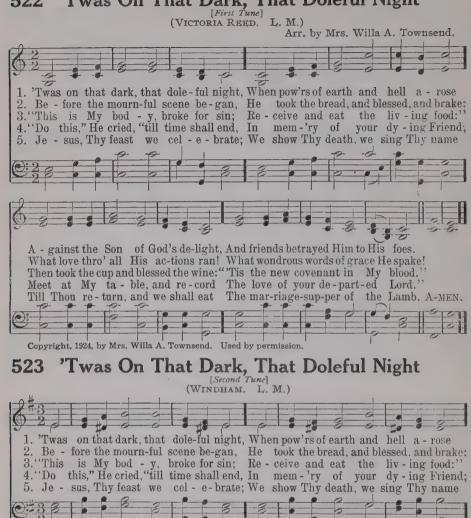
519 Break Thou the Bread of Life



THE CHURCH-LORD'S SUPPER



522 'Twas On That Dark, That Doleful Night



A - gainst the Son of God's de-light, And friends betrayed Him to His foes.

What love thro' all His actions ran! What wondrous words of grace He spake!

Then took the cup and blessed the wine: "Tis the new covenant in My blood."

Meet at My ta-ble, and re-cord The love of your de-part-ed Lord."

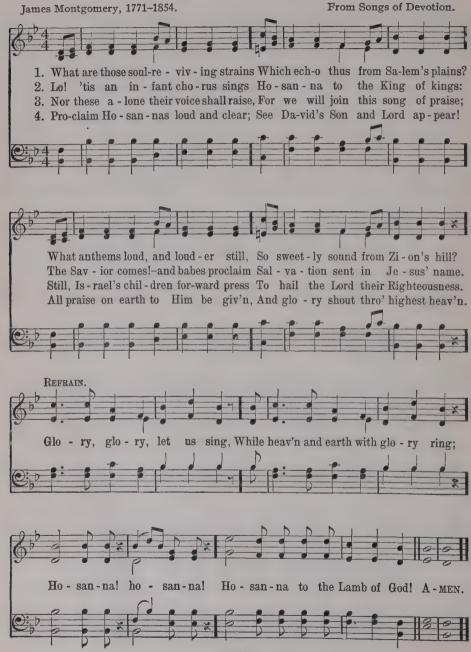
Till Thou re-turn, and we shall eat The mar-riage-sup-per cf the Lamb. A-MEN.

A Parting Hymn We Sing



526 What Are Those Soul-Reviving Strains?

(Hosanna. L. M.)



527 Lord, I Hear of Showers of Blessing



Lo, the Harvest is White

(Go FORTH, YE REAPERS.) Samuel W. Beazley, 1873-Eben E. Rexford. 1. Lo, the har-vest is white and the cry goes forth-The la-bor-ers are few! 2. Soon the ripe grain will waste on the hill and plain, Where fruitful wheatfields wait,
3. Send the call far and wide o'er the land to - day, The Mas-ter's need is great; Come from the highways, Come from the byways, Come, for the Lord hath need of you, If we, de - lay - ing Stand, i - dly say - ing, Who'll go and work the Lord's estate? Rouse ye who squander God's time, and yonder Go ye and work till day grows late. Come and work in the serv-ice of God to-day-Rich wa - ges He will pay. Shall we shirk when our comrades go forth to reap Where grain stands thick and deep? Do the best that you can for the Mas-ter-Lord, And take Him at His word. A - rise, ye sleep-ers, Go forth as reap-ers, Let's to the har-vest field a - way! Shame on the shirkers! We will be work-ers-Up and a - way while laggards sleep! And at eve bring-ing Sheaves, gladly singing, Come and re-ceive a rich re-ward. REFRAIN. Go forth, ye reap-ers, haste to-day! Sleep not your time a - way, . . And from the Sleep not your time, your time a - way, Copyright, 1913, by Samuel W. Beazley. 450

THE CHURCH—REVIVAL



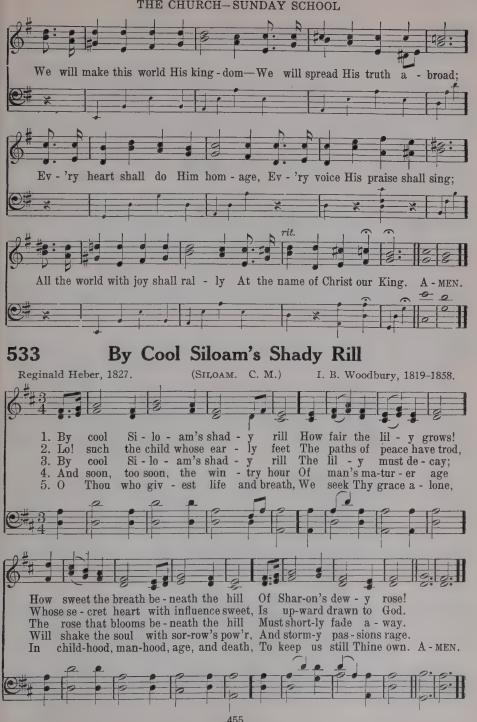
Dear Jesus, Ever At My Side



In His Name



THE CHURCH-SUNDAY SCHOOL



That Sweet Story of Old





Little Workers

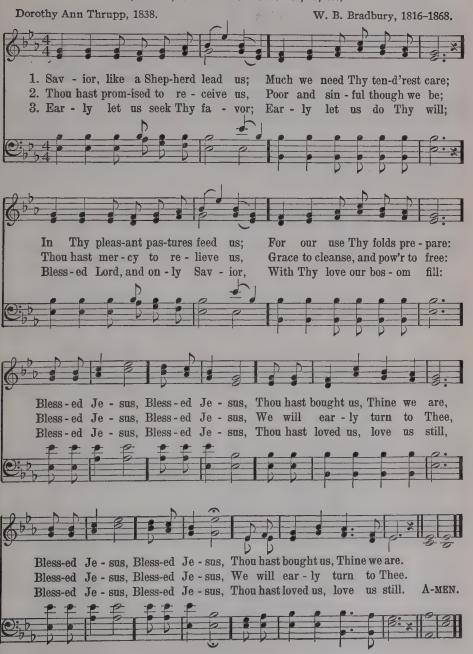
Samuel W. Beazley, 1873-Edith Sanford Tillotson. 1. We are lit - tle work-ers, cheerful, faithful, strong, Working for the Sav - ior, 2. We are lit - tle work-ers, and we love to be Bus - v in His serv - ice. 3. We are lit - tle work-ers, and we al-ways try Day and night to please Him. all the whole day long; Do you think us ti - ny? So we are, 'tis true, Dear-ly do we love Him, and our hearts are strong, for our King is He: Tho' we are so ti - ny, we have much to Christ our King on high; REFRAIN. tell you, all that we can do. But we'd like to This is how we serve Him, all the whole day long. Sing for Him, speak for Him, That is why we tell it, in our song to you. serve Him ev-'ry day, Hon-or Him, wor-ship Him, and His will o - bey; Give Him love. give Him praise, love His Bible, too; Even tho' we're little folk, that's what we can do. A - MEN.

458

Copyright, 1914, by Samuel W. Beazley.

537 Savior, Like a Shepherd Lead Us

(SAVIOR, LIKE A SHEPHERD. 8s, 7s, 4s.)







Sharon's Rose



THE CHURCH—SUNDAY SCHOOL



540½ Tell Me the Stories of Jesus

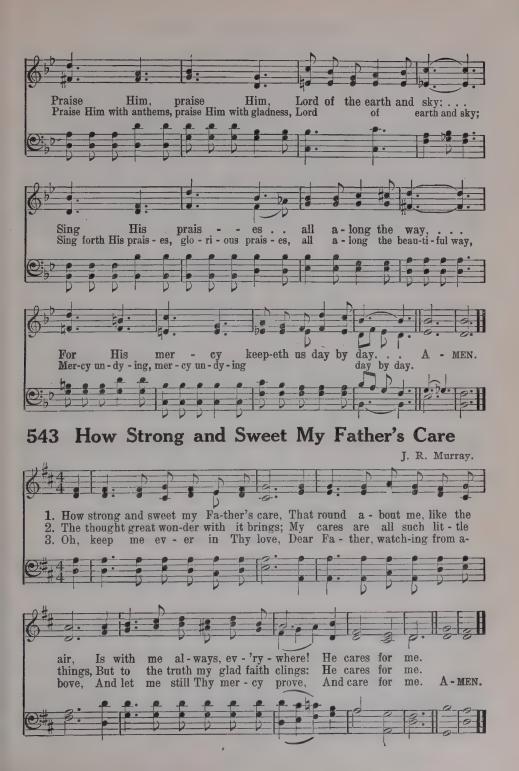
(STORIES OF JESUS. 8, 4, 8, 4, 5, 4, 5, 4.) F. A. Challinor, 1904. W. H. Parker, 1904. love hear: 1. Tell me the sto - ries of Je - sus Stood round His 2. First let me hear how the chil - dren I'd The chil - dren's band. 3. In - to the cit - v fol - low 4. Tell me. ac - cents of won - der. How rolled the in He Things I would ask Him to tell If me were here: And I shall fan - cy Rest - ing His bless - ing on me: Way - ing a branch of the palm - tree High in hand: mv Toss - ing the boat in tem - pest On Gal lee! the the Scenes by side. Tales wav of sea. full Words kind Deeds of ness. full of grace, of His alds. Yes. One her Ι would sing, And how the Mas ter. Read and kind. Sto ries of Je - sus. Tell them to me. the love - light All in Of Je - sus' face. Loud - est ho - san nas! Je is King. Chid - ed the bil And hushed the lows. wind. A - MEN.

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541 O Jesus, Prince of Life and Truth









THE CHURCH-SUNDAY SCHOOL



546 Are You Living a Life That Counts?



Can a Little Child Like Me

Mrs. Mary Mapes Dodge. W. K. Bassford. a lit - tle child like me 1. Can Thank the Fa - ther fit - ting - ly? 2. For the fruit up - on the tree, For the birds that sing of Thee, the sun-shine warm and bright, For the day and for the night; 4. For our com-rades and our plays, And our hap - py hol - i - days; Yes, oh, yes! be good and true, Pa-tient, kind in all you do; the earth, in beau-ty drest, Fa-ther, moth-er, and the rest; For les - sons of our youth, Hon - or, grat - i - tude, and truth; That a lit - tle child may do: the iov - ful work and true. Love the Lord, and do your part; Learn to say with all your heart:-For Thy pre-cious, lov-ing care, For Thy boun-ty ev - 'ry-where:-For the love that met us here, For the home and for the cheer:-For the great gift be - gun: of Thy Son:-For onr lives but iust REFRAIN. Father, we thank Thee, Father, we thank Thee, Father in heav-en, we thank Thee. A-MEN.

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From Greenland's Icy Mountains

(MISSIONARY HYMN. 7s, 6s. D.)



549 Hail to the Brightness of Zion's Glad Morning

(HAIL TO THE BRIGHTNESS. 11s, 10s.)







551 On the Mountain's Top Appearing



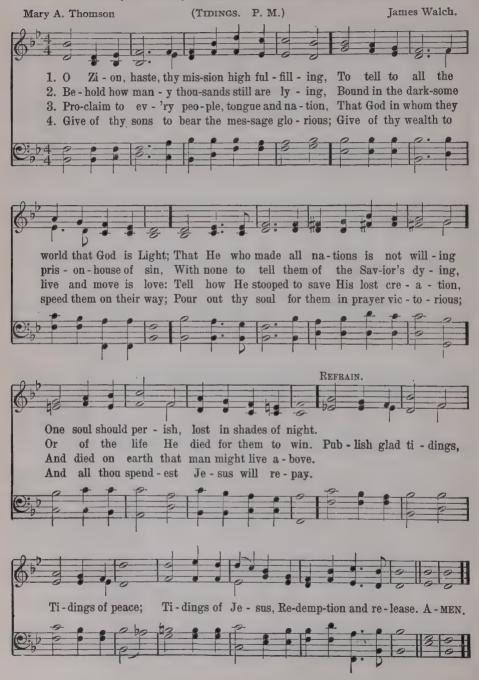
Follow the Gleam



553 Coming, Coming—Yes, They Are



554 O Zion, Haste, Thy Mission High Fulfilling



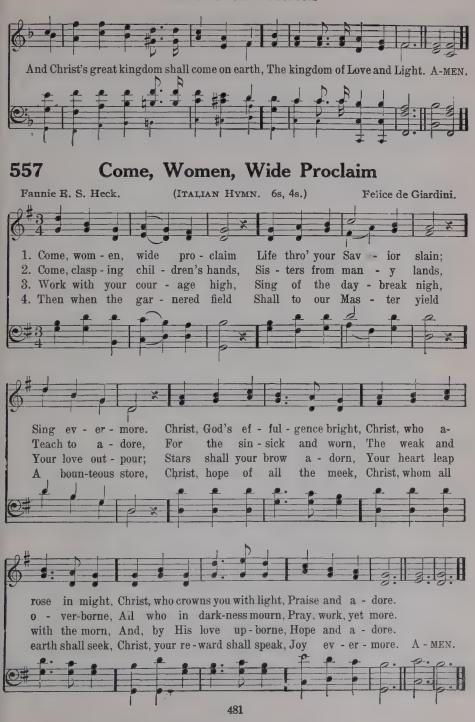
555 Brightly Beams Our Father's Mercy

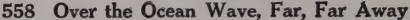


We've a Story to Tell to the Nations 556

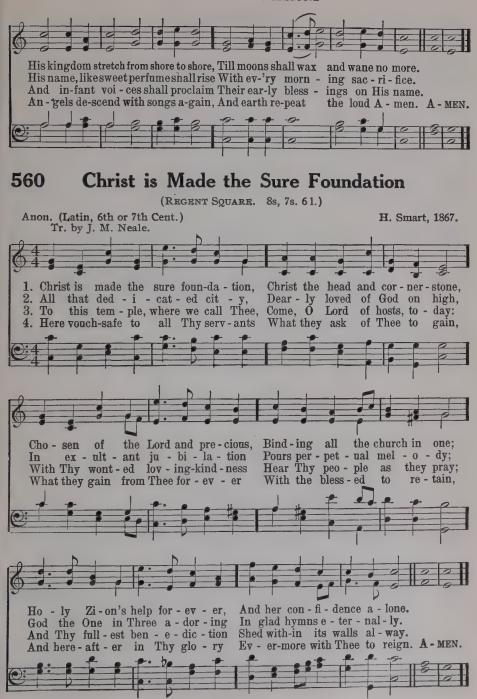
(MESSAGE. 10, 8, 8, 7, 7. With Refrain.) Adapted from H. Ernest Nichol. 1896. Colin Sterne, 1896. 1. We've the That shall tell tions. sto to na -That shall 2. We've the tions. song to sung to That 3. We've to give to the na - tions. the mes - sage Who the 4. We've show the - tions. Say - ior to na turn their hearts to the right, sto - ry of truth and mer - cy, lift their hearts to the Lord; song that shall con - quer Lord who reign - eth a - bove. Hath sent us His Son to save sor - row has trod. of the world's great peo - ples nath of That all sto - ry of peace and light, sto - ry of peace and light. And shat-ter the spear and sword. And shat - ter the spear and sword, And show us that God love. And show us that God is is love. Might come to the truth of God. Might come to the truth of God! REFRAIN. For the dark-ness shall turn to dawn-ing, And the dawn-ing to noon-day bright.

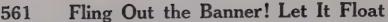
THE CHURCH-MISSIONS

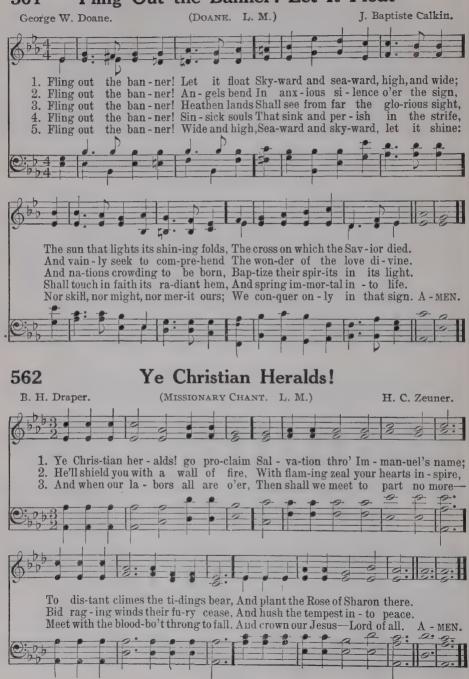






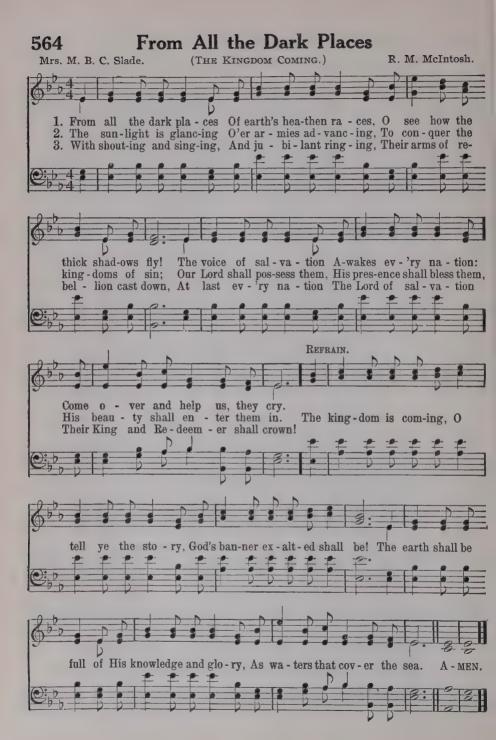






Speed Away





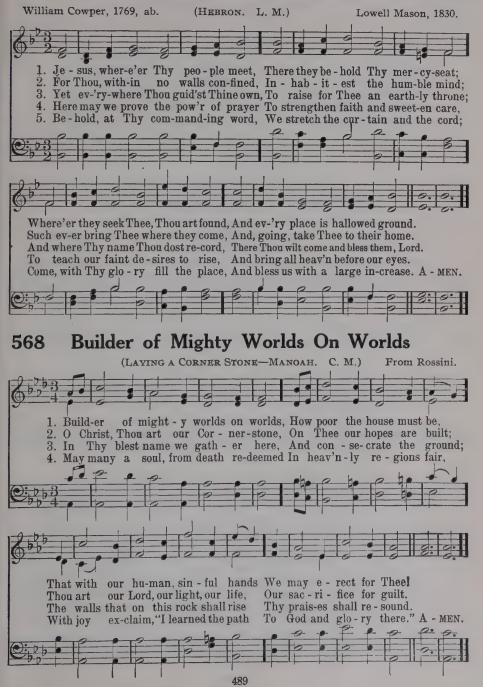
565

What the Old World Needs





Jesus, Where'er Thy People Meet



THE CHURCH-ERECTION AND DEDICATION And Will the Great, Eternal God (PARK STREET. L. M.) F. M. A. Venna, 1816. Philip Doddridge. 1. And will the great, e - ter - nal God, On earth es - tab - lish 2. We bring the trib - ute of our praise; And sing that con - de-3. These walls we to Thy hon - or raise, Long may they ech - o 4. And in the great de - ci - sive day, When God the a - bode? And will He, from His ra - diant throne, A - vow our scend - ing grace, Which to our notes will lend an ear, And call us Thy praise, And Thou, de-scend-ing, fill the place With choic-est sur - vev. May it be - fore the world ap - pear That crowds were A - vow our tem - ple for His own? tem - ple for His own, And call us sin - ful mor-tals near. sin - ful mor - tals near, to - kens of Thy grace, With choicest to - kens of Thy grace. born to glo - ry here! That crowds were born to glo - ry here! How Beauteous Are Their Feet



490

THE CHURCH—ERECTION AND DEDICATION



491

572 Lord of Hosts, to Thee We Raise

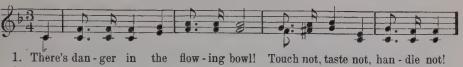


574

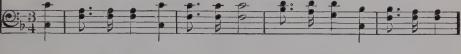
Touch Not, Taste Not

Dwight Williams.

(MARYLAND.)



- 2. "Strong drink is rag ing," God hath said, Touch n
 - Touch not, taste not, han dle not!
 - 3. Come, let us join each heart and hand, Touch not, taste not, han dle not!
- 4. Oh, has ten, then, the hap py time! Touch not, taste not, han dle not!



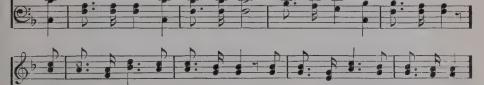


'Twill ru - in bod - y, ru - in soul! Touch not, taste not, han - dle not!

And thou-sands it hath cap - tive led! Touch not, taste not, han - dle not!

To drive the traf - fic from the land; Touch not, taste not, han - dle not!

When joy - ful bells the notes will chime; Touch not, taste not, han - dle not!



'Twill rob the pock - et of its cash; 'Twill scourge thee with a cru - el lash; It leads the young, and strong, and brave; It leads them to a drunkard's grave; We need the strong-est, brav - est hearts To foil the cru - el tempt-er's arts, Then raise the tem-p'rance flag on high, And lift your voi - ces to the sky—





And all thy hopes of pleas-ure dash—Touch not, taste not, han-dle not!

It leads them where no arm can save—Touch not, taste not, han-dle not!

And heal his fearful wounds and smarts—Touch not, taste not, han-dle not!

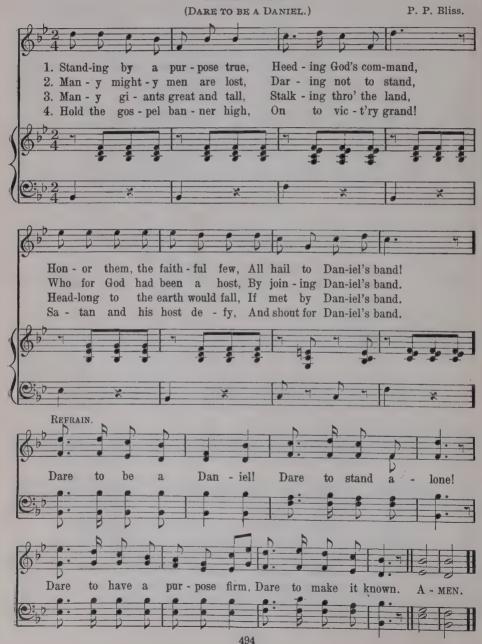
Sing, glo-ry be to God on high—Touch not, taste not, han-dle not! A - MEN.



575

Standing By a Purpose True

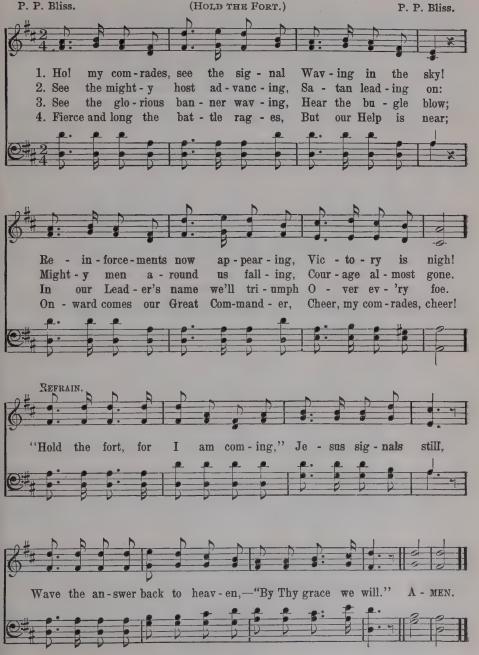
"But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank.
"So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God."



TEMPERANCE

576 Ho! My Comrades, See the Signal

"That which ye have, hold fast till I come."-REV, 2: 25.



Yield Not to Temptation

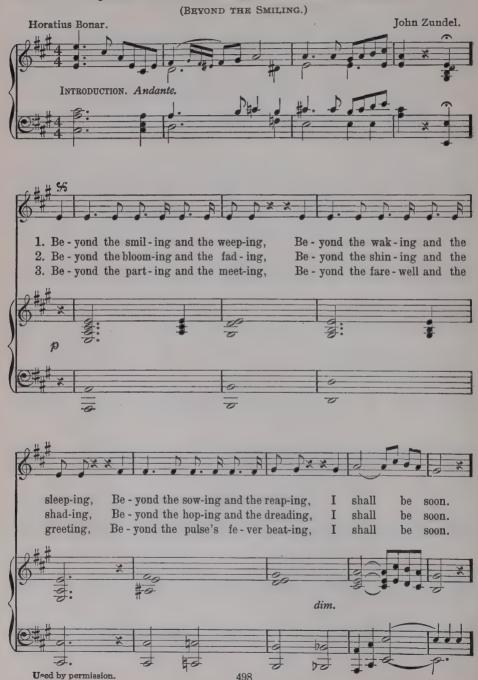


578 A Few More Marchings Weary

(A FEW MORE MARCHINGS. P. M.)



579 Beyond the Smiling and the Weeping





580 Shall We Gather At the River?

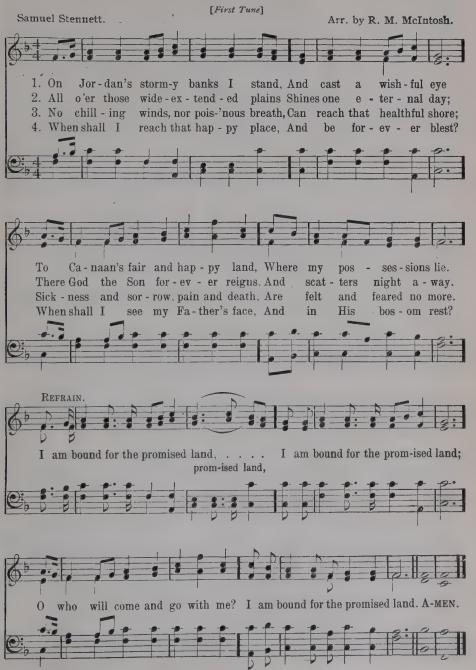
(SHALL WE GATHER AT THE RIVER? 8s, 7s.)

Rev. Robert Lowry. Robert Lowry, 1864. 1. Shall we gath - er at the riv - er, Where bright an-gel feet have trod, 2. On the mar-gin of the riv - er, Wash-ing up its sil-ver spray, 3. Soon we'll reach the shin-ing riv - er, Soon our pil-grim-age will cease; With its crys - tal tide for - ev - er Flow-ing by the throne of God? will walk and wor-ship ev - er, All the hap - pv, gold - en day. our hap - py hearts will quiv - er With the mel - o - dy peace. Yes, we'll gath-er at the riv - er, The beau-ti - ful, the beau-ti - ful riv - er-The state of the s Gath-er with the saints at the riv - er That flows by the throne of God. A - MEN.

500

581

On Jordan's Stormy Banks





TIME AND ETERNITY-LIFE AND DEATH



My Latest Sun is Sinking Fast 585



504

586

I Would Not Live Alway



587 I Have Read of a Beautiful City

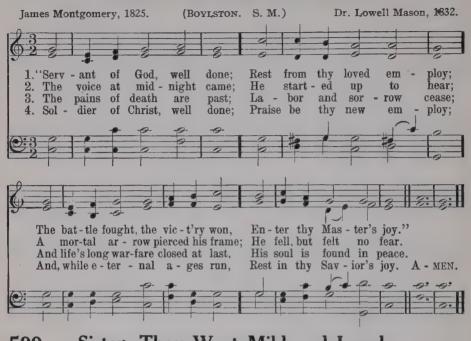
(NOT HALF HAS EVER BEEN TOLD.) John Burch Atchinson. O. F. Presbrev. 1. I have read of a beau-ti-ful cit-y, Far a-way in the king-dom of 2. I have read of bright mansions in heav-en, Which the Sav-ior has gone to pre-3. I have read of white robes for the right-eous, Of bright crowns which the glo-ri-fied 4. I have read of a Christ so for - giv - ing, That vile sin-ners may ask and rehave read how its walls are of jas - per, How its streets are all God: And the saints who on earth have been faith - ful, Rest for - ev - er with pare: When our Fa ther shall bid them "Come, en - ter, And My glo - ry ewear. ceive Peace and par-don for ev - 'ry trans-gres - sion, If, when ask - ing, they gold - en and broad; In the midst of the street is life's riv - er. Christ o - ver there; There no sin ev - er en - ters, nor sor - row, share!" How the right-eous are ev - er - more bless - ed thev on - ly be - lieve. I have read how He'll guide and pro-tect us. crys-tal and pure to be - hold, -- But not half of that cit-y's bright glo-ry hab - it - ants nev - er grow old, — But not half of the won-der - ful sto - ry walk thro' the streets of pure gold, — But not half of the won-der - ful sto - ry safe - ty we en - ter His fold, — But not half of His goodness and mer - cy To To 506

TIME AND ETERNITY-LIFE AND DEATH



is love, There'll be no sor - row there. Heav'n a - bove, where all

Servant of God, Well Done 589



Sister, Thou Wast Mild and Lovely 590

S. F. Smith, 1843. Dr. Lowell Mason, 1792-1872. 1. Sis - ter, thou wast mild and love - ly, Gen - tle as the sum - mer breeze. 2. Peace-ful be thy si - lent slum - ber, —Peace-ful in the grave so low: a - gain we hope to meet thee, When the day of life fled:

(Mount Vernon. 8s. 7s.)

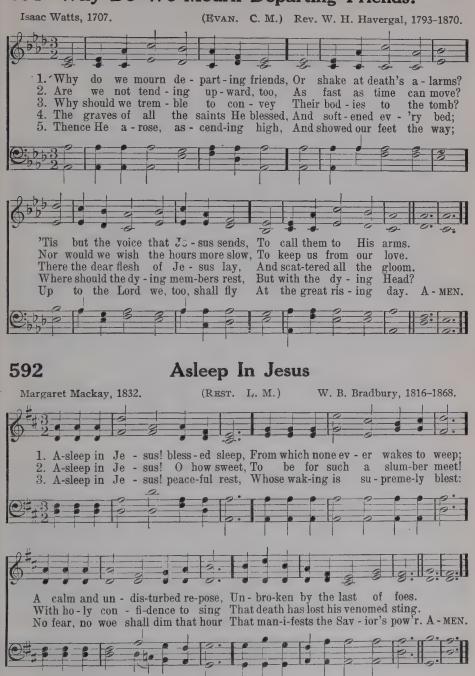


Pleas-ant as the air of eve-ning. When it floats a-mong the trees. Thou no more wilt join our num-ber; Thou no more our songs shalt know. Then in heav'n with joy to greet thee, Where no fare-well tear is shed. A-MEN.



TIME AND ETERNITY-BURIAL AND RESURRECTION

591 Why Do We Mourn Departing Friends?



509

593

Death is Only a Dream



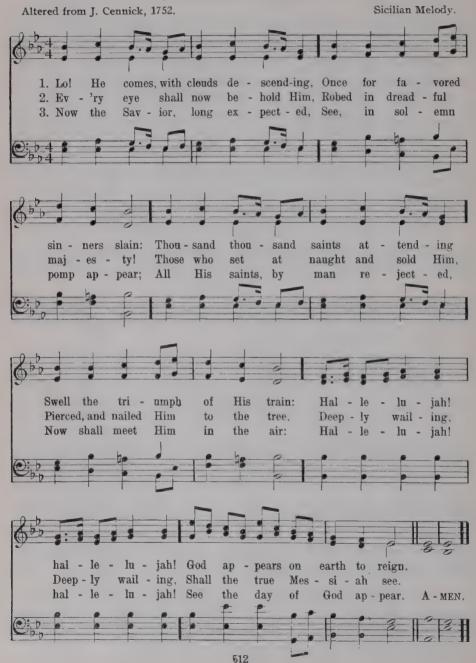
594 Will Jesus Find Us Watching?



511

595 Lo! He Comes, With Clouds Descending

(SICILIAN HYMN. 8s, 7s, 4s.)



596 Lo! What a Glorious Sight Appears



597 The Savior Who Loves Me



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TIME AND ETERNITY-CHRIST'S SECOND COMING



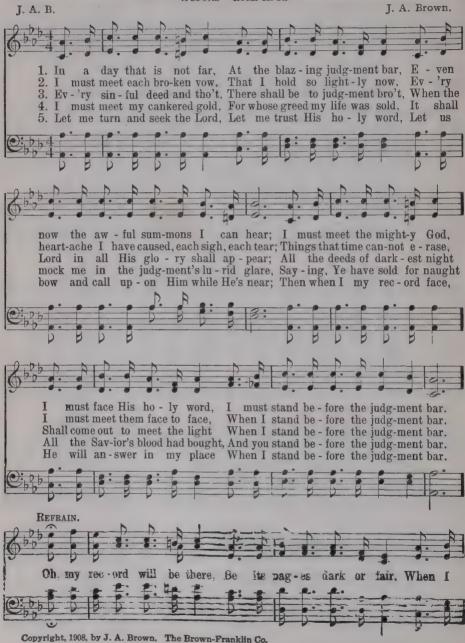
I'm Waiting Near the Living Spring



Copyright, 1916, by Samuel W. Beazley.

599 My Record Will Be There

"For God shall bring every work into judgment with every secret thing, whether it be good or whether it be evil."—Eccl., 12: 14.



TIME AND ETERNITY-JUDGMENT AND RETRIBUTION



601 We Are Told That the Savior Will Come



TIME AND ETERNITY-JUDGMENT AND RETRIBUTION

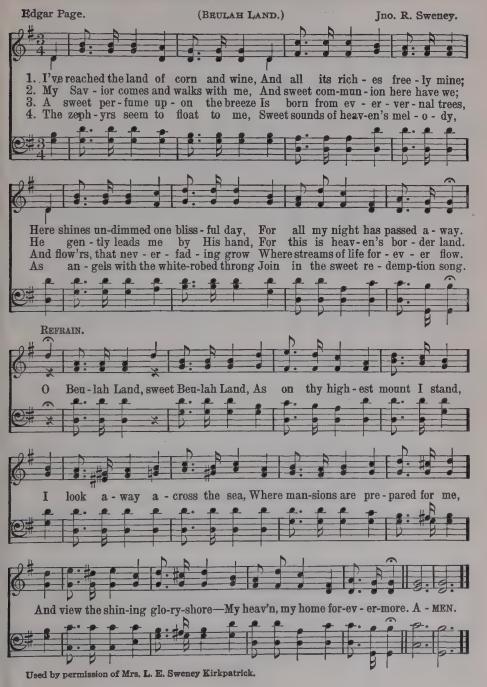
Your Time Is Coming, Friend



603 There's a Land That is Fairer Than Day



604 I've Reached the Land of Corn and Wine



605 We Shall Reach the Summer-Land



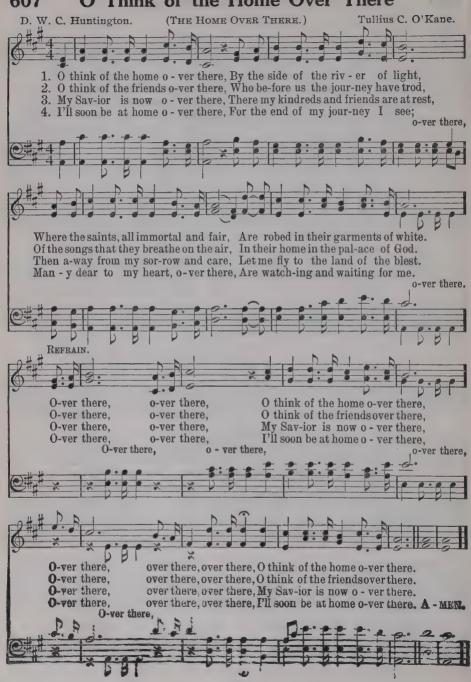
606

The Unclouded Day

Words and Melody by Rev. J. K. Alwood.

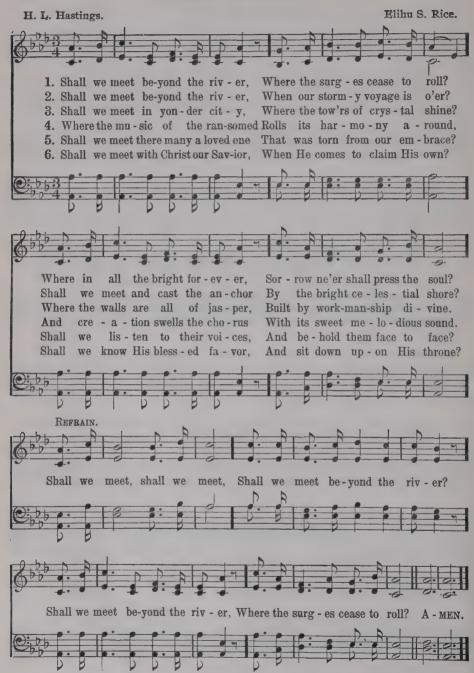


607 O Think of the Home Over There



524

'Twill Be Glory 608 J. L. D. J. L. Dockery. my way to glo - ry, To that hap - py home a - bove: 2. Thro' each danger He will lead me By His won-drous pow'r di - vine; am on my way to glo - ry, Where with loved ones I shall stay: be-lieve the bless - ed sto - ry Of the Sav - ior and His love. Man-na sweet He'll dai - ly feed me-All His bless-ings now are mine. I shall sing sal - va-tion's sto - ry, While the a - ges roll a - way. REFRAIN. - ry, won-drous glo - ry, When we reach the oth - er shore; 'Twill be glo 'Twill be glo-ry, love and glo-ry bright, 'Twill be glo - ry, wondrous glo - ry, Praising Je-sus ev-er - more. A - MEN. 'Twill be glo-ry where there comes no night, ev-er-more.



610 In the Christian's Home in Glory

(REST FOR THE WEARY.)



611

Jerusalem, the Golden



TIME AND ETERNITY-HEAVEN

612 There is a Land of Pure Delight

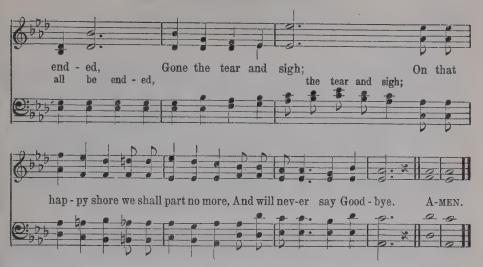
(VARINA. C. M. D.)

Isaac Watts, 1707. Johann C. H Rink, 1770-1846. 1. There is a land of pure de-light, Where saints im - mor - tal reign; 3. Sweet fields be-yond the swell-ing flood, Stand dressed in liv-ing green: E - ter - nal day ex - cludes the night, And pleas - ures ban - ish the Jews old Ca - naan stood, While Jor - dan rolled be - tween. 2. There ev - er-last-ing spring a-bides, And nev - er-fad-ing 4. Could we but climb where Mos-es stood, And view the land-scape o'er,-Death, like a nar - row sea, di-vides That heav'n-ly land from ours. Not Jor-dan's stream nor death's cold flood Should fright us from the shore. A - MEN.

613 After Our Labors and Troubles



TIME AND ETERNITY-HEAVEN



614 I Am Bound For the Promised Land

"And I John saw the holy city, new Jerusalem, come down from God out of heaven."-REV. 21: 2.



- 1. On Jor-dan's storm-y banks I stand, And cast a wish-ful eye
- 2. O'er all those wide-ex-tend-ed plains Shines one e ter-nal day;
- 3. When shall I reach that hap-py place And be for ev er blest?
- 4. Filled with de light my rap-tured soul Would here no lon ger stay;



Ref.—I am bound for the prom-ised land, . . . I am bound for the promised land,



Toward Ca-naan's fair and hap-py land, Where my pos - ses-sions lie. There God the Son for - ev - er reigns, And scat-ters night a - way. When shall I see my Fa-ther's face, And in His bos-om rest? Though Jordan's waves a-round me roll, Fear - less I'd launch a - way.



O who will come and go with me? I am bound for the promised land. A.MEN.

615

The Pearly White City





When My Life-work Is Ended 617

(My Savior First of All.)

Fanny I. Crosby, 1823.

Ino. R. Sweney.



- end ed and I cross the swell-ing tide. When the When my life - work is
- the soul-thrill-ing rap-ture when I view His bless-ed face, And the
- the dear ones in glo-ry, how they beck-on me to come, And 4. Thro' the gates to the cit - y, in a robe of spot-less white He



lus - ter of His kind-ly beam-ing eye; How my full heart will praise Him for the part - ing at the riv - er I re - call; To the sweet vales of E - den they will lead me where no tears will ev - er fall; In the glad song of a - ges I shall

bright and glo-rious morn-ing I shall see, I shall know my Re-deem-er when I





reach the oth - er side, And His smile will be the first to wel-come me. mer - cy, love and grace, That pre-pare for me a man-sion in the sky. sing my wel-come home; But I long to meet my Sav-ior first of min-gle with de-light; But I long to meet my Sav-ior first of all. all.





I shall know . . . Him, I shall know Him; And redeemed by His side I shall stand; I shall know Him,



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TIME AND ETERNITY—HEAVEN



It Cannot Be That When We Die 619

(IT MUST BE TRUE.) Samuel W. Beazley, 1873-T. O. Chisholm. DUET. Andante con estressione. 1. It can - not be that when we die. Then all life done; 2. And yet some-times to us it seems That world is ver near: 3. It must be true, else Christ our Lord Would not have told so: We look tow'rd heav'n and home. 4. And so be-neath earth's pris-on-bars ter, bright-er world, That hath no There is bet need of or heard in dreams, Its glo-ries then As some-thing seen ap - pear. He would not dis ap - point our hearts, His word is sure. we know. Where mansions wait, not made with hands, Where life hath fade - less bloom: No ear hath heard, no eve hath seen Its mu - sic and its light: And when with ba - ted breath we wait, While dear ones fade from view. "A place for you!"—how clear, how plain!— He prom-ised to pre - pare. And soon, like cap - tive birds set free, We, too, shall take our flight. rit. The veil of sense hangs dark be - tween, And hides that world from sight. We al-most see the heav'n-ly gate Swing back as they pass through. That He, some day, would come a - gain, Him - self to take us there. With Christ for - ev - er - more to be. Where faith is lost in sight.

TIME AND ETERNITY-HEAVEN

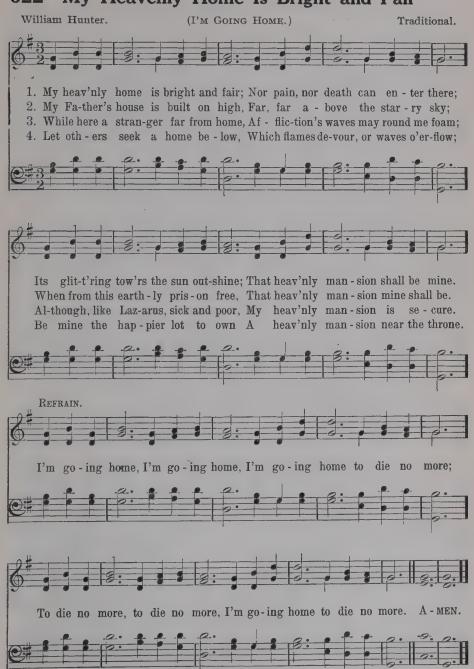


Sing the Wondrous Love of Jesus



Copyright, 1898, by Mrs. J. G. Wilson.

622 My Heavenly Home Is Bright and Fair



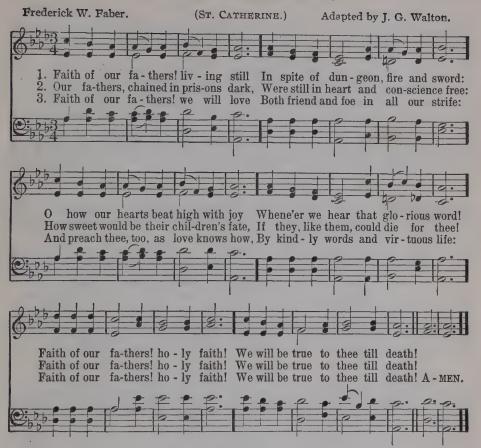
There Remaineth a Rest

"There remaineth a rest to the people of God."-HEB. 4:9. Samuel W. Beazley, 1873-T. O. Chisholm. DUET. to the peo-ple of God," When this life with its all un - bro-ken by care, Where the wea-ry from 1. "There re-main-eth a rest rest," 2. "There re-main-eth a rest," 'tis a glo - ri - ous rest, Which with Christ Hisre-3. "There re-main-eth a 4. Oh. ve serv-ants of God! la-bor faith-ful-ly on, Keep-ing ev - er this done, When the end has been reached of earth's last wea-ry mile, troub-ling will cease, Where the soul will be free from all sor-row and pain, deemed ones will share, In that world where no sin or temp-ta-tion may come, view. Tho' the cross which He gives may be heav-y to bear, REFRAIN. rit. And the bat - tle long-fought has been won. Drink for-ev - er from foun - tains of peace. . . What matters the bur-den and And He wait-eth to wel-come them there. . . Sweet-er rest there re-main-eth for toil of the day? What matters the wea-ri-some length of the way? The rest that remain-eth for all will re - pay, Let us la - bor to en-ter that rest! A - MEN.

540

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Faith of Our Fathers

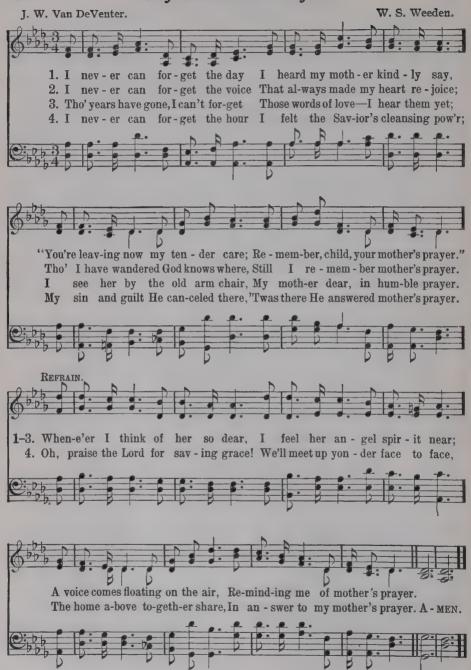


624½ Faith of Our Mothers, Living Yet

Hymn to Our Mothers.

(ST. CATHERINE.)

- I Faith of our Mothers. living yet
 In cradle song and bedtime prayer,
 In nursery love and areside love,
 Thy presence still pervades the air:
 Faith of our Mothers, living faith,
 We will be true to thee till death.
- 2 Faith of our Mothers, lavish faith,
 The fount of childhood's trust and grace,
 O. may thy consecration prove
 The well-spring of a nobler race:
 Faith of our Mothers, lavish faith,
 We will be true to thee till death.
- 3 Faith of our Mothers, guiding faith,
 For youthful longing—youthful doubt,
 How blurred our vision, blind our way,
 Thy providential care without:
 Faith of our Mothers, guiding faith,
 We will be true to thee till death.
- 4 Faith of our Mothers, Christian faith,
 In truth beyond our man-made creeds,
 Still serve the home and save the church,
 And breathe thyspiritthrough our deeds:
 Faith of our Mothers, Christian faith,
 We will be true to thee till death.



626

Mother



Copyright, 1915, by Robt. E. Clarke. Used by permission.

There Is Beauty All Around

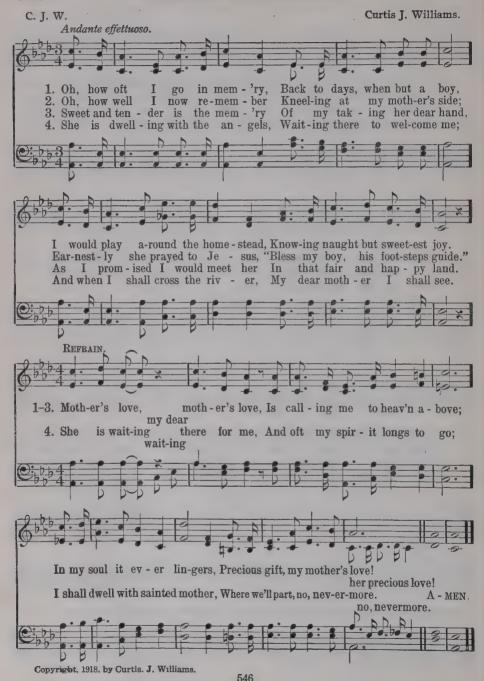
(HOME. 7, 5, 7, 5, 7, 7, 5. With Refrain.) John H. McNaughton. John H. McNaughton. When there's love at 1. There is beau - ty all a - round. When there's love at home: the cot-tage there is joy. 3. Kind - ly When there's love heav-en smiles a - bove. home; There ev - 'ry sound, When there's love home. is joy in at and en - vy ne'er an - noy, When there's love home. A 11 the earth is filled with love, When there's love at home. Peace and plen - ty here a - bide, Smil-ing sweet on ev - 'ry side, Ro - ses blos - som 'neath our feet, All the earth's a gar - den sweet. Sweet - er sings the brook - let by, Bright-er beams the az - ure skv: REFRAIN. Time doth soft-ly, sweet-ly glide, When there's love at home.

Mak - ing life a bliss com-plete, When there's love at home.

Love at home,
O there's One who smiles on high, When there's love at home. love at home, Time doth softly, sweetly glide, When there's love at home. A-MEN.

Sweet Home 628 David Denham. Henry Rowley Bishop. 1. 'Mid scenes of con - fu - sion and crea - ture complaints, How sweet to the 2. Sweet bonds that u - nite all the chil - dren of peace! And thrice pre-cious 3. While here in the val-ley of con-flict I stay, O give me sublong, dear-est Lord, in Thy beau-ties to shine; No more as an soul is com - mun - ion with saints; To find at the ban - quet of Tho' oft from Thy pres - ence in Je - sus, whose love can - not cease! mis - sion, and strength as my day; In all my af - flic - tions to ex - ile in sor - row to pine; And in Thy dear im - age amer - cy there's room, And feel in the pres - ence of Je - sus at home! sad - ness I roam, I long to be-hold Thee in glo - ry, at home. Thee would I come, Re-joic-ing in hope of my glo-ri-ous home. rise from the tomb, With glo - ri - fied mil-lions to praise Thee at home. REFRAIN. Home, home, sweet, sweet home; Prepare me, dear Savior, for heaven, my home. A-MEN.

Memories of Mother



630

Meet Mother in the Skies

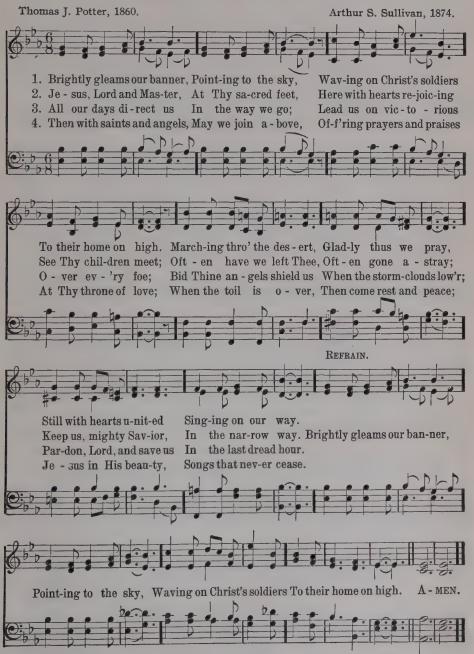


To the Work



Brightly Gleams Our Banner

(St. Theresa. 6, 5, 6, 5. D. With Refrain.)



633

We Plow the Fields



THANKSGIVING



635 Come, Ye Thankful People, Come



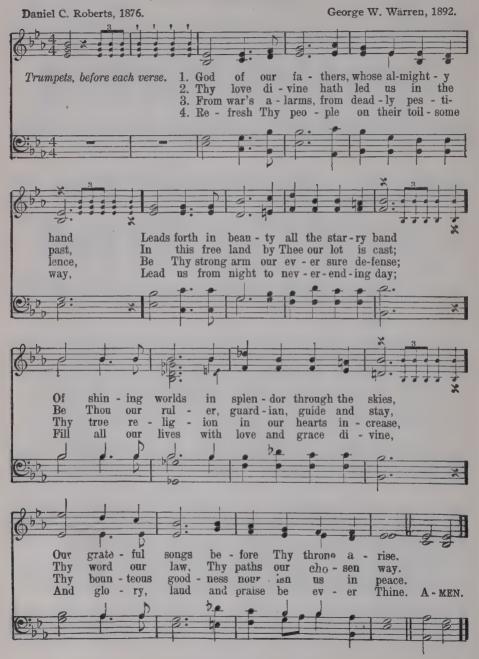
O Beautiful For Spacious Skies

(MATERNA. C. M. D.)

Katherine Lee Bates, 1893, revised, 1910. Samuel A. Ward, 1882. 1. O beau - ti - ful for spa-cious skies. For am - ber waves of grain. for pil - grim feet, Whose stern, im - pas-sioned stress 2. O beau - ti - ful 3. O beau - ti - ful for he - roes proved In lib - er - at - ing for pa - triot dream That sees be - youd the 4. O beau - ti - ful years For pur - ple moun-tain maj - es - ties A - bove the fruit - ed plain! thor - ough-fare for free - dom beat A - cross the wil - der - ness! Who more than self their coun - try loved, And mer - cy more than life! Thine al - a - bas - ter cit - ies gleam, Un-dimmed by hu - man tears A - mer - i - ca! A - mer - i - ca! God shed His grace on A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'rv flaw. A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine, A - mer - i - cal A - mer - i - cal God shed His grace on And crown thy good with broth-er-hood From sea to shin-ing sea! Con-firm thy soul in self-con-trol, Thy lib-er-ty in law! Till all suc-cess be no-ble-ness, And ev-'ry gain di-vine! And crown thy good with broth - er - hood From sea to shin - ing sea! A-MEN.

637 God of Our Fathers, Whose Almighty Hand

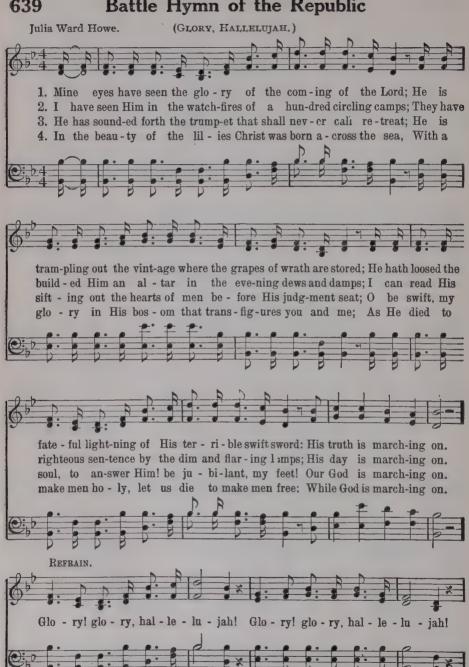
(NATIONAL, HYMN. 10, 10, 10, 10.)



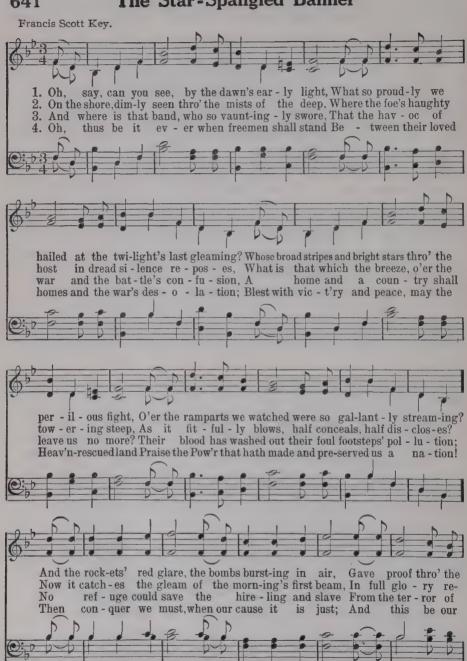
God Save America

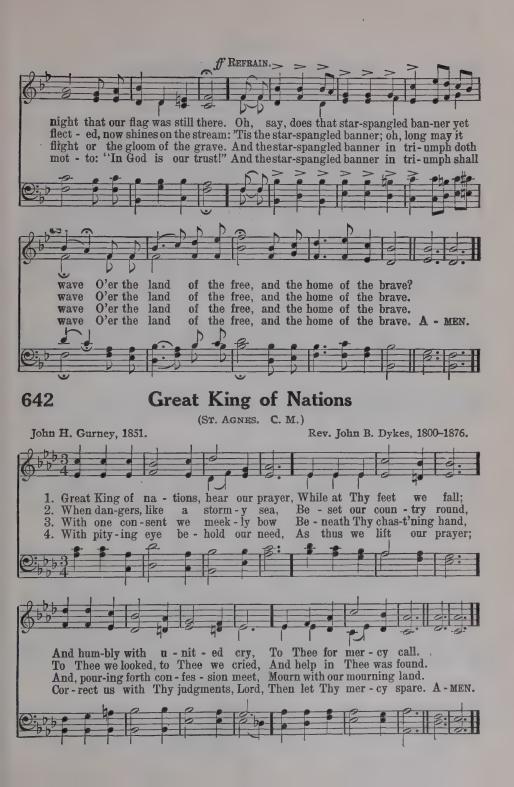








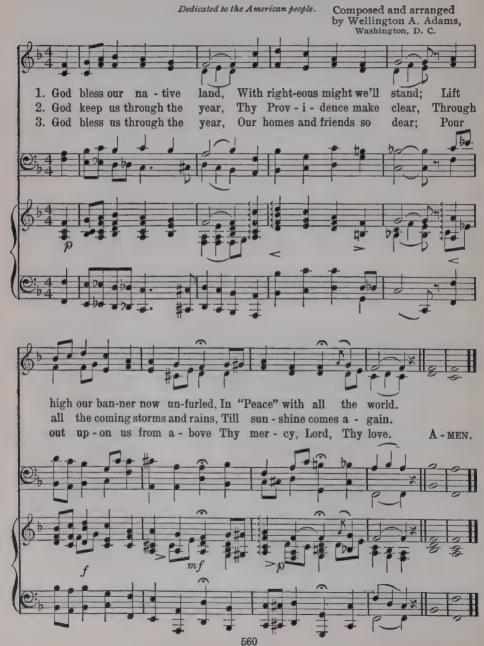




God Bless Our Native Land

AMERICAN NATIONAL ODE

Suitable to New Year's, patriotic and other occasions.



My Country, 'Tis of Thee



645

God Bless Our Native Land

1 God bless our native land,
Firm may she ever stand
Through storm and night!
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save,
By Thy great might!

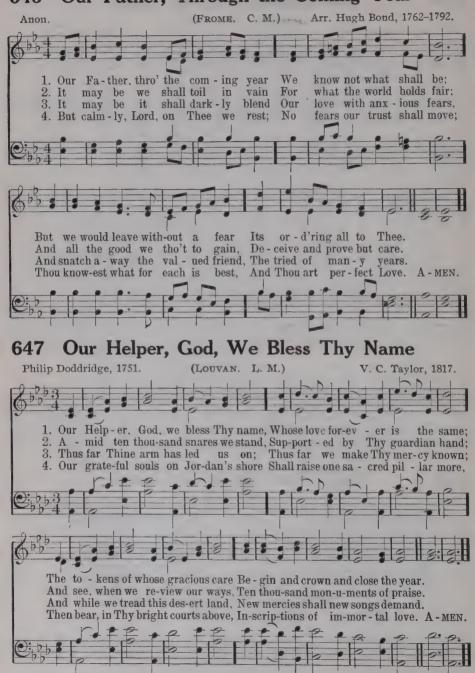
(AMERICA.)

2 For her our prayers shall rise
To God above the skies,
On Him we wait;
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the state!

3 Lord of all truth and right,
In whom alone is might,
On Thee we call!
And may the nations see
That men should brothers be,
And form one family!
God save us all! AMEN.

Charles T. Brooks, 1838, John S. Dwight, 1844.

646 Our Father, Through the Coming Year



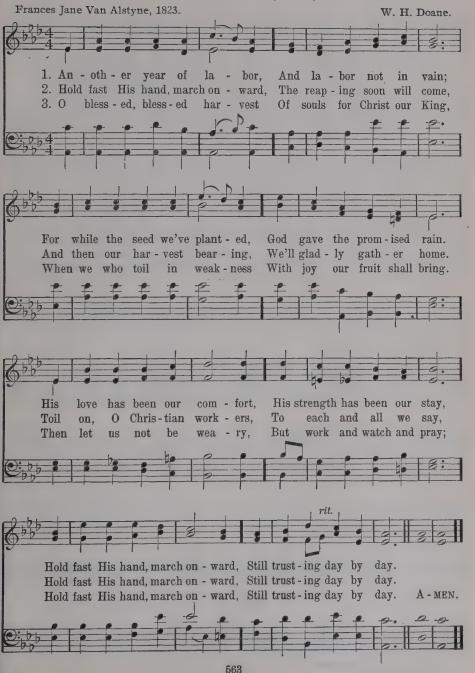
562

OPENING AND CLOSING YEAR

648

Another Year of Labor

(ENCOURAGEMENT. 7s, 6s. D.)



649 Take the Name of Jesus With You



God Be With You!



Good-By



Directions for Chanting.

- 1 CHANTS consist of two distinct divisions: one portion is recited, the other portion is sung.
- 2 The words from the beginning of each verse and half-verse up to the accented syllable, are called the Recitation, and should be recited smoothly, and without undue haste.
- 3 On reaching the accented syllable, and beginning with it, the *music* of the chant commences in strict time (a tempo), the upright strokes corresponding to the bars. The Recitation must therefore be considered as outside the chant, and may be of any length. The note on which the Recitation is made is called the Reciting-note.
- 4 If there is no syllable after that which is accented, the accented syllable must be held for one whole bar or measure.
- 5 An asterisk (*) is a direction to take breath. Other stops (, ;) must be attended to, as in good reading.
- 6 As the accent holds the position of the first beat of the first bar, it is unnecessary to sing it louder than any of the words recited: its position, musically, will give it quite enough emphasis.
 - 7 Final ed is always to be pronounced as a separate syllable.
- 8 The expression "2nd part" indicates that the verse so marked is to be sung to the second half of a double chant, when such chant is used.

I Was Glad

Psalm 122.

[LARTATUS SUM.]

J. Barnby.

- 1 I was glad when they said · · | unto | me, || let us go · · into the | house— | of the | Lord.
- 2 Our feet shall stand · with- | in thy | gates, | O | —Je- | rusa- | lem.
- 3 Jerusalem is buil ·· ded | as a | city | that ·· | is com- | pact to- | gether.
- 4 Whith ·· er the | tribes go | up, || the ·· | tribes— | of the | Lord;
- 5 Unto the tes ·· timony of | Isra- | el, || to give thanks ·· unto the | name— | of the | Lord.
- 6 For there are set ·· | thrones of | judgment, || the thrones ·· | of the | house of | David.
- 7 Pray for the peace \cdots of Je- | rusa- | lem; \parallel they \cdots shall | prosper \cdots that | love- | thee.
- 8 Peace ·-be with- | in thy | walls, || and prosper · ity with- | in thy | pala- | ces.
- 9 For my brethren and \cdots com- | panions' | sakes || I will now \cdots say, | Peace | be with- | in thee.
- 10 Because of the house ·· of the | Lord our | God, | I | —will | seek thy | good. | A— | MEN.

653

The Lord is My Shepherd

(DOMINUS REGIT ME.)

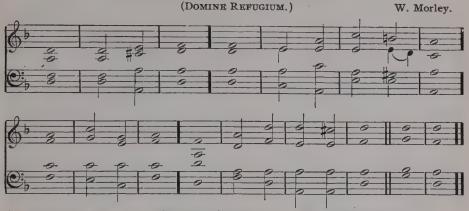
Psalm 23.

Dr. Lowell Mason, 1792-1872.



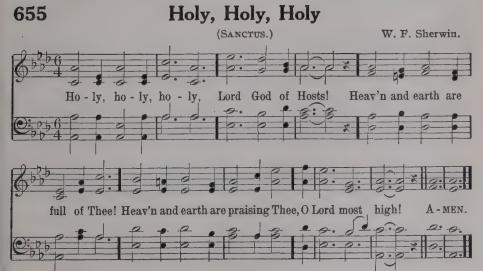
- 1 The Lord is my Shep ··herd, I | shall not | want; || he maketh me to lie down in green pastures; he leadeth me beside ··the | still-- | waters.
- 2 He restoreth my soul; he leadeth me in the paths of righteousness, for his | name's— | sake. || Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me, thy rod and thy staff they | comfort | me. ||
- 3 Thou preparest a table before me in the presence of mine enemies; thou anointest mine head with oil ··my | cup ··runneth | over. || Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house ·· of the | Lord for | ever. || A— | MEN.

654 Lord, Thou Hast Been Our Dwelling-Place



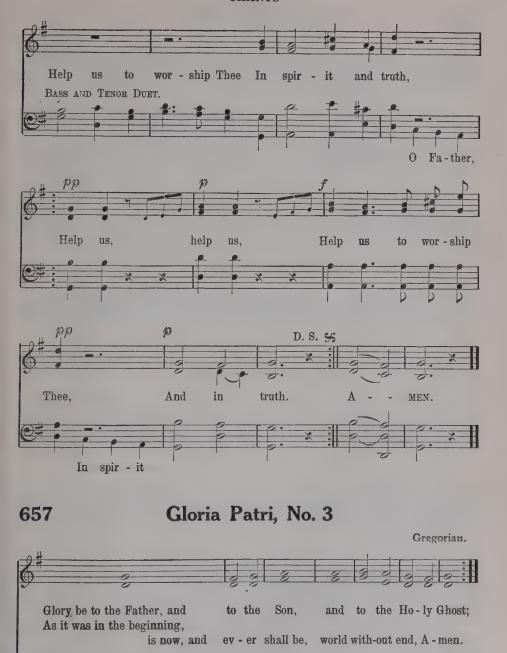
- 1 Lord, Thou hast been ·· our | dwelling | place, || in | —all | gene- | rations.
- 2 Before the mountains were brought forth, or ever thou hadst formed ··the | earth and ··the | world, || even from everlasting to e ··ver- | lasting | thou art | God.

 3 Thou turnest man ·· | to de- | struction, || and say ··est, Re- | turn ye | children ·· of |
- 3 Thou turnest man · · | to de- | struction, || and say · · est, Re- | turn ye | children · · of | men.
- 4 For a thousand years in thy sight are but as yes. terday when | it is | past, || and as. a | watch— | in the | night.
- 5 Thou carriest them away as with a flood; they -- are | as a | sleep; || in the morn -- ing they are like | grass which | groweth || up;
- 6 In the morning it flourisheth, and · · | groweth | up; || in the evening it is · · cut down and | wither- | eth.
- 7 For all our days are passed \cdots away | in thy | wrath; || we spend \cdots our | years \cdots as a | tale that \cdots is | told.
- 8 So teach us ·· to | number ·· our | days, || that we may ·· ap- | ply our | hearts ·· unto | wisdom. || A | MEN.

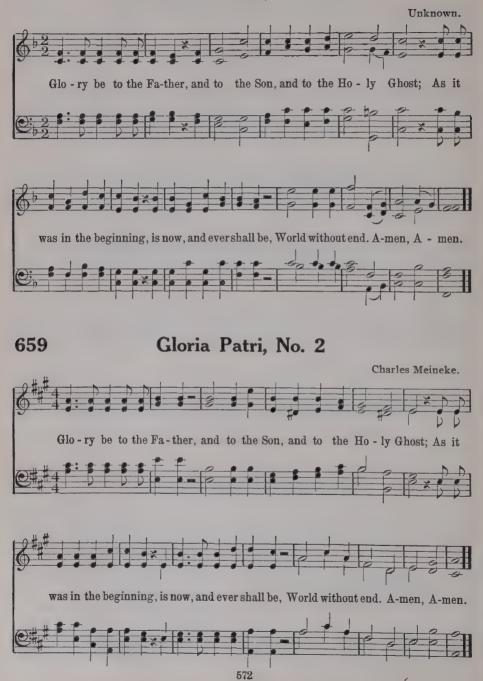


Heavenly Father, Hear Us





Gloria Patri, No. 1



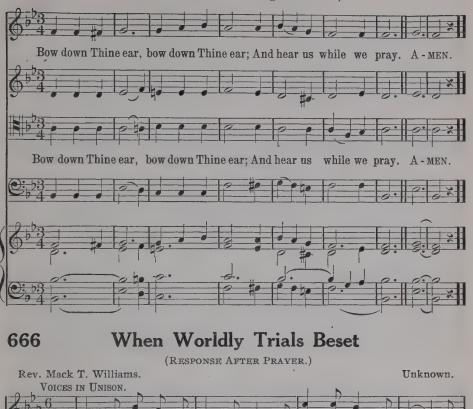


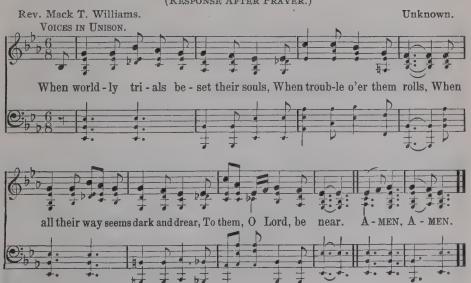
O King of Mercy



Bow Down Thine Ear

(RESPONSE No. 1. For regular service.)





575

Let the Words of My Mouth



The Lord's Prayer, No. 1



1 Our Father who art in heaven. | hallow.ed | be thy | name; || thy kingdom come; thy will be done. on | earth.as it | is in | heaven.

2 Give us .. this | day our | daily | bread; || and forgive us our trespasses, as we for-

give · · | them that | trespass · · a - | gainst us.

3 And lead us not into temptation, but ··de- | liver | us from | evil. || For thine is the kingdom, and the pow ··er and the | glory ··for | ever. ··A- | men.

669

The Lord's Prayer, No. 2



1 Our Father who art in heaven, hal·lowed | be thy | name; || thy kingdom come, thy will be done on | earth as it | is in | heaven.

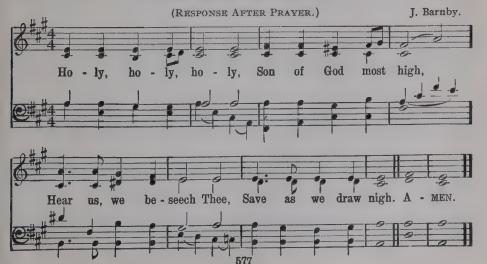
2 Give us this day ·· our | daily | bread; || and forgive us our trespasses, as we forgive ·· |

those that | trespass ·· a- | gainst us.

3 And lead us not into temptation, but deli ·· ver | us from | evil; || for thine is the kingdom, and the pow ·· er and the | glory ·· for | ever. ·· A- | men.

670

Holy, Holy, Holy



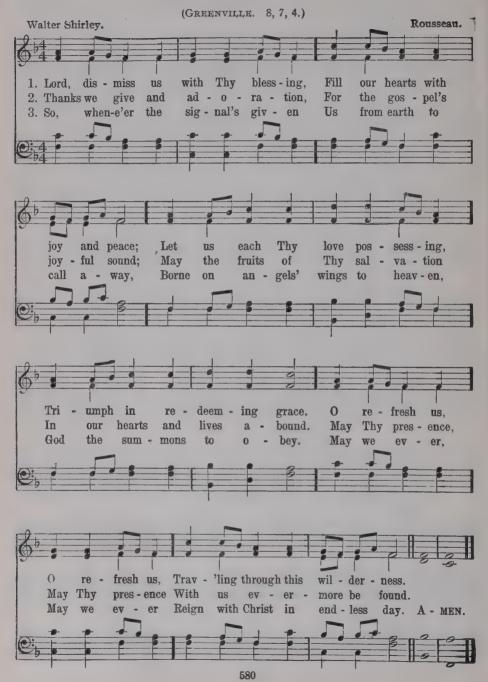
The Lord's Prayer, No. 3



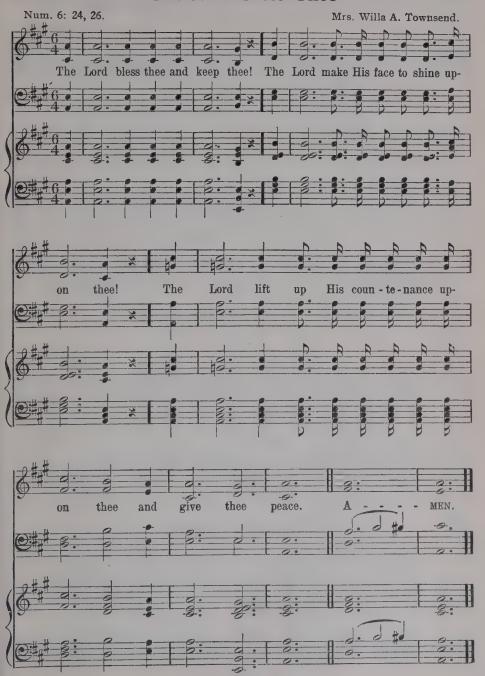
LORD'S PRAYER



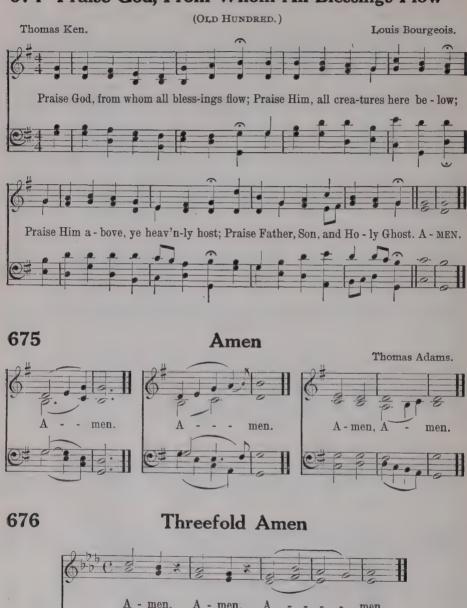
Lord, Dismiss Us



The Lord Bless Thee



674 Praise God, From Whom All Blessings Flow



677 Dismiss Us With Thy Blessing, Lord

(RECESSIONAL. After the Benediction.)



678

When, Overwhelmed with Grief.

S. M.

- When, overwhelmed with grief, My heart within me dies, Helpless, and far from all relief, To heaven I lift mine eyes.
- O, lead me to the Rock
 That's high above my head,
 And make the covert of thy wings
 My shelter and my shade.
- Within thy presence, Lord,Forever I'll abide;Thou art the tower of my defence,The refuge where I hide.
 - 4 Thou givest me the lot
 Of those that fear thy name;
 If endless life by their reward,
 I shall possess the same.

679

God's Holy Law, Transgressed.

S. M.

- 1 God's holy law, transgressed,
 Speaks nothing but despair;
 Convinced of guilt, with grief oppressed,
 We find no comfort there.
- 2 Not all our groans and tears,
 Nor works which we have done,
 Nor vows, nor promises, nor prayers,
 Can e'er for sin atone.
- 3 Relief alone is found In Jesus' precious blood;

'Tis this that heals the mortal wound,

And reconciles to God.

4 High lifted on the cross,
The spotless Victim dies;
This is salvation's only source;
Hence all our hopes arise.

680

Jesus! Delightful, Charming Name!

C. M.

- 1 Jesus! delightful, charming name!
 It spreads a fragrance round;
 Justice and mercy, truth and peace,
 In union here are found.
- 2 He is our life, our joy, our strength;
 In him all glories meet;
 He is a shade above our heads,
 A light to guide our feet.
- 3 The thickest clouds are soon dispersed,
 If Jesus shows his face;

To weary, heavy-laden souls
He is the resting place.

4 When storms arise and tempests blow,

He speaks the stilling word;

The threatening billows cease to flow,

The winds obey their Lord.

5 Through every age he's still the same;

But we ungrateful prove, Forget the savon of his name, The sweetness of his love.

681 Shall We Go On to Sin. S. M.

- 1 Shall we go on to sin,
 Because thy grace abounds?
 Or crucify the Lord again,
 And open all his wounds?
- 2 Forbid it, mighty God; Nor let it e'er be said That we, whose sins are crucified, Should raise them from the dead.
- 3 We will be slaves no more, Since Christ has made us free, Has nailed our tyrants to his cross, And bought our liberty.

682 7s. COWPER. "Lovest Thou Me?"

- 1 Hark, my soul! it is the Lord;
 'Tis the Saviour; hear his word:
 Jesus speaks, and speaks to thee:
 "Say, poor sinner, lov'st thou me?
- 2 "I delivered thee when bound, And, when wounded, healed thy wound, Sought thee wandering, set thee right,

Turned thy darkness into light.

- 3 "Can a woman's tender care
 Cease towards the child she bare?
 Yes, she may forgetful be;
 Yet will I remember thee.
- 4 "Mine is an unchanging love, Higher than the heights above, Deeper than the depths beneath, Free and faithful, strong as death.
- 5 "Thou shalt see my glory soon, When the work of grace is done;

Partner of my throne shalt be: Say, poor sinner, lov'st thou me?"

6 Lord, it is my chief complaint
That my love's so weak and faint;
Yet I love thee, and adore;
O for grace to love thee more!

683

To Thee My Righteous King and Lord.

C. M.

1 To thee my righteous King and Lord,

My grateful soul I'll raise; From day to day thy works record, And ever sing thy praise.

2 Thy gracious human thought exceeds;

Thy glory knows no end; The lasting record of thy deeds Through ages shall descend.

3 Thy wondrous acts, thy power, and might,

My constant theme shall be; That song shall be my soul's delight Which breathes in praise to thee.

- 4 The Lord is bountiful and kind, His anger slow to move; His tender mercies all shall find, And all his goodness prove.
- 5 From all thy works, O Lord, shall spring

 The sound of joy and praise;

Thy saints shall of thy glory sing, And show the world thy ways.

6 Throughout all ages shall endure
Thine everlasting reign;
And thy dominion, firm and sure,
Forever shall remain.

684 Mutual Aid. C. M.

- 1 Try us, O God, and search the ground
 Of every sinful heart:
 Whate'er of sin in us is found,
 O bid it all depart!
- 2 When to the right or left we stray, Leave us not comfortless; But guide our feet into the way Of everlasting peace.
- 3 Help us to help each other, Lord, Each other's cross to bear: Let each his friendly aid afford, And feel his brother's care.
- 4 Help us to build each other up,
 Our little stock improve:
 Increase our faith, confirm our hope,
 And perfect us in love.
- Up into thee, our living Head, Let us in all things grow;Till thou hast made us free indeed, And spotless here below.
- 6 Then, when the mighty work is wrought,
 Receive thy ready bride:
 Give us in heaven a happy lot
 With all the sanctified.

685

Everlasting Absence of God Intolerable.

C. M. WATTS.

- 1 That awful day will surely come,—
 Th' appointed hour makes haste,—
 When I must stand before my Judge,
 And pass the solemn test.
- 2 Thou lovely Chief of all my joys, Thou Sovereign of my heart, How could I bear to hear thy voice Pronounce the sound, "Depart!"

- 3 O, wretched state of deep despair,
 To see my God remove,
 And fix my dreadful station where
 I must not taste his love!
- 4 Jesus, I throw my arms around,
 And hang upon thy breast;
 Without one gracious smile from
 thee,
 My spirit cannot rest.
- 5 O, tell me that my worthless name
 Is graven on thy hands;
 Show me some promise in thy book,
 Where my salvation stands.

686 And Are We Yet Alive. S. M. D.

- 1 And are we yet alive,
 And see each other's face?
 Glory and praise to Jesus give
 For his redeeming grace!
 Preserved by power Divine
 To full salvation here,
 Again in Jesus' praise we join,
 And in his sight appear.
- 2 What troubles have we seen,
 What conflicts have we passed,
 Fightings without, and fears within,
 Since we assembled last!
 But out of all the Lord
 Hath brought us by his love;
 And still he doth his help afford,
 And hides our life above.
- 3 Then let us make our boast
 Of his redeeming power,
 Which saves us to the uttermost,
 Till we can sin no more:
 Let us take up the cross,
 Till we the crown obtain;
 And gladly reckon all things loss,
 So we may Jesus gain.

687 Now Is the Accepted Time. S. M.

- 1 Now is the accepted time, Now is the day of grace; Now, sinners, come without delay, And seek the Savior's face.
- 2 Now is the accepted time,
 The Savior calls to-day;
 To-morrow it may be too late—
 Then why should you delay?
- 3 Now is the accepted time, The gospel bids you come; And every promise in his word Declares there yet is room.
- 4 Lord, draw reluctant souls,
 And feast them with thy love;
 Then will the angels clap their wings
 And bear the news above.

688 Christ the Object of Love. C. M.

- I Jesus, I love thy charming name,
 'Tis music to mine ear;
 Fain would I sound it out so loud,
 That earth and heaven should
 hear.
- 2 Yes, thou art precious to my soul, My joy, my hope, my trust; Jewels, to thee, are gaudy toys, And gold is sordid dust.
- 3 All my capacious powers can wish, In thee most richly meet; Nor to mine eyes is light so dear, Nor friendship half so sweet.
- 4 Thy grace still dwells upon my heart, And sheds its fragrance there; The noblest balm of all its wounds, The cordial of its care.
- 5 I'll speak the honours of thy name,
 With my last, labouring breath;
 Then speechless clasp thee in mine
 arms,
 The antidote of death.

689

This Mortal Shall Put On Immortality. S. M.

- 1 And must this body die?

 This mortal frame decay?

 And must these active limbs of mine
 Lie mouldering in the clay?
- 2 God, my Redeemer, lives,
 And ever from the skies
 Looks down and watches all my dust,
 Till he shall bid it rise.
- 3 Arrayed in glorious grace, Shall these vile bodies shine, And every shape and every face Look heavenly and divine.
- 4 These lively hopes we owe
 To Jesus' dying love;
 We would adore his grace below,
 And sing his power above.

690

In Distress Pleading with God. C. M.

- 1 O! That I knew the secret place, Where I might find my God! I'd spread my wants before his face, And pour my woes abroad.
- 2 I'd tell Him how my sins arise, What sorrows I sustain; How grace decays, and comfort dies, And leaves my heart in pain.
- 3 He knows what arguments I'd take To wrestle with my God; I'd plead for his own mercy's sake, And for my Saviour's blood.
- 4 My God will pity my complaints, And heal my broken bones; He takes the meaning of his saints, The language of their groans.
- 5 Arise, my soul, from deep distress,
 And banish every fear;
 He calls thee to his throne of grace,
 To spread thy sorrows there.

691

Resurrection and Judament.

S. M. C. WESLEY

- 1 And am I born to die?
 To lay this body down?
 And must my trembling spirit fly
 Into a world unknown?
- 2 Waked by the trumpet's sound, I from the grave must rise, And see the Judge with glory crowned, And see the flaming skies.
- 3 How shall I leave my tomb?
 With triumph, or regret?—
 A fearful or a joyful doom,
 A curse or blessing, meet?
- 4 I must from God be driven, Or with my Saviour dwell; Must come, at his command, to heaven, Or else depart—to hell.
- 5 O Thou, that wouldst not have One wretched sinner die,— Who diedst thyself, my soul to save From endless misery,—
- 6 Show me the way to shun
 Thy dreadful wrath severe,
 That, when thou comest on thy
 throne,
 I may with joy appear.
- 692 Self-Denial for Christ.
 C. M. BEDDOME.
- And must I part with all I have,
 My dearest Lord, for thee?
 It is but right, since thou hast done
 Much more than this for me.
- 2 Yes, let it go! one look from thee Will more than make amends For all the losses I sustain Of honor, riches, friends.

3 Ten thousand worlds, ten thousand lives,
How worthless they appear,
Compared with thee, supremely good,
Divinely bright and fair!

4 Saviour of souls, could I from thee
A single smile obtain,
The loss of all things I could bear,
And glory in my gain.

693 Solemn Questions. S. M.

- 1 And will the Judge descend?
 And must the dead arise,
 And not a single soul escape
 His all discerning eyes?
- 2 How will my heart endure
 The terrors of that day,
 When earth and heaven, before his
 face,
 Astonished, shrink away?
- 3 But, ere the trumpet shakes
 The mansions of the dead,
 Hark! from the gospel's cheering
 sound
 What joyful tidings spread!
- 4 Come, sinners, seek his grace, Whose wrath ye cannot bear; Fly to the shelter of his cross, And find salvation there.

694

- O, Speed Thee, Christian on Thy
 Way.
 C. M.
- 1 O, speed thee, Christian on thy way, And to thy armor cling; With girded loins the call obey That grace and mercy bring.
- 2 There is a battle to be fought,
 An upward race to run,
 A crown of glory to be sought,
 A victory to be won.

- That Satan's hand may throw;
 His arrow cannot reach thy heart,
 If Christ control the bow.
- 4 The glowing lamp of prayer will light

Thee on the anxious road;

'Twill keep the goal of heaven in sight,

And guide thee to thy God.

5 O, faint not, Christian, for thy sighs Are heard before his throne The race must come before the prize, The cross before the crown.

695

Grace! 'Tis a Charming Sound.

S.M.

PHILIP DODDRIDGE. 1740.

- 1 Grace! 'tis a charming sound,
 Harmonious to the ear;
 Heaven with the echo shall resound,
 And all the earth shall hear.
- 2 Grace first contrived the way
 To save rebellious man;
 And all the steps that grace display
 Which drew the wondrous plan.
- 3 Grace led my roving feet
 To tread the heavenly road;
 And new supplies each hour I meet,
 While pressing on to God.
- 4 Grace all the work shall crown,
 Through everlasting days;
 It lays in heaven the topmost stone,
 And well deserves the praise.

696

'Tis Faith Supports My Feeble Soul. C. M.

- 1 'Tis faith supports my feeble soul In times of deep distress; When storms arise and billows roll, Great God, I trust thy grace.
- 2 Thy powerful arm still bears me up, Whatever griefs befall; Thou art my life, my joy, my hope, And thou my all in all.
- 3 Bereft of friends, beset with foes, With dangers all around, To thee I all my fears disclose: In thee my help is found.
- 4 In every want, in every strait,
 To thee alone I fly;
 When other comforters depart,
 Thou art forever nigh.

697 Filial Confidence.

S. M.

CAMPBELL'S COL.

- 2 I cannot live in sin,And feel a Saviour's love;Thy blood can make my spirit clean,And write my name above.
- 3 Among thy little flock
 I need the Shepherd's care;
 Pour waters from the smitten Rock,
 And pastures green prepare.
- 4 Blest Shepherd, I am thine; Still keep me in thy fear; Now fill my heart with grace divine; Bring thy salvation near.

698 Prayer for Grace in Trial. C. M.

URWICK'S COL.

- 1 Father of all our mercies, thou
 In whom we move and live,
 Hear us in heaven, thy dwelling,
 now;
 And answer, and forgive.
- 2 When, harassed by ten thousand foes, Our helplessness we feel, O, give the weary soul repose, The wounded spirit heal.
- When dire temptations gather round, And threaten or allure,
 By storm or calm, in thee be found A refuge strong and sure.
- 4 When age advances, may we grow
 In faith, in hope, and love,
 And walk in holiness below
 To holiness above.

699 Another Soldier Gone. S. M.

Rev. B. J. PERKINS

- 1 Another soldier gone
 To get a great reward;
 He fought the fight and kept the
 faith
 And now gone home to God.
- 2 He fought until he fell
 Upon the battle field,
 And then he heard the General say,
 "Lay down your sword and shield."
- 3 His soul has gone to God
 The earth has claimed its own,
 And now he's shouting 'round the
 throne,
 While we are left to mourn.
- 4 Some day we'll meet again,
 Our loved ones gone before;
 Some day we'll reach that happy
 land,
 Where parting is no more.

700 Love to the Lord Declared. C. M.

- 1 I love the Lord: he heard my cries, And pitied every groan: Long as I live, when troubles rise, I'll hasten to his throne.
- 2 I love the Lord: he bowed his ear,
 And chased my grief away:
 Oh, let my heart no more despair
 While I have breath to pray.
- 3 The Lord beheld me sore distressed;
 He bade my pains remove;
 Return, my soul, to God, thy rest,
 For thou hast known his love.

701 Christ Superior to Moses. C. M.

- 1 How strong thine arm is, mighty God,
 Who would not fear thy name?
 Jesus, how sweet thy graces are,
 Who would not love the Lamb?
- 2 He has done more than Moses did: Our Prophet and our King, From bonds of hell has freed our souls, And taught our lips to sing.
- 3 In the Red Sea, by Moses' hand, The Egyptian host was drowned; But his own blood hides all our sins, And guilt no more is found.
- 4 When through the desert Israel went,
 With manna they were fed:
 Our Lord invites us to his flesh,
 And calls it living bread.

Moses beheld the promised land,
 Yet never reached the place:
 But Christ shall bring his followers home,

To see his Father's face.

6 Then will our love and joy be full, And feel a warmer flame,And sweeter voices tune the song Of Moses and the Lamb.

702 The Christian Race. C. M. DODDRIDGE.

- 1 Awake, my soul: stretch every nerve,
 And press with vigor on;
 A heavenly race demands thy zeal,
 And an immortal crown.
- 2 A cloud of witnesses around Hold thee in full survey; Forget the steps already trod, And onward urge thy way.
- 3 'Tis God's all-animating voice
 That calls thee from on high;
 'Tis his own hand presents the prize
 To thine uplifted eye;—
- 4 That prize, with peerless glories bright,
 Which shall new lustre boast,
 When victors' wreaths and monarchs' gems
 Shall blend in common dust.

703

The Day Is Past and Gone. S. M.

The day is past and gone,
 The evening shades appear;
 Oh, may we all remember well
 The night of death draws near.

- We lay our garments by,Upon our beds to rest;So death will soon dis-robe us allOf what is here possessed.
- 3 Lord, keep us safe this night,
 Secure from all our fears;
 May Angels guard us while we sleep,
 Till morning light appears.
- 4 And when we early rise
 And view th' unwearied sun,
 May we set out to win the prize,
 And after glory run.
- 5 And when our days are past
 And we from time remove,
 Oh may we in thy bosom rest,
 The bosom of thy love.

704 Funeral Hymn. C. M.

1 Hark! from the tombs a doleful sound!

My ears attend the cry;

"Ye living men, come view the ground,

Where you must shortly lie.

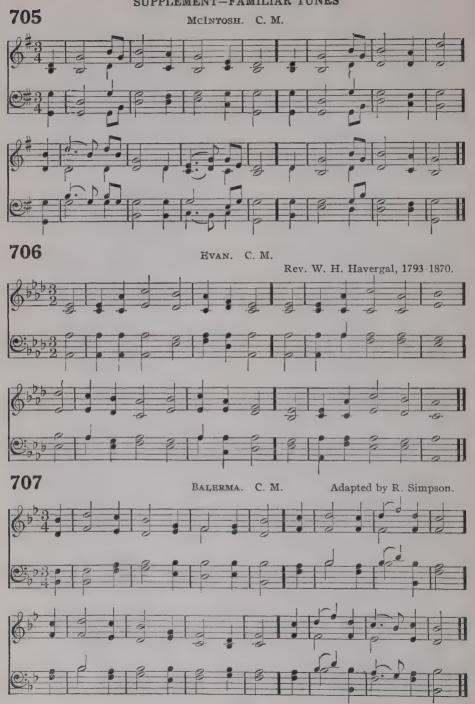
- 2 "Princes, this clay must be your bed, In spite of all your towers; The tall, the wise, the reverend head Must lie as low as ours."
- 3 Great God, is this our certain doom?
 And are we still secure?
 Still walking downward to the tomb,
 And yet prepare no more!
- 4 Grant us the power of quickening grace,

To fit our souls to fly;

Then, when we drop this dying flesh,

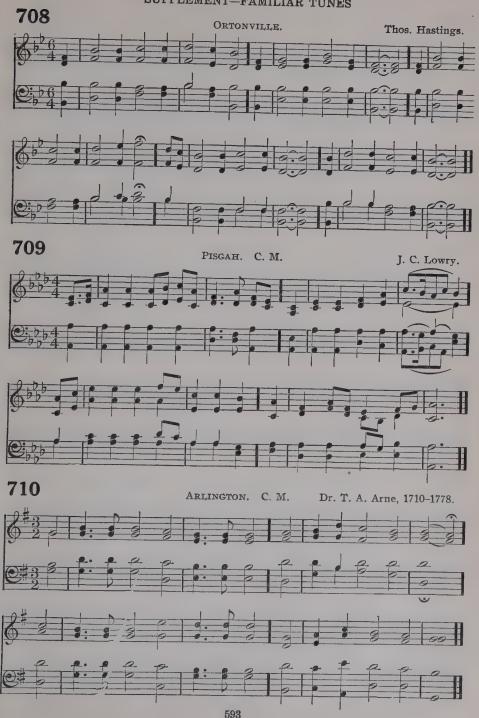
We'll rise above the sky.

SUPPLEMENT-FAMILIAR TUNES

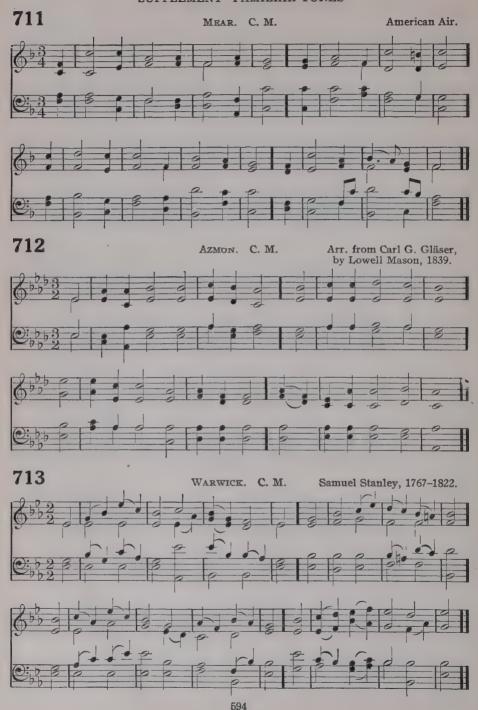


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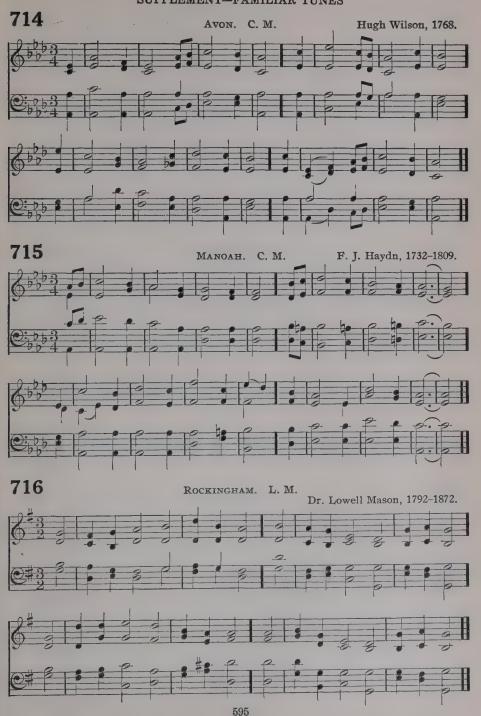
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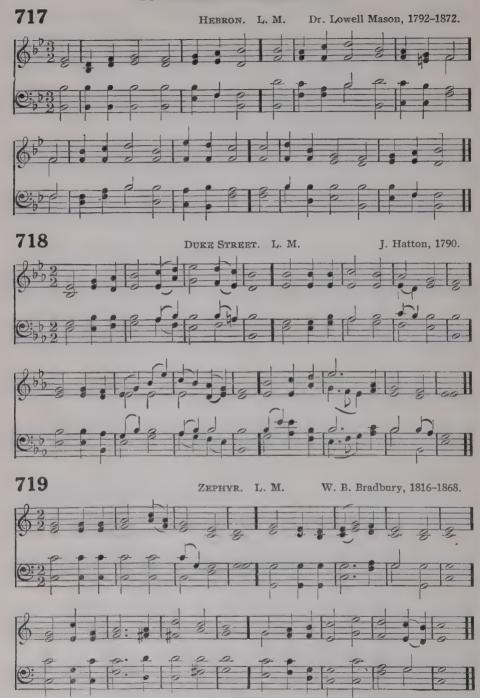
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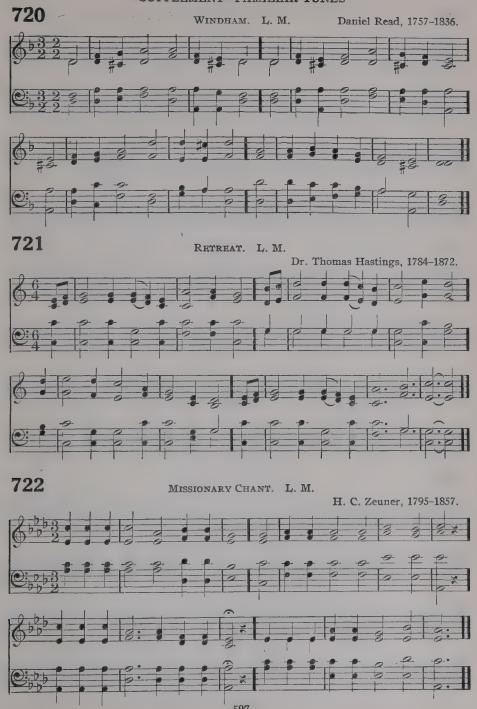
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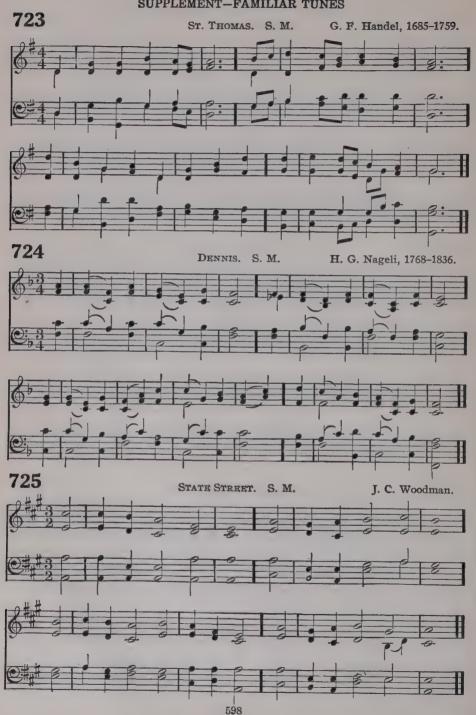
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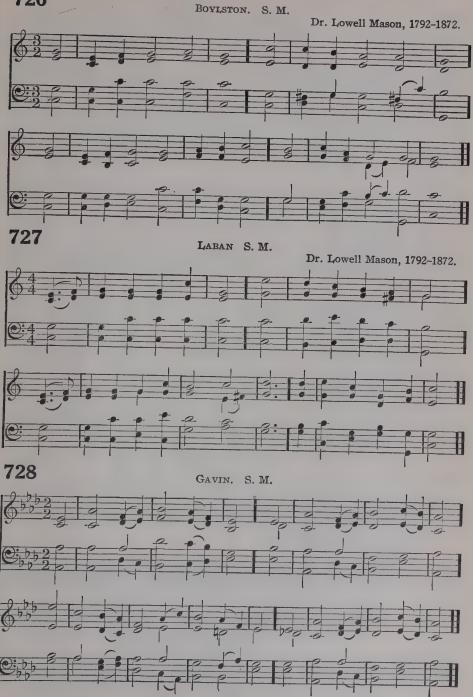


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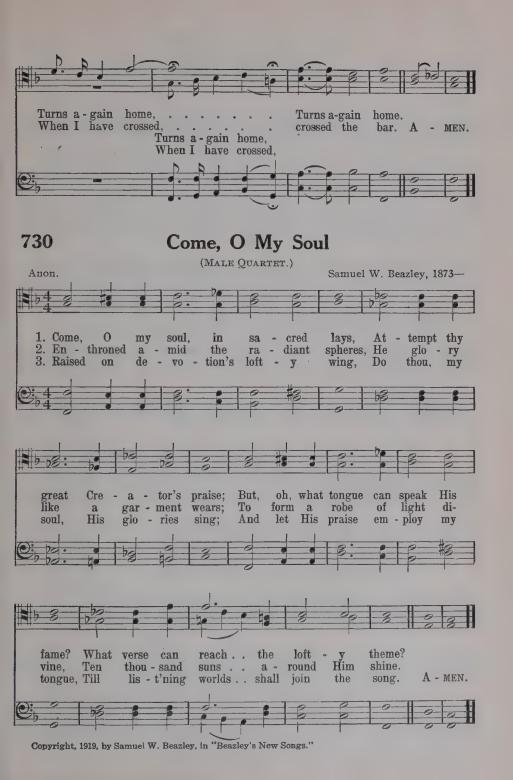




Crossing the Bar

(MALE CHORUS OR QUARTET.) Samuel W. Beazley, 1873-Alfred Tennyson. Con espress. 1. Sun - set and eve-ning star, And one clear call for me! And may there 2. Twi-light and eve-ning bell, And aft - er that the dark! And may there of the bar When I put out no moan-ing sea. fare-well When I. when I em - bark. When sad - ness of be no But such a tide put out to sea. as mov-ing seems a - sleep, em - bark. For though from out when I our bourne of time and place. rit. a tempo. Too full for sound and foam, When that which The flood may bear me far; Too full for sound and foam, The flood may bear me far; from out the bound-less deep, drew Turns a - gain home. my Pi - lot face to face, When I have crossed, Turns a - gain home. When I have crossed. .

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731 We Are Sailing O'er Life's Ocean



Sowing the Tares

"Be not deceived: God is not mocked; for whatsoever a man soweth, that shall he also reap."-GAL. 6: 7. Words by a convict in the



In the Hollow of His Hand



Draw Near to God

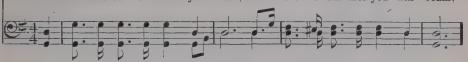
(MALE QUARTET.)

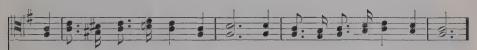
Mrs. M. Doolittle.

Samuel W. Beazley, 1873



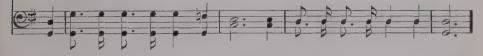
- 1. When ev er you are bent with care, Or when you feel the chas-t'ning rod
- 2. When ev er foes are lurk ing near, And weak-ness caus-es cheer to
- 3. While in this pil-grim land you live, 'Mid storms and foes and wrong de sires.
- 4. And when the call of death you hear, And here no far-ther you will roam.

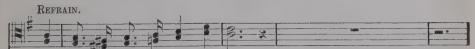




Or when the tempt-er's call you hear, Draw near to God on bend - ed knee. Draw near to God for He will give The bless-ing that your soul re-quires.

And need a friend your ills to share, In ear-nest prayer draw near to God. Draw near to God the Fa - ther dear, As - sured that He will bear you home.





Draw near to God and tell Him all, And He will let the bless-ing fall;





Draw near to God, a help - er true, And sure - ly He'll draw near to you. A - MEN.



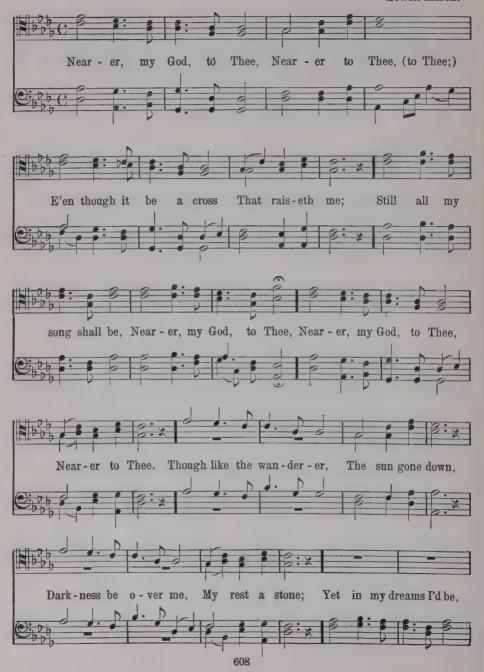
Seeking the Lost



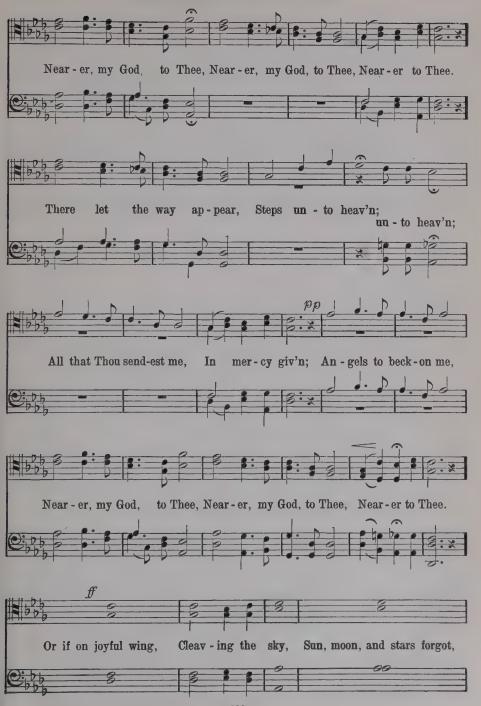


Nearer, My God, to Thee

Lowell Mason.



SELECTIONS FOR MALE VOICES

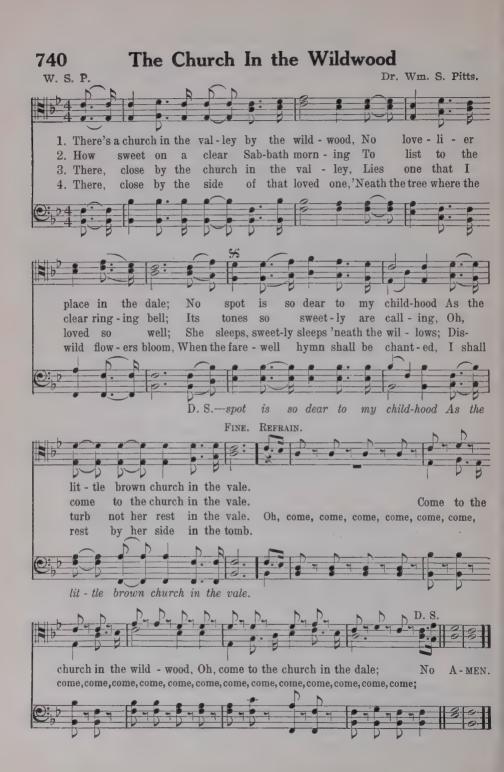


SELECTIONS FOR MALE VOICES



739 Naught But the Blood Can Avail





741 I Heard the Voice of Jesus Say



742

I'll Never Cease to Love Him

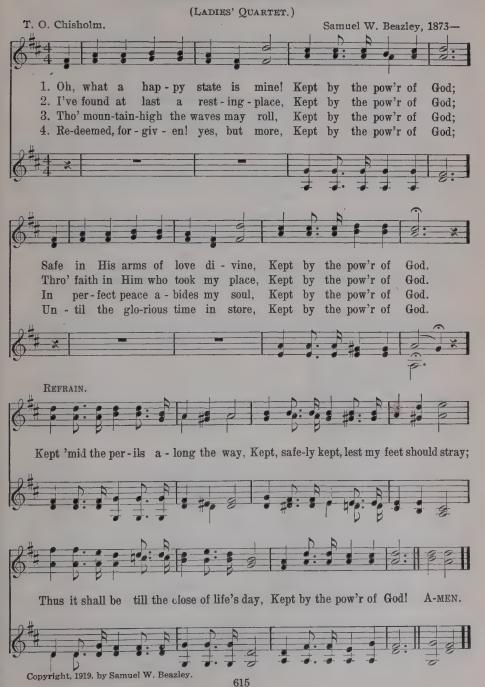
(MALE QUARTET.)



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743

Kept By the Power of God



744

Something New Each Day



Right Must Win

(LADIES' QUARTET.)

Frances McKinnon Morton.

Samuel W. Beazley, 1873-



- 1. What though the way be dark and drear, What though the night be long?
- 2. What though the Mas-ter's ban-ners call To bat tle's fierce ar ray?
- 3. Oh, gal-lant sol-diers of the Cross, Go glad-ly on your way,





There's noth-ing that the soul should fear, Since right must con-quer wrong. His own may trust Him thro' it all, For right shall win the day. For noth-ing can be count-ed loss When right has won the day



REFRAIN.



Ah, yes, the right must win the day, Then heart, have courage while you pray; Ah, yes, the right must win the day,





For God will sure-ly have His way, And right will con-quer wrong. A - MEN.

For God will sure - ly have His way,



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SELECTION 1

Pre-Existence of Jesus
(John 1:1-12)

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

In him was life; and the life was

the light of men.

And the light shineth in darkness; and the darkness comprehended it not.

There was a man sent from God

whose name was John.

The same came for a witness, to bear witness of the Light, that all men through him might believe.

He was not that Light, but was sent to bear witness of that Light.

That was the true Light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not.

He came unto his own, and his

own received him not.

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

SELECTION 2

The Law of God
(Psalm 19)

The heavens declare the glory of God; and the firmament showeth his handywork.

Day unto day uttereth speech, and night until night showeth knowledge.

There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlighten-

ing the eyes.

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

SELECTION 3

Jesus Reveals God

In the beginning was the Word and the Word was made flesh, and dwelt among us—

And we beheld his glory, the glory as of the only begotten of the Father—

Full of grace and truth.

And of his fulness have all we received, and grace for grace.

For the law was given by Moses, But grace and truth came by Jesus Christ.

No man hath seen God at any

time:

The only begotten Son, who is in the bosom of the Father, he hath declared him.

God is a spirit and they that worship him must worship him in spirit

and truth.

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands.

there is none like thee neither is

there any God besides thee.

Clouds and darkness are round about him: righteousness and judg- Lord, for ever. ment are the habitation throne.

Holy, holy, holy is the Lord of hosts: the whole earth is full of his

Glory to God in the highest, and on earth peace, good will toward men.

> SELECTION 4 The Majesty of God (Psalm 95)

O come, let us sing unto the Lord; let us make a joyful noise to the Rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

a great King above all gods.

In his hand are the deep places of the earth: the strength of the hills is his also.

The sea is his, and he made it; feet: and his hand formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord, our Maker.

For he is our God; and we are the through the paths of the seas, people of his pasture, and the sheep of his hand.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

The Lord reigneth, he is clothed with majesty; the Lord is clothed with strength, wherewith he hath girded himself: the world also is established, and cannot be moved.

Thy throne is established of old:

thou art from everlasting.

The floods have lifted up, O Lord. the floods have lifted up their voice; the floods lift up their waves.

The Lord on high is mightier than Thou art great, O Lord God: for the noise of many waters, yea, than the mighty waves of the sea.

> The testimonies are very sure: holiness becometh thine house, O

> > (Psalm 8)

O Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

Out of the mouths of babes and hast thou strength, because of thine enemies, that thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained:

What is man, that thou art mindful of him? and the son of man, that thou visitest him?

For thou hast made him a little For the Lord is a great God, and lower than the angels, and hast crowned him with glory and honor.

Thou madest him to have dominion over the works of thy hands; thou hast put all things under his

All sheep and oxen, yea, and the beasts of the field:

The fowl of the air, and the fish of the sea, and whatsoever passeth

O Lord, our Lord, how excellent

is thy name in all the earth!

SELECTION 5

The Birth of Jesus

(Luke I:33, 46-48; II:4-19)

The angel Gabriel was sent from God unto a city of Galilee, named Nazareth.

To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Marv.

And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee; blessed art thou among women.

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And the angel said unto her, Fear not, Mary: for thou hast found fayour with God.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Then said Mary unto the angel. How shall this be, seeing I know not a man?

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

And blessed is she that believed: for there shall be a performance of from the Lord.

And Mary said, My soul doth magnify the Lord,

And my spirit hath rejoiced in God my Saviour.

For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

For he that is mighty hath done to me great things; and holy is his name.

And his mercy is on them that fear him from generation to generation.

He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats, and exalted them of low degree.

He hath filled the hungry with good things; and the rich he hath sent empty away.

He hath holpen his servant Israel, in remembrance of his mercy;

As he spake to our fathers, to Abraham, and to his seed for ever.

SELECTION 6

Visit of the Wise Men

Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem.

Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

When Herod the King had heard these things, he was troubled, and all Jerusalem with him.

And when he had gathered all the chief priests and scribes of the those things which were told her people together, he demanded of them where Christ should be born.

And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet,

And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

When they saw the star, they rejoiced with exceeding great joy.

And there were in the same country shepherds abiding in the field,

Keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them:

And they were sore afraid.

And the angel said unto them, Fear not: for behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Savior, which is Christ the Lord.

And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying,

Glory to God in the highest, and on earth peace, good-will toward men.

SELECTION 7

Joy of Jesus' Coming

Unto us a child is born, unto us a son is given, and the government shall be upon his shoulders; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Sing, O heavens, and be joyful, O earth; and break forth into singing, O mountains; for the Lord hath comforted his people, and will have mercy upon his afflicted.

Hearken unto me, my people, and give ear unto me, O my nation. My righteousness is near; my salvation is gone forth, and mine arms shall judge the people. The isles shall wait upon me, and on mine arms shall they trust.

Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and mourning shall flee away.

For ye shall go out with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

SELECTION 8

Jesus Comforts His Disciples

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

If ye had known me ye should have known my Father also: and from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, show us the Father and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me he doeth the works.

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsover ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask anything in my name, I will do it.

If ye love me keep my commandments.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

I will not leave you comfortless: I will come to you.

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Now ye are clean through the word which I have spoken unto you,

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine: no more can ye, except ye abide in me.

I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

If ye abide in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit: so shall ye be my disciples.

SELECTION 9

The Death of Jesus

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

And when he was accused of the chief priests and elders, he answered nothing.

Then said Pilate unto him, Hearest thou not how many things they witness against thee?

And he answered him to never a word; insomuch that the governor marveled greatly.

Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

And they then a notable prisoner, called Barabbas.

Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

And they took Jesus and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

And the soldiers also mocked him, coming to him, and offering him vinegar,

And saying, If thou be the King of the Jews, save thyself.

And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

And they took Jesus and led him member me when thou comest into the bearing his cross thy kingdom.

And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise.

And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

And the sun was darkened, and the vail of the temple was rent in the midst.

(Selection 9 continued on next page)

And when Jesus had cried with a loud voice, he said. Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these joy; and did run to bring his disthings.

And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:

(The same had not consented to the counsel and deed of them:) hel was of Arimathea, a city of the Tews: who also himself waited for the kingdom of God.

This man went unto Pilate, and

begged the body of Jesus.

And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

SELECTION 10

The Resurrection of Jesus

(Matthew 28)

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sep- flesh. ulchre.

earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from by my Spirit, saith the Lord of the door, and sat upon it.

His countenance was like light-

did shake, and became as dead men, with fire.

And the angel answered and said unto the women. Fear not ve: for I know that ye seek Jesus, which was crucified.

He is not here: for he is risen, as he said. Come, see the place where

the Lord lay.

And go quickly, and tell his disciples that he is risen from the dead: and, behold, he goeth before you into Galilee; there shall ye see him: lo. I have told you.

And they departed quickly from the sepulchre with fear and great

ciples word.

And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshiped

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

SELECTION 11

The Holy Spirit

I will pour out my Spirit upon all

Also upon the servants and upon And, behold, there was a great the handmaids in those days will I pour out my Spirit.

> Not by might, nor by power, but hosts.

I indeed baptize you with water ning, and his raiment white as snow: unto repentance: but he . . . shall And for fear of him the keepers baptize you with the Holy Spirit and

He that believeth on me as the Scripture hath said, from within him shall flow rivers of living water.

But this spake he of the Spirit, which they that believed on him were to receive: for the Spirit was not yet given.

I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

Even the Spirit of truth; whom the world cannot receive.

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me;

And ye also shall bear witness, because ye have been with me from the beginning.

It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

Of sin, because they believe not on me:

Of righteousness, because I go to my Father, and ye see me no more;

Of judgment, because the prince of this world is judged.

I have yet many things to say unto you, but ye cannot bear them now.

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will show you things to come.

He shall glorify me: for he shall receive of mine, and shall show it unto you.

And when the day of Pentecost was fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Meekness, temperance: against such there is no law.

And they that are Christ's have crucified the flesh with the affections and lusts.

If we live in the Spirit, let us also walk in the Spirit.

SELECTION 12

The Flesh and the Spirit

(Gal. 5:16-26)

This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would.

But if ye be led of the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness.

(Selection 12 continued on next page)

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies.

Envyings, murders, drunkenness, revelings, and such like: of the which I tell you before, as I have also told you in the time past, that they which do such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith.

Meekness, temperance: against such there is no law.

And they that are Christ's have crucified the flesh with the affections and lusts.

If we live in the Spirit, let us also walk in the Spirit.

Let us not be desirous of vainglory, provoking one another, envying one another.

SELECTION 13

The Model Christian
(Psalm 1)

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither, and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

SELECTION 14

The Prayer of Faith
(Psalm 6)

O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Have mercy upon me, O Lord; for I am weak: O Lord, heal me; for my bones are vexed.

My soul is also sore vexed: but thou, O Lord, how long?

Return, O Lord, deliver my soul: oh save me for thy mercies' sake.

For in death there is no remembrance of thee: in the grave who shall give thee thanks?

I am weary with my groaning; all the night make I my bed to swim; I water by couch with my tears.

Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

Depart from me, all ye workers of iniquity; for the Lord hath heard the voice of my weeping.

The Lord hath heard my supplication: the Lord will receive my prayer.

Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

SELECTION 15

Greatness of God and Man
(Psalm 8)

O Lord, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

Out of the mouths of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

What is man, that thou art mind-

ful of him? and the son of man, that thou visitest him?

For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

All sheep and oxen, yea, and the beasts of the field:

The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

O Lord, our Lord, how excellent is thy name in all the earth!

SELECTION 16

Human Depravity
(Psalm 14)

The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the Lord.

There were they in great fear: for God is in the generation of the righteous.

Ye have shamed the counsel of the poor, because the Lord is his refuge.

Oh that the salvation of Israel were come out of Zion! when the Lord bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

SELECTION 17

The Majesty of God
(Psalm 97)

The Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

A fire goeth before him, and burneth up his enemies round about.

His lightnings enlightened the world: the earth saw, and trembled.

The hills melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

The heavens declare his righteousness, and all the people see his glory.

Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

Zion heard, and was glad; and the daughters of Judah rejoiced because of thy jugments, O Lord.

For thou, Lord, art high above all the earth: thou art exalted far above all gods.

Ye that love the Lord, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

Light is sown for the righteous, and gladness for the upright in heart.

Rejoice in the Lord, ye righteous; and give thanks at the remembrance of his holiness.

SELECTION 18

Praising God
(Psalm 33)

Rejoice in the Lord, O ye righteous: for praise is comely for the upright.

Praise the Lord with harp: sing (Selection 18 continued on next page)

unto him with the psaltery and an instrument of ten strings.

skilfully with a loud noise.

For the word of the Lord is right; and all his works are done in truth.

He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made: and all the host of them by the breath of his mouth.

He gathereth the waters of the sea together as a heap: he layeth up the depth in storehouses.

Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

For he spake, and it was done; he commanded, and it stood fast.

The Lord bringeth the counsel of is his also. the heathen to nought: he maketh the devices of the people of none his hands formed the dry land. effect.

The counsel of the Lord standeth forever, the thoughts of his heart to all generations.

Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.

The Lord looketh from heaven: he beholdeth all the sons of men.

From the place of his habitation he looketh upon all the inhabitants of the earth.

SELECTION 19

The Lord Almighty (Psalm 93)

The Lord reigneth, he is clothed with majesty; the Lord is clothed with strength, wherewith he hath giving. girded himself: the world also is stablished, that it cannot be moved.

Thy throne is established of old:

thou art from everlasting.

The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their waves.

The Lord on high is mightier than the noise of many waters, yea, Sing unto him a new song; play than the mighty waves of the sea.

Thy testimonies are very sure: holiness becometh thine house. O Lord, for ever.

SELECTION 20

Thanksgiving (Psalm 95)

O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the deep places of the earth: the strength of the hills

The sea is his, and he made it: and

O come, let us worship and bow down: let us kneel before the Lord our maker.

Praise

(Psalm 100)

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness:

Come before His presence with singing.

Know ye that the Lord He is God:

It is He that hath made us, and not we ourselves.

We are His people, and the sheep of His pasture.

Enter into His gates with thanks-

And into His courts with praise: Be thankful unto Him, and bless His name.

For the Lord is good; His mercy is everlasting.

And His truth endureth to all generations.

SELECTION 21

Thanksgiving (Psalm 92)

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High:

To show forth thy loving-kindness in the morning, and thy faithfulness

every night.

instrument of Upon an strings, and upon the psaltery; upon the harp with a solemn sound.

For thou, Lord, hast made me glad through thy work: I will triumph in

the works of thy hands.

O Lord, how great are thy works! and thy thoughts are very deep.

SELECTION 22

Christ the King of Glory (Psalm 24)

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? or who shall stand in

his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of them that seek him, that seek thy face, O Tacob.

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting (Selection 23 continued on next page)

doors; and the King of glory shall come in.

Who is this King of glory? The Lord of hosts, he is the King of glory.

SELECTION 23

The Whole Duty of Man

(Ecclesiastes 12)

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them:

While the sun, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

In the day when the keepers of the house shall tremble, and the strong men shall bow themselves. and the grinders cease because they are few, and those that look out of the windows be darkened.

And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low:

Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets.

Or ever the silver cord be loosed. or the golden bowl be broken, or the pitcher be broken at the fountain. or the wheel broken at the cistern.

Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Vanity of vanities. saith the Preacher; all is vanity.

moreover. because

Preacher was wise, he still taught the people knowledge; yea; he gave all living, and kept close from the good heed, and sought out, and set fowls of the air. in order many proverbs.

The Preacher sought to find out acceptable words: and that which was written was upright, even words

of truth.

The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

And further, by these, my son, be admonished: of making many books there is no end; and much study is

a weariness of the flesh.

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

For God shall bring every work into judgment, with every secret thing, whether it be good,

whether it be evil.

SELECTION 24

Wisdom

(Various Selections)

Where shall wisdom, be found? and where is the place of understanding?

Man knoweth not the price thereof: neither is it found in the land of

the living.

The depth saith, It is not in me: and the sea saith, It is not with me.

It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

No mention shall be made of coral. or of pearls: for the price of wisdom is above rubies.

Whence then cometh wisdom? and where is the place of under-liberally, and upbraideth not, and it standing?

Seeing it is hid from the eyes of

Destruction and death say, We have heard the fame thereof with

God understandeth the way thereof, and he knoweth the place thereof.

For he looketh to the ends of the earth, and seeth under the whole heaven:

To make the weight for the winds; and he weigheth the waters

by measure.

When he made a decree for the rain, and a way for the lightning of the thunder:

Then did he see it, and declare it; he prepared it, yea, and searched it

out.

And unto man he said, Behold. the fear of the Lord, that is wisdom; and to depart from evil is understanding.

My son, if thou wilt receive my words, and hide my commandments

with thee:

So that thou incline thine ear unto wisdom, and apply thine heart to understanding:

Yea, if thou criest after knowledge, and liftest up thy voice for

understanding:

If thou seekest her as silver, and searchest for her as for hid treasures:

Then shalt thou understand the fear of the Lord, and find the knowledge of God.

For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding.

He layeth up sound wisdom for the righteous: he is a buckler to

them that walk uprightly.

If any of you lack wisdom let him ask of God, that giveth to all men shall be given him.

The wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy.

Of him are ye in Christ Jesus who is made unto us wisdom from God.

SELECTION 25

Christian Virtues

What shall I render unto the Lord for all his benefits towards me? I will take the cup of salvation and call upon the name of the Lord.

Give us, O Lord, the wisdom from above, which is first pure, then peaceable, gentle, easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Whence then cometh wisdom? and where is the place of under-

standing?

Behold, the fear of the Lord, that is wisdom, and to depart from evil is understanding.

Happy is the man that findeth wisdom, and the man that getteth

understanding.

The merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

She is more precious than rubies.

And all things thou canst desire are not to be compared unto her.

Length of days is in her right hand: and in her left hand riches and honor.

Her ways are ways of pleasantness, and all her paths are peace.

She is a tree of life to them that lay hold upon her; and happy is every one that retaineth her.

And beside this, giving all diligence, add to your knowledge tem-

perance.

And to temperance, patience. And to patience, godliness.

And to godliness, brotherly kindness.

And to brotherly kindness, charity.

SELECTION 26

Prayer

(Matt. 6:5-15; 7:7-11)

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

But thou, when thou prayest, enter into thy closet, and when thou has shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall

reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask Him.

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be Thy name.

Thy kingdom come. Thy will be done on earth, as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever. Amen.

For if ye forgive men their trespasses, your heavenly Father will

also forgive you:

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Ask, and it shall be given you; (Selection 26 continued on next page)

seek, and ve shall find; knock, and it shall be opened unto you:

For everyone that asketh receiveth: and he that seeketh findeth; and to him that knocketh it shall be opened.

What man is there of you, whom if his son ask bread, will he give him

a stone?

Or if he ask a fish, will he give

him a serpent?

If ve then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask Him?

If my people, which are called by my name, shall humble themselves and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will

forgive their sin.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

In everything by prayer and supplication with thanksgiving let your requests be made known unto God.

The Spirit also helpeth our infirmities, for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

The sacrifice of the wicked is an abomination to the Lord; but the prayer of the upright is His delight.

SELECTION 27

The Scriptures

(Various Selections)

cleanse his way? by taking heed for instruction in righteousness: thereto according to thy word.

With my whole heart have I sought thee: O let me not wander from thy commandments.

Thy word have I hid in mine heart, that I might not sin against

Blessed art thou. O Lord: teach me thy statutes.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope.

Grace and peace be multiplied unto you through the knowledge of

God, and of Jesus our Lord.

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the daystar arise in your hearts:

Knowing this first, that no prophecy of the Scripture is of any private interpretation.

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

The holy Scriptures are able to make thee wise unto salvation through faith which is in Christ lesus.

All Scripture is given by inspiration of God, and is profitable for Wherewithal shall a young man doctrine, for reproof, for correction,

That the man of God may be per-

fect, thoroughly furnished unto all est by the way, and when thou liest good works.

Search the Scriptures: for in them ye think ye have eternal life; and they are they which testify of me.

These are written that ye might believe that Jesus is the Christ, the the posts of thy house, and on thy Son of God; and that believing ye gates. might have life through his name.

stand forever.

they that hear the words of this prophecy, and keep those things which are written therein.

The word of the Lord in thy

mouth is truth.

hearers only.

Search the Scriptures; for in them ye think ye have eternal life;

And they are they which testify of me.

Wherewithal shall a young man cleanse his way?

By taking heed thereto according

to thy word. Study to show thyself approved

unto God.

A workman that needeth not to be ashamed, rightly divining the word of truth.

SELECTION 28

God's Law and the Nation

(Deut. 6:4-12; Jer. 31:31-33)

Hear, O Israel: The Lord our God is one Lord:

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

And these words, which I command thee this day, shall be in thine

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walk- (Selection 29 continued on next page)

down, and when thou riseth up.

And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

And thou shalt write them upon

And it shall be, when the Lord The grass withereth, the flower thy God shall have brought thee fadeth, but the word of God shall into the land which he sware unto thy fathers, to Abraham, to Isaac. Blessed is he that readeth, and and to Jacob, to give thee great and goodly cities, which thou buildest not.

And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, Be ye doers of the word and not vineyards and olive trees, which thou plantedst not; when thou shalt have eaten, and be full: then beware lest thou forget the Lord.

> Behold the days come, saith the Lord, that I will make a new covenant with the house of Israel, and

with the house of Judah;

Not according to the covenant that I made with their fathers, in the day that I took them by the hand, to bring them out of the land

Which my covenant they brake, although I was an husband unto

them, saith the Lord;

But this shall be the covenant that I will make with the house of Israel: I will put my law in their inward parts, and write it in their hearts; and I will be their God, and they shall be my people.

SELECTION 29

Giving

Honor the Lord with thy substance and with the first-fruits of all (Prov. 3:9) thine increase.

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed Thee? In tithes and offerings. (Mal. 3:8)

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. (Mal. 3:10)

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. (2 Cor. 8:9)

Upon the first day of the week let everyone of you lay by him in store, as God hath prospered him.

(1 Cor. 16:2)

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

(2 Cor. 9:7)

It is more blessed to give than to receive. (Acts 20:35)

Blessed is he that considereth the poor; the Lord will deliver him in time of trouble. (Ps. 41:1)

He that hath pity upon the poor, lendeth unto the Lord. (Prov. 19:17)

Take heed that ye do not your alms before men, to be seen of them; otherwise ye have no reward of your Father which is in heaven.

Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

But when thou doest alms, let not thy left hand know what thy right hand doeth:

That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

(Matt. 6:1-4)

SELECTION 30

The Grace of Giving

How is it that I hear this of thee? give an account of thy stewardship.
(Luke 16:2)

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein: (Ps. 24:1)

The silver is mine, and the gold is mine, saith the Lord of hosts.

(Hag. 2:8)

Every beast of the field is mine, and the cattle upon a thousand hills. I know all the fowls of the mountains: And the wild beasts of the field are mine. (Ps. 50:10-11)

A man can receive nothing, except it be given him from heaven.

(John 3:27)

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(2 Cor. 9:7)

Remember the words of the Lord Jesus, how he said, It is more gether, and thine heart shall fear, and blessed to give than to receive.

(Acts 20:35)

SELECTION 31

Missionary

God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

Saviour of the world.

Christ also hath loved us, and shall flee away. hath given himself for us.

He is the propitiation for our sins:

And not for ours only, but also for the sins of the whole world.

Behold the Lamb of God, which taketh away the sin of the world.

This is indeed the Christ, the Saviour of the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. (John 10:16)

Thus saith the Lord of hosts; Behold, I will save my people from the east country, and from the west (Zech. 8:7)

The Gentiles shall come to thy light and Kings to the brightness of (Isa. 60:3-5) thy rising.

Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far and thy daughters shall be nursed at thy side.

Then thou shalt see, and flow tobe enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools shall not err therein. (Isa. 35:8)

And the ransomed of the Lord shall return, and come to Zion with songs, and everlasting joy upon their The Father sent the Son to be the heads they shall obtain joy and gladness, and sorrow and sighing (Isa. 35:10)

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

(Rom. 10:14-15) Lift up your eyes, and look on the fields; for they are white already to harvest.

And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice to-(John 4:35-36) gether.

Go ye into all the world, and preach the gospel to every creature. (Mark 16:15)

SELECTION 32

Temperance

Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lust which war against the soul.

(Selection 32 continued on next page)

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Wine is a mocker, strong drink is raging; and whosoever is deceived there by is not wise.

Look not thou upon the wine when it is red, when it giveth his of eyes? ·colour in the cup, when it moveth itself aright:

At the last it biteth like a serpent, and stingeth like an adder.

(Prov. 23:31-32) among wine bibbers; among riotous eaters of flesh:

For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags. (Prov. 20:21)

Because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be (Hab. 2:5) satisfied.

Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness! (Hab. 2:15)

Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!

And the harp and the viol, the tabret and pipe, and wine, are in their feasts: but they regard not the work of the Lord, neither consider the operation of his hands. (Isa. 5:11-12)

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. (Rom. 14:21)

Let us walk honestly, as in the day; not in rioting and drunkenness. (Rom. 13:13)

Every man that striveth for the mastery is temperate in all things. (1 Cor. 9:25)

Be sober, be vigilant because your no man dieth to himself. adversary the devil, as a roaring

Ye that Love the Lord, hate evil: lion, walketh about, seeking whom (Ps. 97:10) he may devour. (1 Pet. 5:8)

Who hath woe? Who hath sorrow? Who hath contentions? Who (Prov. 20:1) hath babbling? Who hath wounds without cause? Who hath redness

They that tarry long at the wine.

SELECTION 33

Temperance

Be not drunk with wine. Be not among wine-bibbers; among riotous eaters of flesh.

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ve are.

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

None of us liveth to himself, and

Let us not judge one another any

more: but judge this rather, that no seeketh not her own, is not easily man put a stumbling block or an provoked, thinketh no evil; occasion to fall in his brother's way.

The kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

He that in these things serveth Christ is acceptable to God, and ap-

proved of men.

Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

For meat destroy not the work of God. It is good neither to eat flesh nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak.

Thy word is a lamp unto my feet, and a light unto my path.

Teach me, O Lord, the way of the statutes.

Open thou mine eyes, that I may behold wondrous things out of thy law.

SELECTION 34

The Supremacy of Love (I Corinthians 13)

Though I speak with the tongues of men and angels, and have not charity, I become as sounding brass,

or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains and have not charity. I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

kind; charity envieth not; charity vaunteth not itself, is not puffed up.

Rejoiceth not in iniquity, but re-

joiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we

prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity these three; but the greatest of these is charity.

SELECTION 35

The Ten Commandments

I. Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven image, or the likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquities of the fathers upon the children unto the third and fourth generation of them Charity suffereth long, and is that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

Doth not behave itself unseemly, (Selection 35 continued on next page)

III. Thou shalt not take the name of the Lord thy God in vain; for the is thy shade upon thy right hand. Lord will not hold him guiltless that

taketh his name in vain.

IV. Remember the Sabbath day. to keep it holy. Six days shalt thou labor and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work; thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within the gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day: wherefore the Lord blessed the seventh day and hallowed it.

V. Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

VI. Thou shalt not kill.

Thou shalt not commit adultery.

VIII. Thou shalt not steal.

Thou shalt not bear false

witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house: thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

SELECTION 36

Worship

(Psalm 121)

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be against you falsely, for my sake. moved: he that keepeth thee will not slumber.

shall neither slumber nor sleep.

The Lord is thy keeper; the Lord

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

SELECTION 37

The Beatitudes

(Matt. 5:1-12)

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

And he opened his mouth, and taught them, saying,

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which do hunger and thirst after righteousness: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil things

Rejoice, and be exceeding glad: for great is your reward in heaven: Behold, he that keepeth Israel for so persecuted they the prophets

which were before you.

SELECTION 38

The Lord's Coming

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, (John 14:2-3) there ye may be also.

I will not leave you comfortless: I will come to you. (John 14:18)

Who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap.
(Mal. 3:2)

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ. (1 Pet. 1:13)

To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ (1 Thes. 3:13) with all his saints.

Be ye therefore ready also: for the Son of God cometh at an hour when ve think not.

SELECTION 39

Christ Our Shepherd (Psalm 23)

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures; he leadeth me beside the still waters.

He restoreth my soul: he leadeth fear him. me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will as a flower of the field, so he flourfear no evil: for thou art with me; thy rod and thy staff they comfort

Thou preparest a table before me shall know it no more.

in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

SELECTION 40

The Lord Our Redeemer (Psalm 103)

Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord is merciful and gracious; slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass: isheth.

For the wind passeth over it, and it is gone; and the place thereof

SELECTION 41

Consecration and Service

(Romans 12:1-8)

I beseech you therefore, brethren. by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is vour reasonable service.

And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For as we have many members in one body, and all members have not the same office:

So we, being many, are one body in Christ, and every one members one of another.

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith:

Or ministry, let us wait on our minstering, or he that teacheth, on teaching.

Or he that exhorteth on exhortation; he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

SELECTION 42

The Sabbath Dav

Remember the Sabbath-day to in his temple. keep it holy.

hath made, and we will rejoice and of his tabernacle shall he hide me; be glad in it.

Ye shall keep my Sabbaths, and reverence my sanctuary; I am the Lord.

Six days may work be done; but in the seventh is the Sabbath of rest,

holy to the Lord.

If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, speaking thine own words; then shalt thou delight thyself in the Lord.

We will go into his tabernacle; we will worship at his footstool.

Exalt ye the Lord our God, and worship at his footstool; for he is holv.

Thy way, O God, is in the sanctuary; who is so great a God as our God?

SELECTION 43

Abiding Faith (Psalm 27)

The Lord is my light and my salvation: whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire

For in the time of trouble he shall This is the day which the Lord hide me in his pavilion: in the secret he shall set me up upon a rock,

And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy: I will sing. yea, I will sing praises unto the Lord.

SELECTION 44

Abiding Faith

Let this mind be in you, which was also in Christ Jesus:

Who, being in the form of God, thought it not robbery to be equal with God:

But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of man:

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted him, and given him a name which is above every name:

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Whosoever believeth that Iesus is the Christ is born of God; and every one that loveth him that begat loveth him also that is begotten of him.

By this we know that we love the children of God, when we love God, and keep his commandments.

For this is the love of God, that we keep his commandments; and his commandments are not grievous.

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

If we receive the witness of men. the witness of God is greater; for this is the witness of God which he hath testified of his Son.

He that believeth on the Son of God hath the witness in himself: he that believeth not God, hath made him a liar; because he believeth not the record that God gave of his Son.

And this is the record, that God hath given to us eternal life, and this life is in his Son.

He that hath the Son hath life: and he that hath not the Son of God hath not life.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without

SELECTION 45—MISCELLANY

What Jesus Says to the Unsaved

Prepare to meet thy God.

But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many.

Let the wicked forsake his way. and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him: and to our God, for he will abundantly pardon.

My little children, these things write I unto you, that ye sin not. And if any man sin we have an advocate with the Father, Jesus Christ the righteous:

God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into con-(Selection 45 continued on next page)

demnation: but is passed from death unto life.

Verily, verily, I say unto you, He hath not life. that believeth on me hath everlast-

ing life.

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Whosoever shall confess Tesus is the Son of God. God dwel-

leth in him, and he in God.

Iesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. (John 3:3)

There is a way that seemeth right unto a man, but the end thereof are the ways of death. (Proverbs 16:25)

If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved.

For with the heart man believeth unto righteousness; and with the mouth confession is made unto sal-(Romans 10:9, 10)

For all have sinned, and come

short of the glory of God.

For the wages of sin is death: but the gift of God is eternal life through Tesus Christ our Lord.

(Romans 3:23: 6:23) If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unright-(I John 1:9) eousness.

We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren.

(I John 3:14, 16) If ye abide in Me, and My words abide in you, ye shall ask what ve will, and it shall be done unto you. (John 15:7) Father is not in him.

He that hath the Son hath life: and he that hath not the Son of God (I John 5:12)

And this is life eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou hast (John 17:3)

Iesus saith unto him. I am the way, the truth, and the life: no man cometh unto the Father, but by Me.

Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost.

Neither is there salvation in any other: for there is none other name under heaven given among men. whereby we must be saved.

(Acts 4:12)

Fear thou not: for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of My righteousness. (Isaiah 41:10)

Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ve were healed. (I Peter 2:24)

Whosoever therefore shall confess Me before men, him will I confess also before My Father which is in heaven.

But whosoever shall deny Me before men, him will I also deny before My Father which is in heaven.

(Matthew 10:32, 33)

He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life: but the wrath of God abideth him. (John 3:36)

Love not the world, neither the things that are in the world. If any man love the world, the love of the

SELECTION 46

The Name of Jesus

Stand up and bless the Lord your God for ever and ever; and blessed be his glorious name. By how many names and titles is our Savior mentioned in the Bible?

Over one hundred.

What are some of the names given to him hundreds of years before he was born?

For unto us a Child is born, unto us a Son is given; . . . and his name shall be called Wonderful Counselor, The Mighty God, The everlasting Father, The Prince of Peace.

God has highly exalted him, and given him a name which is above

every name.

He is the Lord of lords, and the King of kings. Chiefest among ten thousand, Son of the Living God. Lion of the tribe of Judah, The Bright and Morning Star, the Light of the World, The Good Shepherd.

Which of all his names is the sweetest?

JESUS.

The Precious Corner Stone.

The Friend of Sinners.

The Man of Sorrows.

Oh, magnify the Lord with me, and let us exalt his name together.

Why was he called Jesus?

Thou shalt call his name JESUS; for he shall save his people from their sins.

Neither is there salvation in any other; for there is none other name under heaven given among men whereby we must be saved.

He is the Captain of our Salva-

tion.

The Author and Finisher of our faith.

The Head of the Church. He is the Way, the Truth and the Life.

SELECTION 47

Some Benefits of Bible Study

Diligent study brings success and prosperity. (Josh. 1:8)

This book of the law shall not depart out of thy mouth but thou shalt meditate therein day and night that thou mayest observe to do according to all that is written therein; for then thou shalt make thy way prosperous and then thou shalt have good success.

Bible study prevents sin.

(Ps. 119:11)

Thy Word have I hid in mine heart, that I might not sin against thee.

There is vital power in God's Word.

The law of the Lord is perfect, converting the soul: (Ps. 19:7)

There is regenerating power in God's Word.

It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. (Jno. 6:63)

It contains the elements for spiritual growth. (I Pet. 2:2)

As newborn babes desire the sincere milk of the word, that ye may Grow thereby.

The assimilation of the Word produces joy. (Jer. 15:16)

Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O Lord of hosts.

It gives wisdom and enlightenment. (Ps. 19:7-8)

The testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right rejoicing the heart: the commandment of the Lord is pure enlightening the eyes. (Selection 47 continued on next page)

(Ps. 19-11) Word.

Moreover by them is thy servant warned: and in keeping them there is great reward.

It furnishes complete equipment for character and service.

(II Tim. 3:16, 17)

All scripture is given by inspira-

Reward is offered for keeping the instruction and righteousness. That the man of God may be perfect, thoroughly furnished unto all good works.

> The daily study for truth is noble. (Acts 17:11)

These were more noble than those in Thessalonica, in that they received the word with all readiness tion of God and is profitable for doc- of mind and searched the scriptures trine, for reproof, for correction, for daily whether those things were so.

What Jesus Can Do

Jesus can SAVE youMatt. 18:11	Jesus can FEED youJno. 46:51
Jesus can HEAL you. James 5:14-16	Jesus can COMFORT you
Jesus can ENRICH youRev. 3:18	Jno. 14:1, 18
Jesus can HELP youI Cor. 10:13	Jesus can GUIDE youIsa. 30:21
	Jesus can DELIVER you.Acts 10:38
Isa. 40:29	Jesus can do more than you ask
Jesus can REST youMatt. 11:28	or THINKEph. 3:2
Jesus can CLOTHE you	Jesus can PROVIDE ALL GRACEII Cor. 9:8

The Lord's Prayer

Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, forever. Amen.

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth; And in Jesus Christ, his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Universal Church; the communion of saints; the forgiveness of sins; the resurrection of the body and

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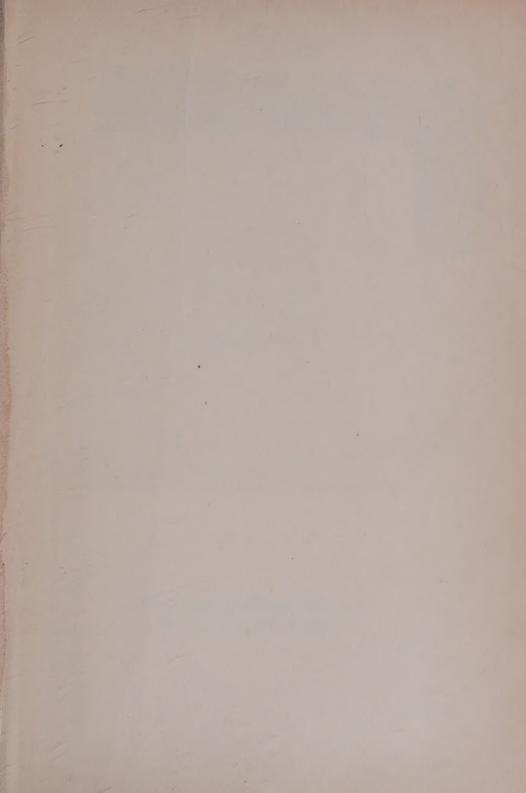
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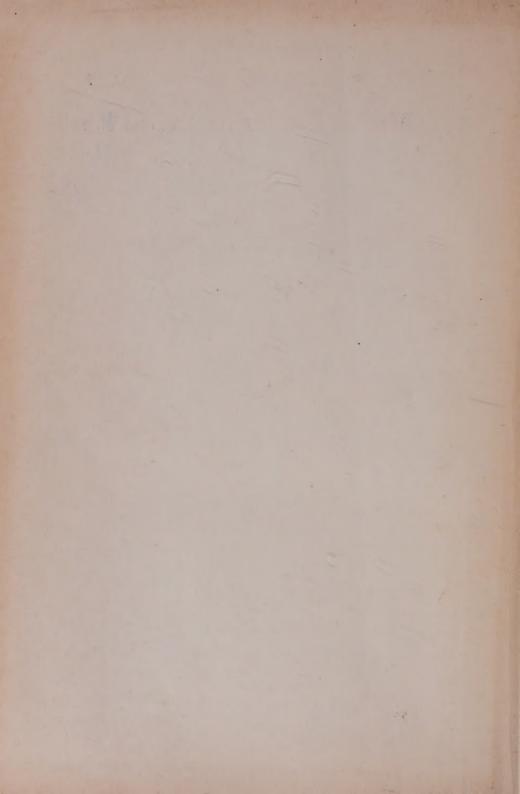
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